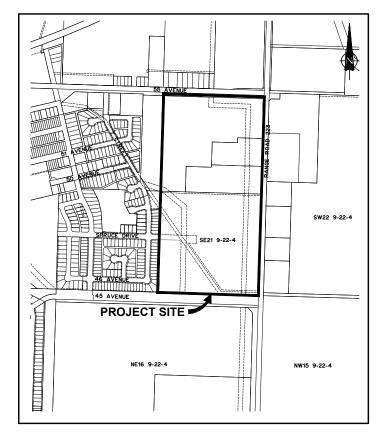


LOCATION PLAN



SITE PLAN



TOWN OF COALHURST MAIN CONSTRUCTED WETLAND FOR CONSTRUCTION 1450-087-00

SET



| LIST OF | DRAWINGS |
|----------------|--|
| <u>GENERAL</u> | |
| | TITLE PAGE |
| G0.1 | LIST OF DRAWINGS |
| <u>CIVIL</u> | |
| CO.1 | CIVIL LEGEND |
| C0.2 | CIVIL ABBREVIATIONS |
| C1.1 | OVERALL SITE PLAN |
| C1.2 | MAIN WETLAND UNDERGROUND SITE PLAN |
| C1.3 | LAFARGE WETLAND UNDERGROUND SITE PLAN |
| C2.1 | UNDERGROUND PLAN PROFILE LAFARGE WETLAND TO MAIN WETLAND STATION 0+000 TO STATION 0+180 |
| C2.2 | UNDERGROUND PLAN PROFILE LAFARGE WETLAND TO MAIN WETLAND STATION 0+180 TO STATION 0+360 |
| C2.3 | UNDERGROUND PLAN PROFILE LAFARGE WETLAND INLET |
| C2.4 | UNDERGROUND PLAN PROFILE MAIN WETLAND WEST INLET |
| C2.5 | UNDERGROUND PLAN PROFILE MAIN WETLAND SOUTH WEST INLET |
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| C3.1 | MAIN WETLAND GRADING PLAN |
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| C3.5 | MAIN WETLAND CROSS SECTIONS 3 OF 3 |
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| A2.1 | PLAN |
| A2.2 | ROOF PLAN |
| A3.1 | SECTION |
| A3.2 | SECTIONS AND DETAILS |
| A3.2 A4.1 | DETAILS |
| ELECTRIC | |
| E0.1 | ELECTRICAL LEGEND |
| | |
| E1.1 | OVERALL SITE PLAN |
| E1.2 | ELECTRICAL SITE PLAN 1 OF 2 |

E1.3

ELECTRICAL SITE PLAN 2 OF 2

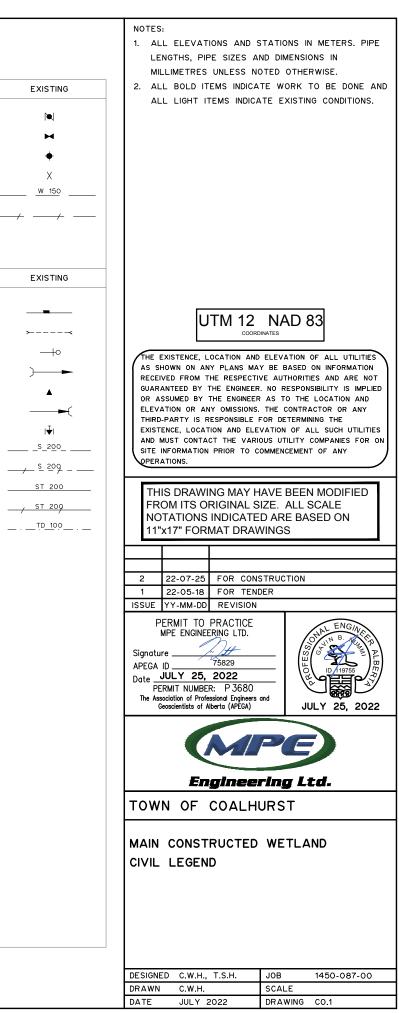
- E1.4 COMMUNICATION ARCHITECTURE DEMOLITION
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- E1.6 SINGLE LINE DIAGRAM
- E1.7 ELECTRICAL BUILDING LAYOUT
- E1.8 LIGHTING JUNCTION BOX
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- E2.1 MAIN LIFT STATION COMMUNICATION AND CONTROL
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- E4.1 SUNDANCE RIDGE COMMUNICATION AND CONTROL
- E5.1 METER VAULT COMMUNICATION

NOTES: 1. FOR INFORMATION REGARDING GENERAL NOTES, UTILITIES, SYMBOLS AND ABBREVIATIONS REFER TO THE LEGEND AND ABBREVIATIONS DRAWINGS. THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS 2 22-07-25 FOR CONSTRUCTION 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature ______ 75829 APEGA ID_ Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) JULY 25, 2022 E 1P Engineering Ltd. TOWN OF COALHURST MAIN CONSTRUCTED WETLAND LIST OF DRAWINGS DESIGNED C.W.H., T.S.H. JOB 1450-087-00 DRAWN C.W.H. SCALE DATE JULY 2022 DRAWING GO.1

