

AGENDA	FOR THE SIXTEENTH REGULAR MEETING OF COUNCIL 2021/2022 HELD IN COUNCIL CHAMBERS ON TUESDAY, SEPTEMBER 6, 2022	INFO. INCL.	MOTION REQ'D.
7:00 p.m.	1. Call to Order		
	2. Adoption of Previous Minutes a. Fifteenth Regular Meeting held August 9, 2022	☺	x
	3. Adoption of Agenda <i>Please make additions to agenda from Correspondence package. Reports from Council Members can be addressed under Section 9</i>	☺	x
	4. Delegations a.		
	5. Citizens without Formal Notice – <i>5 minutes per presentation, maximum of three presentations</i>		
	6. Business Arising from Previous Minutes a. Minister of Municipal Affairs re: Meeting with the Minister b. Lethbridge County re: Notice of Decision – Development Permit Application 2022-136 c. FCM re: RCMP Retroactive Costs d. Minister of Justice and Solicitor General re: Alberta Police Service: Deployment Model Report e. Alberta Municipalities re: Public Safety Task Force f. Lafarge Stockpile re: Concerns/Future Plans	☺ ☺ ☺ ☺ ☺ ☺	x
	7. Bylaws/ Reports a. Internal Reports i. Financial Report – Year to Date ii. Motion to Accept Internal Reports b. CAO Report i. CAO ii. Director of Operations iii. Motion to accept CAO Report c. Council Members Reports/Questions d. External Reports i. SouthGrow Regional Initiative re: Rural Immigration Stream Workshop ii. Motion to Accept External Reports	☺ ☺ ☺ ☺	x x x x
	8. Correspondence – <i>additions to this, or any other, section are to be made when the agenda is adopted (see Section #4)</i> a. Lethbridge County re: Fire Ban Lifted b. Minister of Justice and Solicitor General re: Article on Policing c. Alberta Municipalities re: Response to Government Plan for a Provincial Police Service d. Government of Alberta re: A Blueprint for More Police Officers e. Town of Ponoka re: Monetary Questions Concerning the RCMP Debate f. Town of Tofield re: Victim Services Redesign g. Alberta Municipalities re: Ask UCP Leadership Contenders h. Alberta Municipalities re: 2022 Notice of Special Resolutions i. Alberta Municipalities re: 2022 ABmunis Award Winners j. Alberta Health Services/Alberta Health re: Health Engagement Tour Update k. Alberta Municipalities re: QEII Platinum Jubilee Medal l. Motion to Acknowledge Correspondence	☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺	x
	9. Other Business - <i>additions to this, or any other, section are to be made when the agenda is adopted (see Section #4)</i> a. Lethbridge County re: Development Permit Application 2022-148 b. Justice and Solicitor General, Government of Alberta re: The Future of Alberta Policing: A Webinar Series c. Ministry of Justice re: Municipal Engagement Opportunity with Minister Tyler Shandro d. National Day for Truth and Reconciliation re: Statutory Holiday e. ATCO Natural Gas Division re: ATCO Gas and Pipelines Ltd. Franchise Agreement f. Alberta Municipalities re: Financing and Municipal Infrastructure in Alberta Webinar	☺ ☺ ☺ ☺ ☺ ☺	x x x x x x
	10. Adjournment – <i>motion required to proceed past 10:00 p.m. Meeting must be adjourned by 10:30 p.m.</i>		x