| PROPOSED SURFACE FEATURES EXISTING PROPOSED SURFACE FEATURES EXISTING Image: Strate in the stra | OPOSED | LEGAL SURVEY AND CONTROL | EXISTING | |
|---|--|-----------------------------|---|--|
| OUNTROL POINT • cP I IRON PIN OIP PROPOSED SURFACE FEATURES EXISTING | | | ASCM No | |
| IRON PIN ●IP PROPERTY LINE UILITY RICHT OF WAY EASEMENT EXISTING ● SURFACE FEATURES EXISTING ● ABBREVIATION ELEVATION ● XXXX ● BOLLARD ● ● BOREHOLE ● ● BUS PAD EP BUS SHELTER ES ● CONCRETE SWALE ● ● ● DRAINAGE SWALE ● ● DRAINAGE SWALE ● ● ● PROPOR ● ● PROPOR ● ● ● DRAINAGE SWALE ● ● ● PROPOR ● ● ● PROPOR ● ● ● PROE CAIN LINK | | | CP No. | |
| PROPERTY LINE UTILITY RIGHT OF WAY EASEMENT PROPOSED SURFACE FEATURES EXISTING | | | | |
| UTILITY RIGHT OF WAY EASEMENT | | | UIF | |
| PROPOSED SURFACE FEATURES EXISTING | | | | |
| ↓ XXX ABBRE VIATION ELEVATION ↓ XXX ▲ SPHALT SWALE ↓ XXX ● BOLLARD ● ● BOREHOLE ● ● BOREHOLE ● ● BUS PAD □ BUS SHELTER □ □ □ CONCRETE SWALE □ □ CURB AND GUTTER □ □ CURB ANDE SWALE □ □ CURB ANDE SWALE □ □ CURB CONCERTER □ □ ELECTRICAL TRANSFORMER □ □ ELECTRICAL TRANSFORMER □ □ EENCE CHAIN LINK □ □ FENCE TO BE REMOVED □ □ GRADE BREAK □ □ GRADE BREAK □ □ PED | E | ASEMENT | | |
| ↓ XXX ABBRE VIATION ELEVATION ↓ XXX ▲ SPHALT SWALE ↓ XXX ● BOLLARD ● ● BOREHOLE ● ● BOREHOLE ● ● BUS PAD □ BUS SHELTER □ □ □ CONCRETE SWALE □ □ CURB AND GUTTER □ □ CURB ANDE SWALE □ □ CURB ANDE SWALE □ □ CURB CONCERTER □ □ ELECTRICAL TRANSFORMER □ □ ELECTRICAL TRANSFORMER □ □ EENCE CHAIN LINK □ □ FENCE TO BE REMOVED □ □ GRADE BREAK □ □ GRADE BREAK □ □ PED | OPOSED | SURFACE FEATURES | EXISTING | |
| Image: state of the state | | | | |
| → ASPHALT SWALE → BOLLARD → BOREHOLE → BUSH → BUS PAD BUS SHELTER ES → CONCRETE SWALE → DRAINAGE DITCH → DRAINAGE SWALE → FENCE CHAIN LINK → FENCE TO BE REMOVED ↓ FENCE TO BE REMOVED ↓ GRADE BREAK ↓ ↓ ↓ SIGN → PED ↓ PED ↓ PED ↓ PED ↓ ↓ ↓ PED ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ </td <td></td> <td></td> <td>$+ \frac{xxx}{xxx.xx}$</td> | | | $+ \frac{xxx}{xxx.xx}$ | |
| ⊕ BOREHOLE ● ⊕ BUSH ● BUS PAD ■ BUS SHELTER ■ ■ ○ ORAINAGE DITCH ● ORAINAGE SWALE ● ● ORAINAGE SWALE ● ● ● PEDE CTICAL TRANSFORMER ● ● ● FENCE TO BE REMOVED ● ● ● GUY WIRE ● ● ● ● ● ● ● ● Ø Ø ● ● ● ● ● ● ● | | | | |
| BUSH Image: Second | © B | DLLARD | ۲ | |
| BUS PAD BP BUS SHELTER BS CONCRETE SWALE GS CONCRETE SWALE GS CURB AND GUTTER GS DRAINAGE DITCH CCC CONCRETE SWALE GCC DRAINAGE SWALE CCC CONCRETE STAL CONCRETE STAL CONCRETE STAL CONCRETE STAL COPP POWER POLE ROAD MARKING DELINEATION CCC CONDUCTION SEPARATE SIDEWALK CONDUCTION SIGN CONCRETE | в | OREHOLE | • | |
| BUS PAD BUS SHELTER CONCRETE SWALE CURB AND GUTTER CURB AND G | E BI | JSH | 67 | |
| CONCRETE SWALE | | JS PAD | | |
| CURB AND GUTTER CURB AND GUTTER CURB AND GUTTER CURB AND GUTTER CRAINAGE DITCH CRAINAGE SWALE CRAINAGE SWALE CRAINAGE SWALE CURB AND GUTTER CRAINAGE SWALE CRAINAGE SWALE CRAINAGE SWALE CRAINAGE SWALE BACKFILLED CRAINAGE SWALE BACKFILED CO CO CO CO FENCE BARBED WIRE SERACE TO BE REMOVED CO GRADE BREAK MAIL BOX MAIL BOX MAIL BOX MONOLITHIC SIDEWALK PED OPP POWER POLE ROAD MARKING DELINEATION ROAD MARKING DELINEATION ROAD MARKING DELINEATION SIGN | В | JS SHELTER | BS | |
| →→→→→ DRAINAGE DITCH →→→→→ →→→→→ DRAINAGE SWALE →→→→→→ →→→→→→→ DRAINAGE SWALE BACKFILLED →→→→→→→→ →□→→→→→→ EDGE OF PAVEMENT →→→→→→→→→ →□→→→→→→ FENCE BARBED WIRE →→→→→→→→→→→ →□→→→→→→ FENCE CHAIN LINK →□→→→→→→→ →□→→→→→→ FENCE TO BE REMOVED →→→→→→→→ →□→→→→→→ FENCE TO BE REMOVED →→→→→→→ →□→→→→→→ FENCE TO BE REMOVED →□→→→→→→ →□→→→→→→ FENCE TO BE REMOVED →□→→→→→→→ →□→→→→→→ FENCE TO BE REMOVED →□→→→→→→→ →□→→→→→→ FENCE TO BE REMOVED →□→→→→→→→ →□→→→→→→ FENCE TO BE REMOVED →□→→→→→→→→→→ →□→→→→→→→ FENCE TO BE REMOVED →□→→→→→→→→→→→→→→→→→→→→→→→→→→→→→→→→→→→ | | ONCRETE SWALE | | |
| ≪ ≪ ≪ DRAINAGE SWALE <td <td<="" td=""><td> CI</td><td>JRB AND GUTTER</td><td></td></td> | <td> CI</td> <td>JRB AND GUTTER</td> <td></td> | CI | JRB AND GUTTER | |
| → → → → → → → → → → → → → → → → → → → | c C Dr | RAINAGE DITCH | \leftarrow | |
| △ET EDGE OF PAVEMENT ▲ET ELECTRICAL TRANSFORMER Y FENCE BARBED WIRE PO FENCE CHAIN LINK O FENCE TO BE REMOVED (GW GUY WIRE GRADE BREAK | | RAINAGE SWALE | — ~ ~ ~ ~ ~ ~ ~ | |
| △ET ELECTRICAL TRANSFORMER ▲ET | - —— DF | RAINAGE SWALE BACKFILLED | | |
| x FENCE BARBED WIRE x -0 0 FENCE CHAIN LINK 0 0 • GW GUY WIRE • GW GUY WIRE • GW • GW GUY WIRE • GW GRADE BREAK • GW ×LS LIGHT STANDARD × LS MAIL BOX ✓ ✓ • PP PEDESTAL ▲ PED • PP POWER POLE • PP ROAD MARKING DELINEATION ✓ SIGN -0 | Er | DGE OF PAVEMENT | | |
| -0 FENCE CHAIN LINK _0 0 -x FENCE TO BE REMOVED _0 .GW GUY WIRE .GW .GW GUY WIRE .GW .GW GRADE BREAK | | _ECTRICAL TRANSFORMER | ▲ ^{ET} | |
| → SW FENCE TO BE REMOVED ↓ GW GUY WIRE ↓ GW GRADE BREAK ↓ XLS LIGHT STANDARD ↓ MAIL BOX ✓ ▲ PED PEDESTAL ↓ PP POWER POLE ▲ RILWAY ++++++++++++++++++++++++++++++++++++ | — x —— Ff | ENCE BARBED WIRE | x | |
| GW GUY WIRE GRADE BREAK X^{LS} LIGHT STANDARD X^{LS} MAIL BOX MONOLITHIC SIDEWALK PED PP POWER POLE ROAD MARKING DELINEATION ROAD RECONSTRUCTION SEPARATE SIDEWALK | o Fr | ENCE CHAIN LINK | oo | |
| GRADE BREAK x ^{LS} LIGHT STANDARD x ^{LS} MAIL BOX MONOLITHIC SIDEWALK A PED PEDESTAL PED POWER POLE SIGN | x — — x — Fr | ENCE TO BE REMOVED | | |
| xLS LIGHT STANDARD xLS MAIL BOX ⊠ MONOLITHIC SIDEWALK □ PED PEDESTAL ^PED oPP POWER POLE •PP ROAD MARKING DELINEATION □ □ © ROAD MARKING DELINEATION □ SEPARATE SIDEWALK □ □ O SIGN ○ | ∉ GW GI | JY WIRE | ∳ GW | |
| MAIL BOX Image: Construction ▲ PED PEDESTAL ● PP POWER POLE ROAD MARKING DELINEATION Image: Construction SEPARATE SIDEWALK | Gr | RADE BREAK | | |
| MONOLITHIC SIDEWALK MONOLITHIC SIDEWALK PED PED PP POWER POLE ROAD MARKING DELINEATION ROAD RECONSTRUCTION SEPARATE SIDEWALK O SIGN | ж ^{ls} LI | GHT STANDARD | ¥LS | |
| ▲ PED MONOLITHIC SIDEWALK ▲ PED PEDESTAL ● PP POWER POLE ■ RAILWAY ++++++++++++++++++++++++++++++++++++ | м | AIL BOX | | |
| ▲ PED PEDESTAL ▲ PED • PP POWER POLE • PP RAILWAY ++++++++++++++++++++++++++++++++++++ | | | | |
| • PP POWER POLE • PP RAILWAY +++++++++++ • ROAD MARKING DELINEATION • ROAD RECONSTRUCTION • SEPARATE SIDEWALK • SIGN | | | ▲ PED | |
| Image: Road marking delineation Image: Road reconstruction Image: Road reconstruction <t< td=""><td></td><td>OWER POLE</td><td>• PP</td></t<> | | OWER POLE | • PP | |
| ROAD MARKING DELINEATION ROAD RECONSTRUCTION SEPARATE SIDEWALK O | R | AILWAY | +++++++++++++++++++++++++++++++++++++++ | |
| C//////////////////////////////////// | Ø R | OAD MARKING DELINEATION | | |
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| | | | | |
| | _{si} | LT FENCE | -000 | |
| OTS TRAFFIC SIGNAL OTS | | | ©™s | |
| * TREE | | | S. | |

| PROPOSED | SHALLOW UTILITIES | EXISTING | PROPOS |
|----------|---------------------|-------------|----------------|
| c | CABLE | c | Ø |
| FO | FIBRE OPTIC | ——— F 0 ——— | × |
| G | GAS | G | |
| | GAS ABANDONED | G | x |
| он | OVERHEAD POWER | ОН | <u>W 150</u> |
| T | TELEPHONE | т | — <i>————,</i> |
| UG | UNDERGROUND POWER | U G | |
| PROPOSED | FITTINGS | EXISTING | PROPOS |
| 11 | BELLXBELL ADAPTER | п | |
| ۲HC | BELLXFLANGE ADAPTER | IHC | × |
| | COUPLER | - | -+0 |
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| L | ELBOW 90° | <u>۲</u> | Δ |
| 1 | ELBOW 45° | 1 | - |
| × | LOT SERVICE | × | ۱∱I |
| 0 | MANHOLE | • | |
| C | PLUG | C | <u> </u> |
| Δ | REDUCER | - | ST 200 |
| н | TEE | н | ST 200 |
| D | VAULT | | T <u>D10</u> 0 |
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| PROPOSED | WATERWORKS | |
|----------------|-----------------------|---|
| M | BUTTERFLY VALVE | |
| × | GATE VALVE | |
| | HYDRANT | |
| x | CURB STOP | |
| <u> </u> | WATER MAIN | _ |
| <i></i> | WATER MAIN ABANDONED | _ |
| | | |
| | | |
| PROPOSED | SEWERS | |
| | | |
| | CATCH BASIN | |
| →≺ | CULVERT | |
| | | |
| | INLET STRUCTURE | |
| | LANDSCAPE CATCH BASIN | |
| → | OUTFALL STRUCTURE | |
| ⊽1 s_200 | SANITARY | |
| | SANITARY ABANDONED | |
| ST_200 | STORM | |
| ST 200 | STORM ABANDONED | |
| T <u>D_100</u> | TILE DRAIN | |
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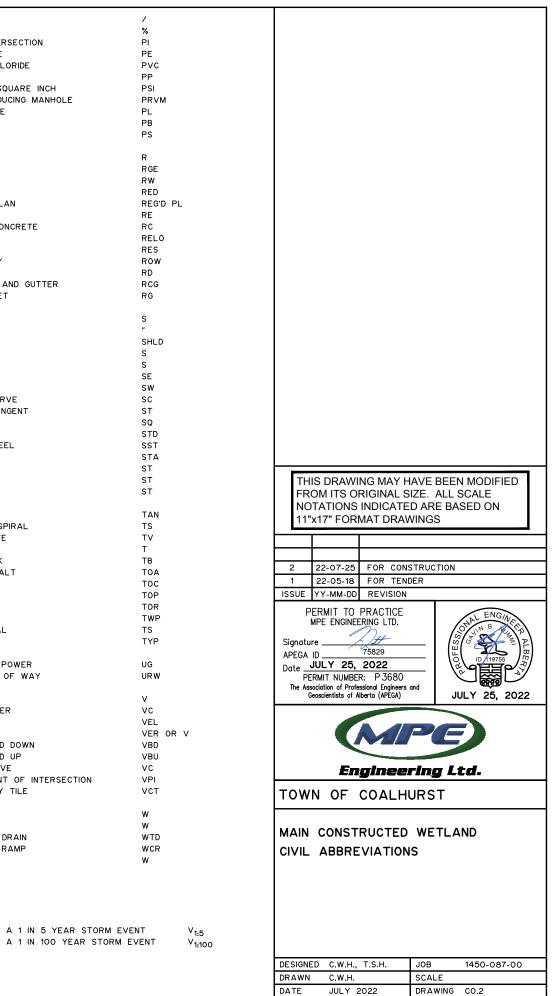
| ABANDONED | AB |
|---|-------------------------------|
| ACRE | AC |
| AIR RELEASE MANHOLE | AR |
| ALBERTA SURVEY CONTROL MONUMENT | ASCM |
| ASBESTOS CEMENT | AC |
| ASPHALTIC CONCRETE PAVEMENT | ACP |
| AT | 100 |
| AVENUE | AVE |
| BACK OF WALK | BOW |
| BEDDING | BED |
| BEGINNING OF CURVE | BC |
| BEGINNING OF VERTICAL CURVE | BVC |
| BENCH MARK | BM |
| BLOCK | BLK |
| BOTTOM | BTM |
| BOTTOM OF PIPE | BOP |
| BOUNDARY | BDY |
| BOULEVARD | BLVD |
| BUILDING | BLDG |
| CABLE | C |
| Canadian National Railway | CNR |
| Canadian Pacific Railway | CPR |
| CANADIAN STANDARDS ASSOCIATION | CSA |
| CAPACITY | CAP |
| CAST IRON | CI |
| CATCH BASIN | CB |
| CATHODIC PROTECTION | CP |
| CENTRE LINE | CL |
| CERTIFICATE OF TITLE | C OF T |
| CHAIN LINK FENCE | CLF |
| CHECK VALVE IN MANHOLE | CVM |
| CLASS | CL |
| CLEAN OUT | CO |
| COMMUNITY RESERVE | COMM RES |
| COMPLETE WITH | C/W |
| CONCRETE CONDUIT CORRUGATED METAL PIPE CORRUGATED STEEL PIPE | CONC COND CMP |
| COUPLING | CSP |
| COUPLING | CPLG |
| CREEK | CRK |
| CRESCENT | CRES |
| CROSSFALL | X-FALL |
| CROSS SECTION | X-SEC |
| CUBIC METRE PER SECOND | m ³ /s |
| CULVERT | CULV |
| CURB AND GUTTER | C&G |
| CURED IN PLACE PIPE | CIPP |
| CURVE TO SPIRAL | CS |
| DEGREE | • |
| DELTA | Δ |
| DIAMETER | Φ |
| DIMENSION RATIO | DR |
| DRAWING | DWG |
| DRIVEWAY | DWY |
| DUCTILE IRON | DI |
| DWELLING | DWLG |
| EAST | E |
| EDGE OF GRAVEL | EOG |
| EDGE OF PAVEMENT | EOP |
| EDGE OF ROAD | EOR |
| ELECTRICAL TRANSFORMER | ET |
| ELEVATION | ELEV |
| ENCASEMENT END OF CURVE END OF VERTICAL CURVE ENGINEER ENVIRONMENTAL RESERVE EXTERIOR DROP | ENC EC EVC ENG ER |
| EXISTING GROUND | EXT DROP EG |

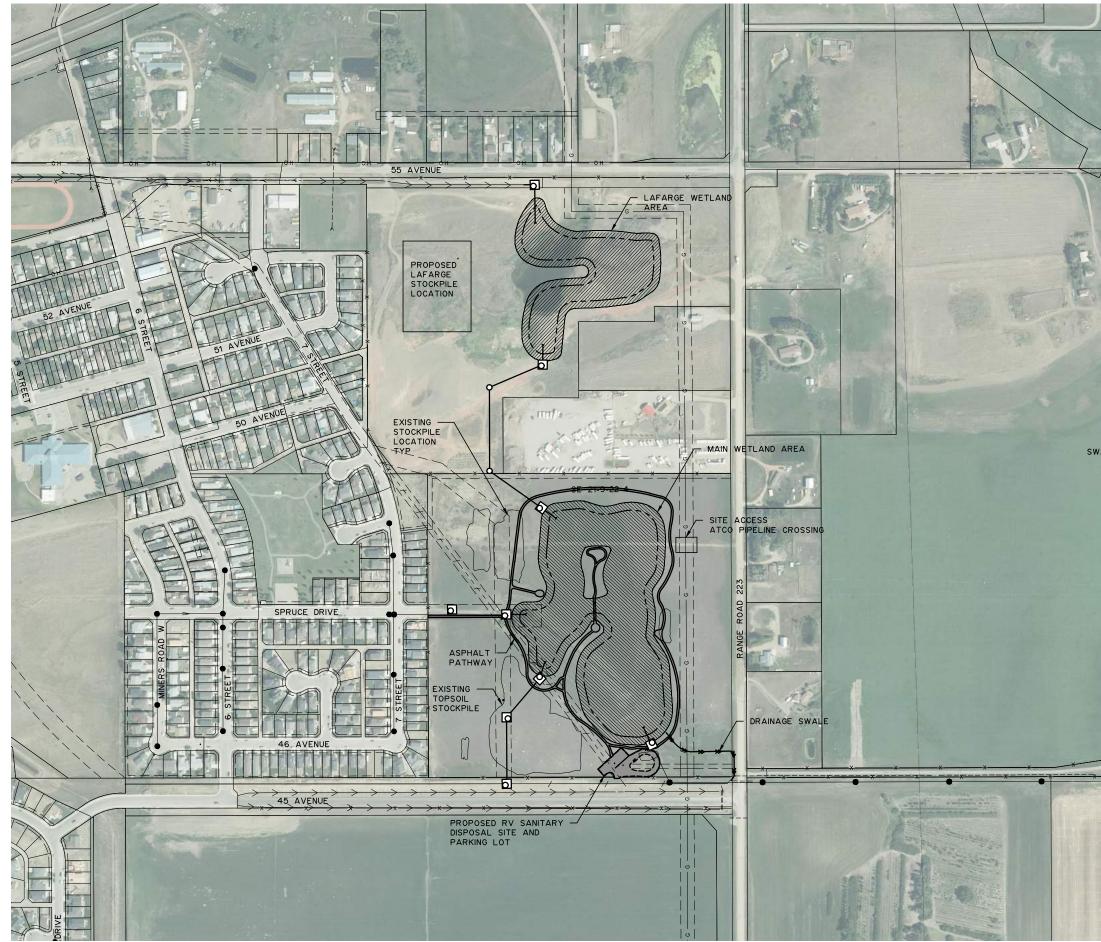
OVERLAND STORM WATER FLOW FORMULA ABBREVIATIONS D_{1:5} DEPTH OF FLOW IN 1 IN 5 YEAR STORM EVENT DEPTH OF FLOW IN 1 IN 100 YEAR STORM EVENT D1:100

| | 500 |
|---|---|
| FACE OF CURB | FOC |
| FACE OF WALK | FOW |
| FIBRE OPTIC | FO |
| FINISHED GRADE | FG |
| FINISHED LANDSCAPE GRADE | FLG |
| | . = - |
| FLANGE | FLG |
| FLAPPER GATE | FP |
| FLOOD PLAIN | FLD PLN |
| FLOOD WAY | FLD WY |
| FLOOR | FLR |
| | |
| FLOW RATE | Q |
| FOOTING | FTG |
| FORCE MAIN | FM |
| | |
| 0.01.1/0.11750 | 0.01.17 |
| GALVANIZED | GALV |
| GALVANIZED IRON | GI |
| GAS | G |
| | |
| HECTARE | ha |
| | ha |
| HEIGHT | Н |
| HIGH DENSITY POLYETHYLENE | HDPE |
| SANITITE HIGH PRESSURE | HP |
| HIGHWAY | HWY |
| | |
| HORIZONTAL | HOR OR H |
| HOSPITAL | HOSP |
| HYDRANT | НҮД |
| | |
| INLET CHAMBER | IC |
| | |
| INLET CONTROL DEVICE | ICD |
| INLET/OUTLET STRUCTURE (DRY POND) | 1/0 |
| INSIDE DIAMETER | ID |
| | |
| INTERSECTION | INT |
| INVERT | INV |
| IRON PIN | IP |
| | |
| KILOGRAM | kg |
| | |
| KILOMETRES | km |
| KILOMETRES PER HOUR | km/h |
| RATE OF CURVATURE | к |
| | |
| | |
| | |
| LANDSCAPE CATCH BASIN | LSCB |
| LENGTH | L |
| LENGTH OF CURVE | LC |
| LENGTH OF VERTICAL CURVE | LVC |
| | |
| LIFT STATION | LS |
| LIP OF GUTTER | LG |
| LIP OF GUTTER RADIUS | LGR |
| | |
| | IR |
| LONG RADIUS | LR |
| LONG TANGENT | LT |
| | |
| LONG TANGENT | LT |
| LONG TANGENT LOW POINT | LT LP |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER | LT LP LPC&G |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE | LT LP LPC8G MH |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN | LT LP LPC&G MH MHCB |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN MAXIMUM | LT LP LPC&G MH MHCB MAX |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN | LT LP LPC&G MH MHCB |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN MAXIMUM | LT LP LPC&G MH MHCB MAX MED |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN MAXIMUM MEDIAN METRE | LT LP LPC&G MH MHCB MAX MED m |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN MAXIMUM MEDIAN METRE METRES PER SECOND | LT LP LPC&G MH MHCB MAX MED m m/s |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN MAXIMUM MEDIAN METRE METRES PER SECOND METRE CHAMBER | LT LP LPC&G MH MHCB MAX MED m |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN MAXIMUM MEDIAN METRE METRES PER SECOND | LT LP LPC&G MH MHCB MAX MED m m/s |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN MAXIMUM MEDIAN METRE METRES PER SECOND METRE CHAMBER MIDDLE ORDINATE DISTANCE | LT LP LPC&G MH MHCB MAX MED m m/s MC |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN MAXIMUM MEDIAN METRE METRES PER SECOND METRE CHAMBER MIDDLE ORDINATE DISTANCE (VERTICAL SEPARATION FROM PI) | LT LP LPC&G MH MHCB MAX MED m m/s MC M |
| LONG TANGENT LOW POINT LOW PROFILE CURB AND GUTTER MANHOLE MANHOLE CATCH BASIN MAXIMUM MEDIAN METRE METRES PER SECOND METRE CHAMBER MIDDLE ORDINATE DISTANCE (VERTICAL SEPARATION FROM PI) MILLIMETRE | LT LP LPC&G MH MHCB MAX MED m m/s MC M mm |
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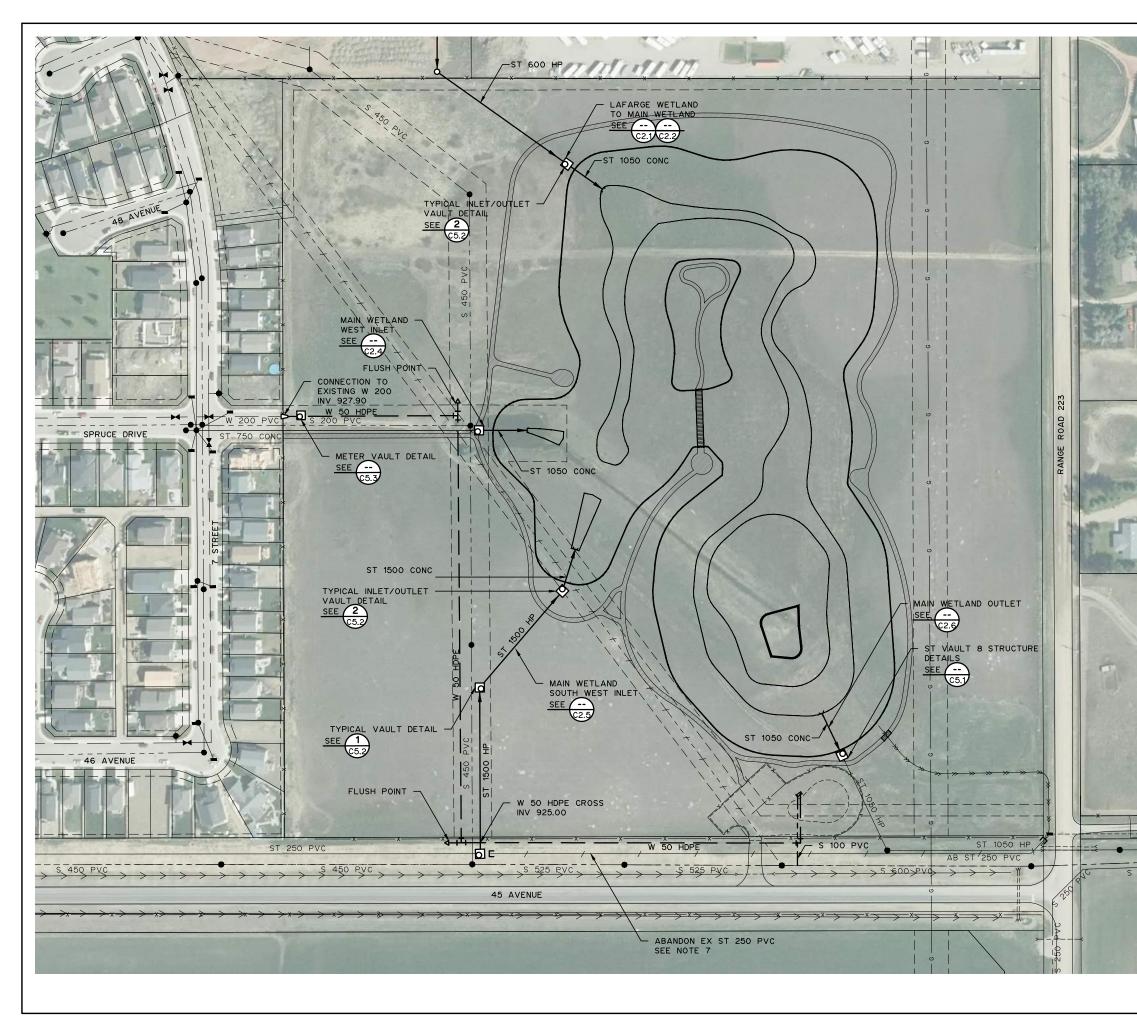
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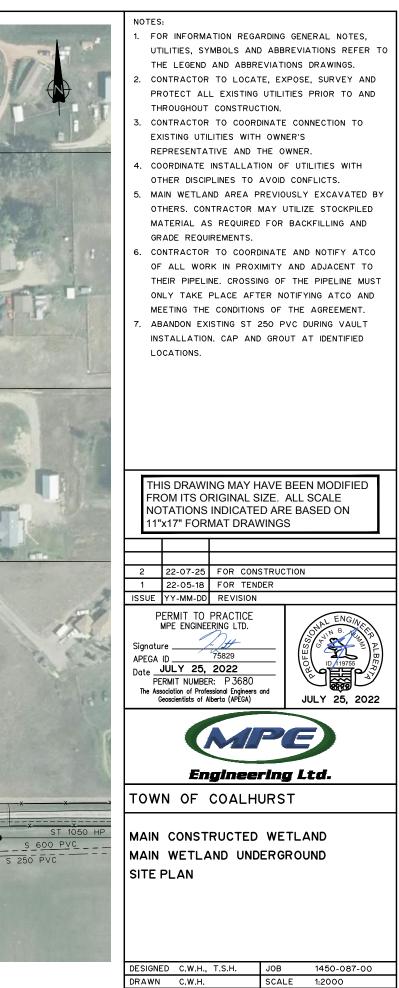
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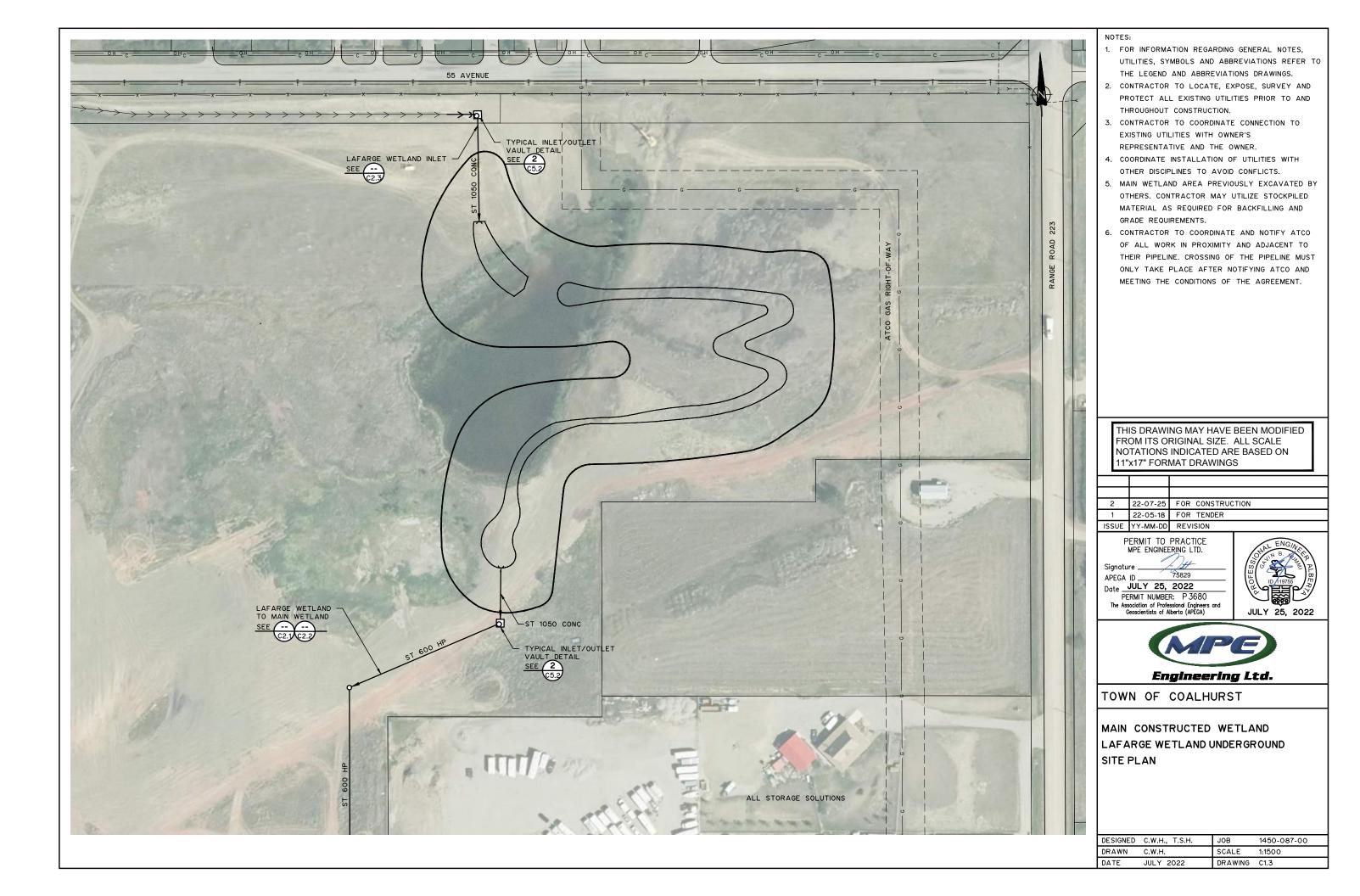


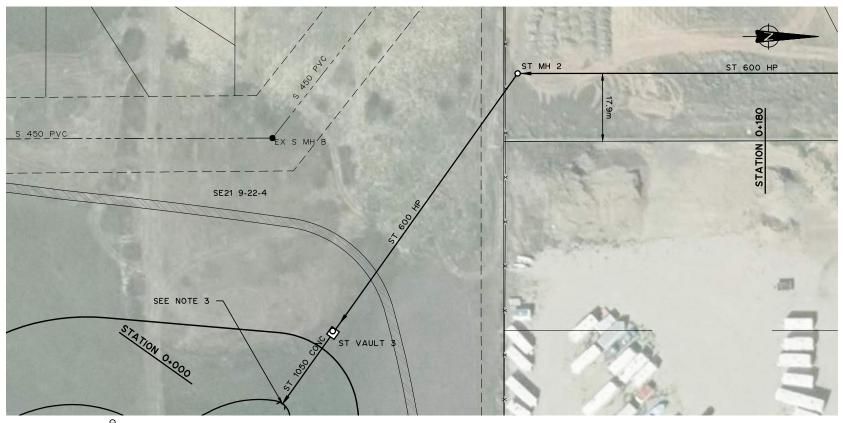


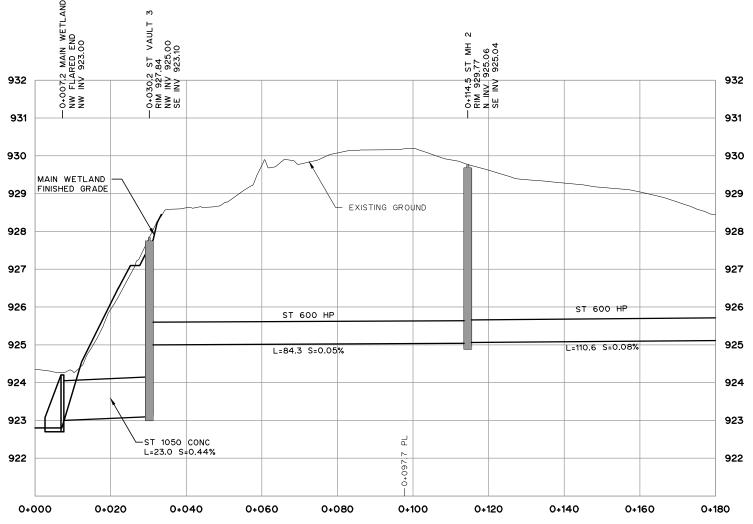
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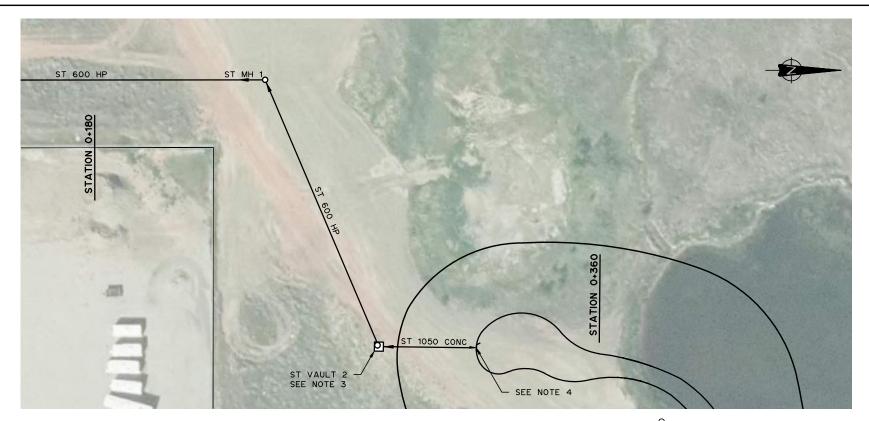
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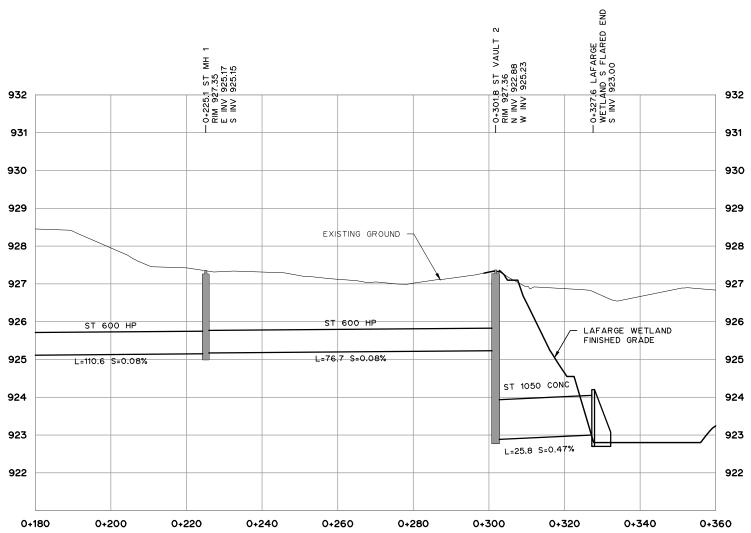




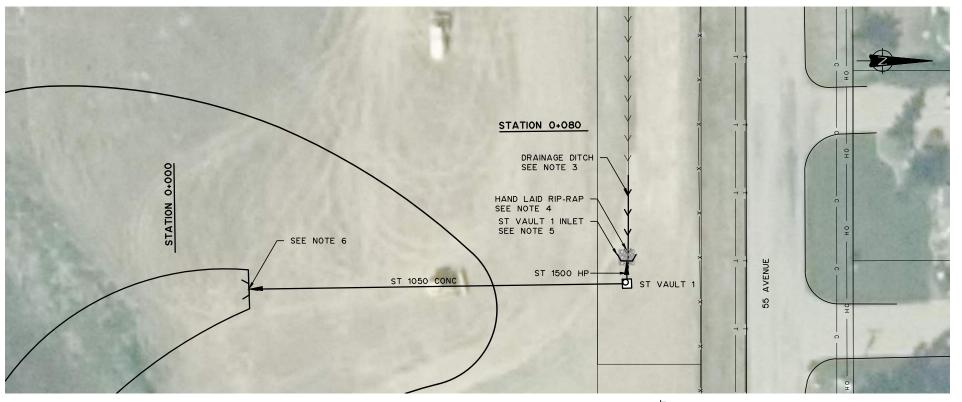


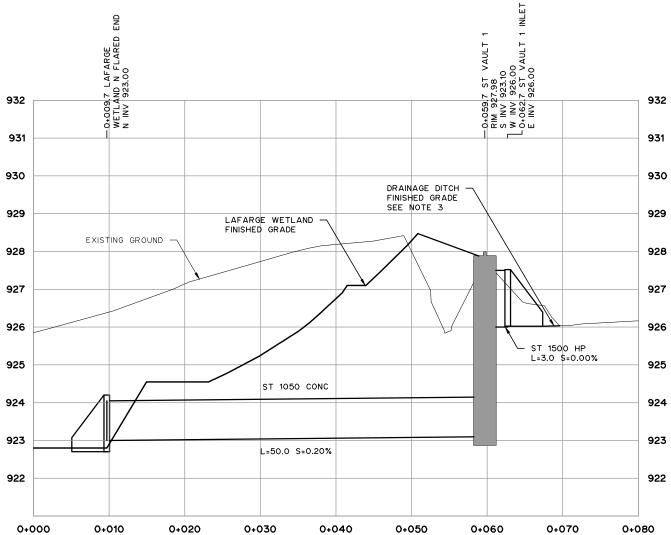
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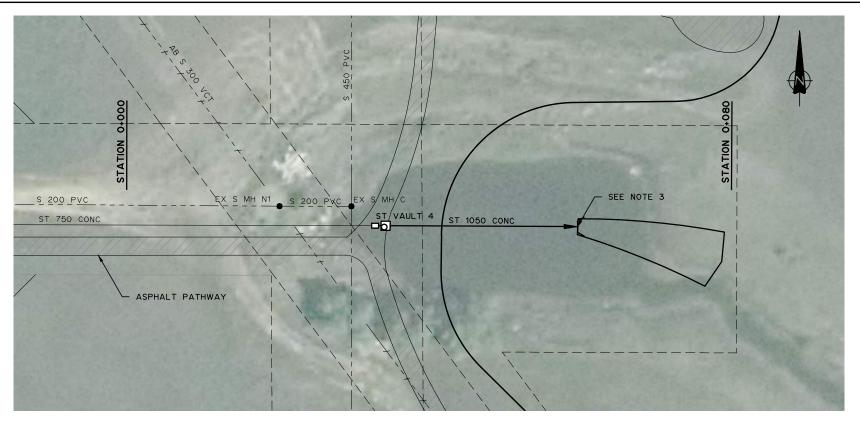


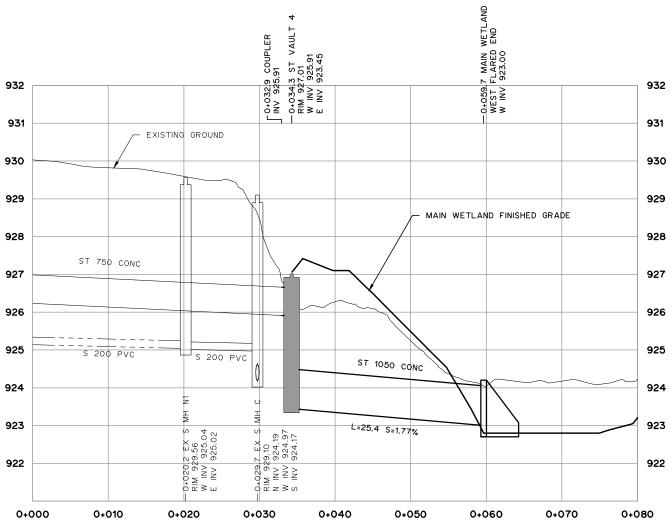
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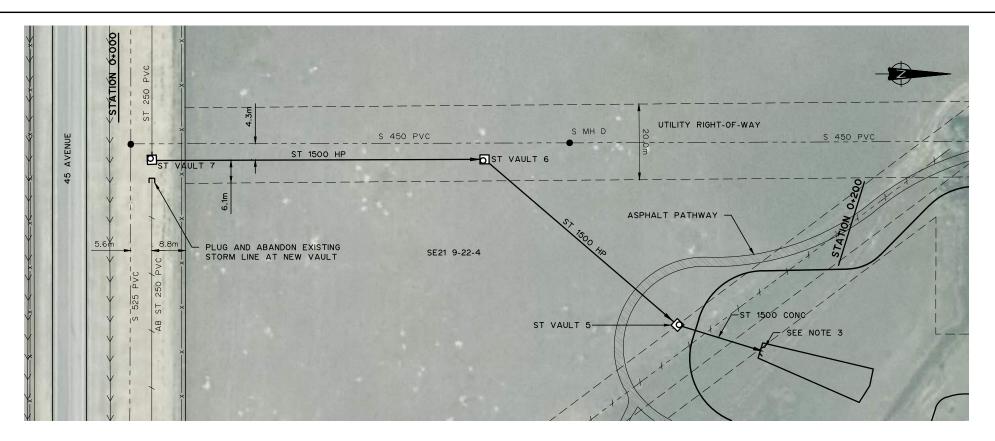


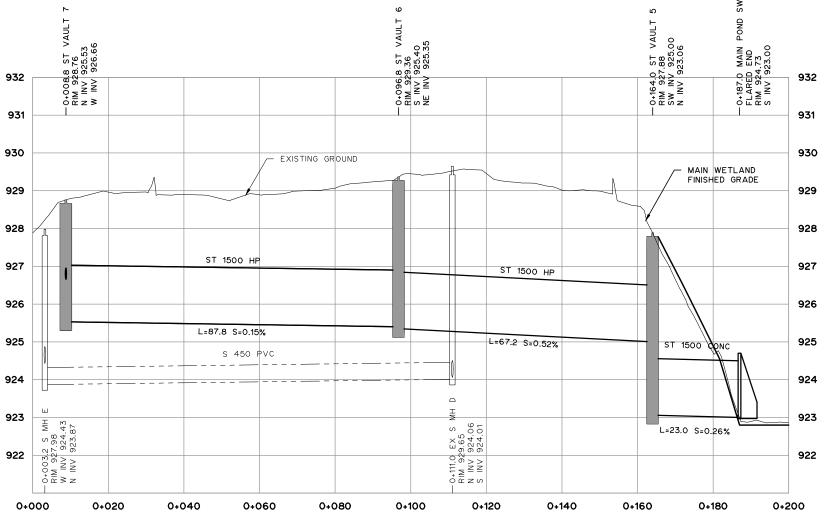




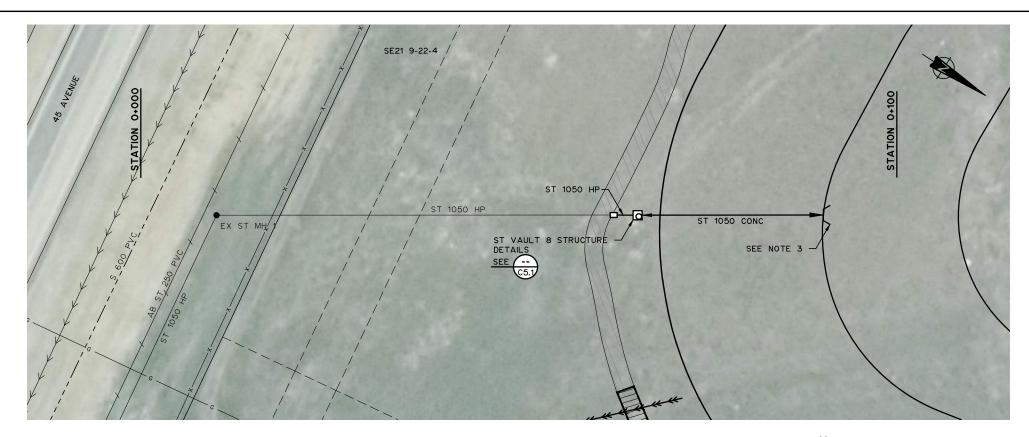


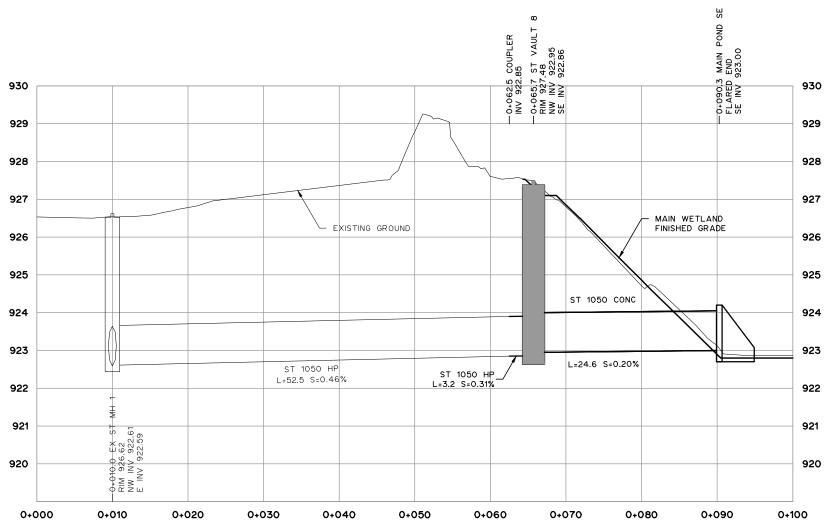
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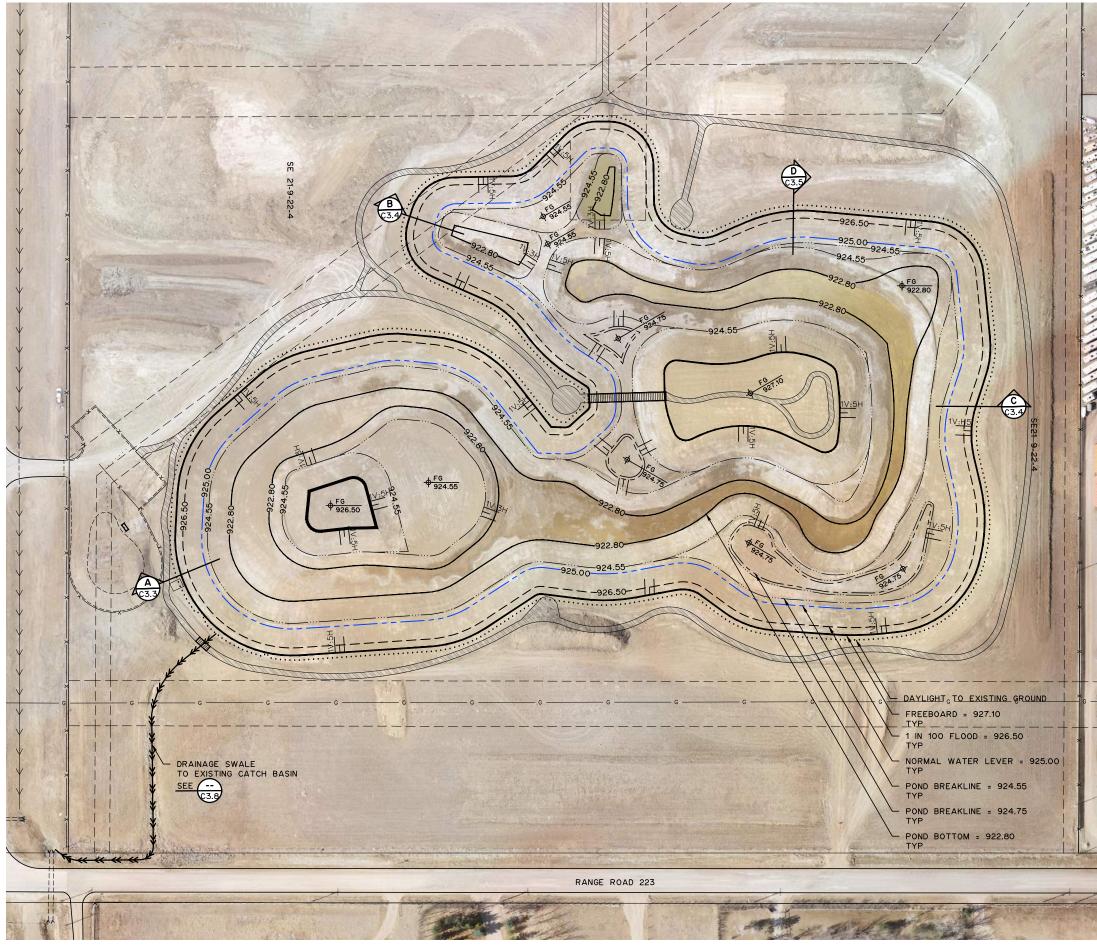


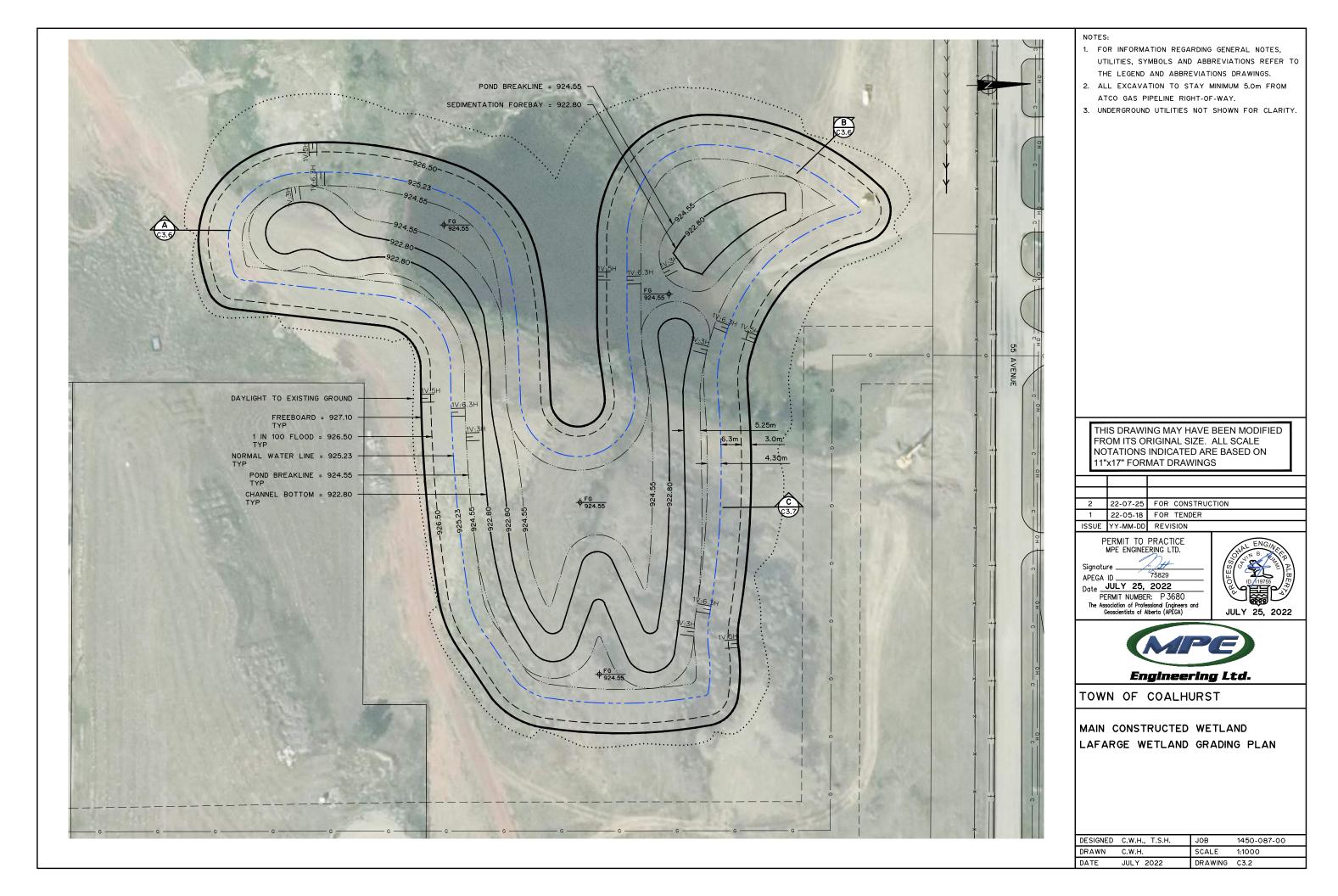
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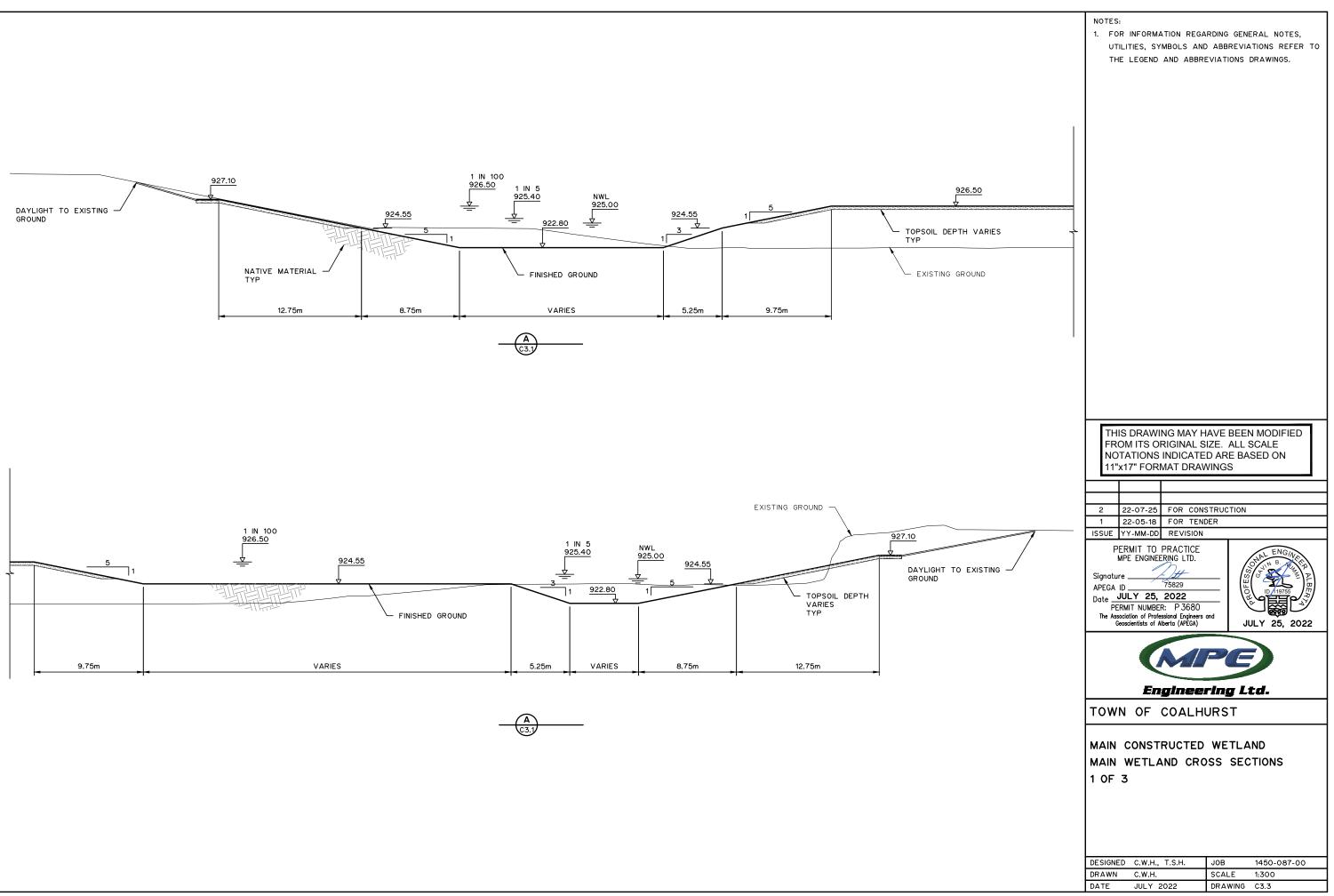


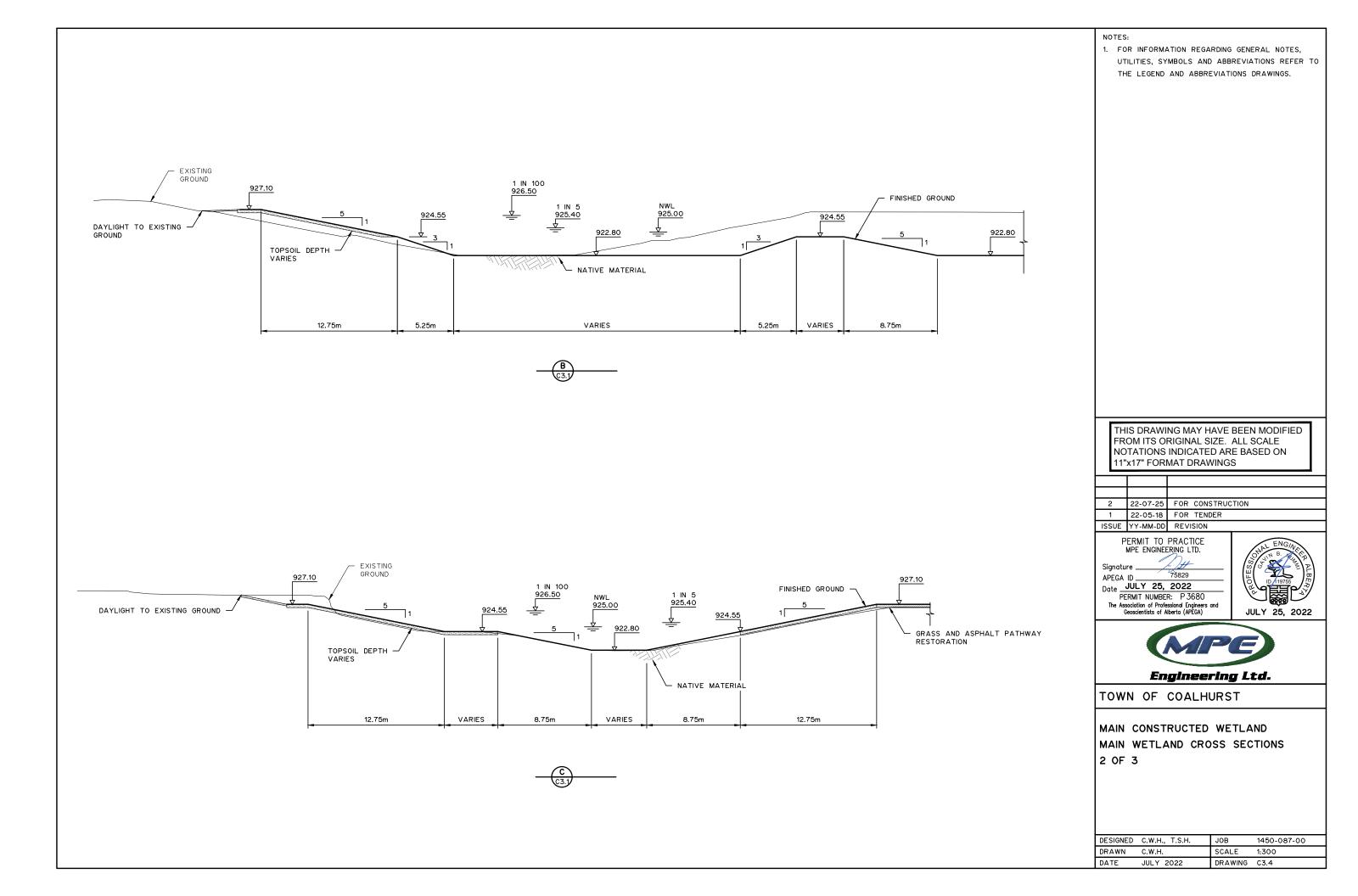


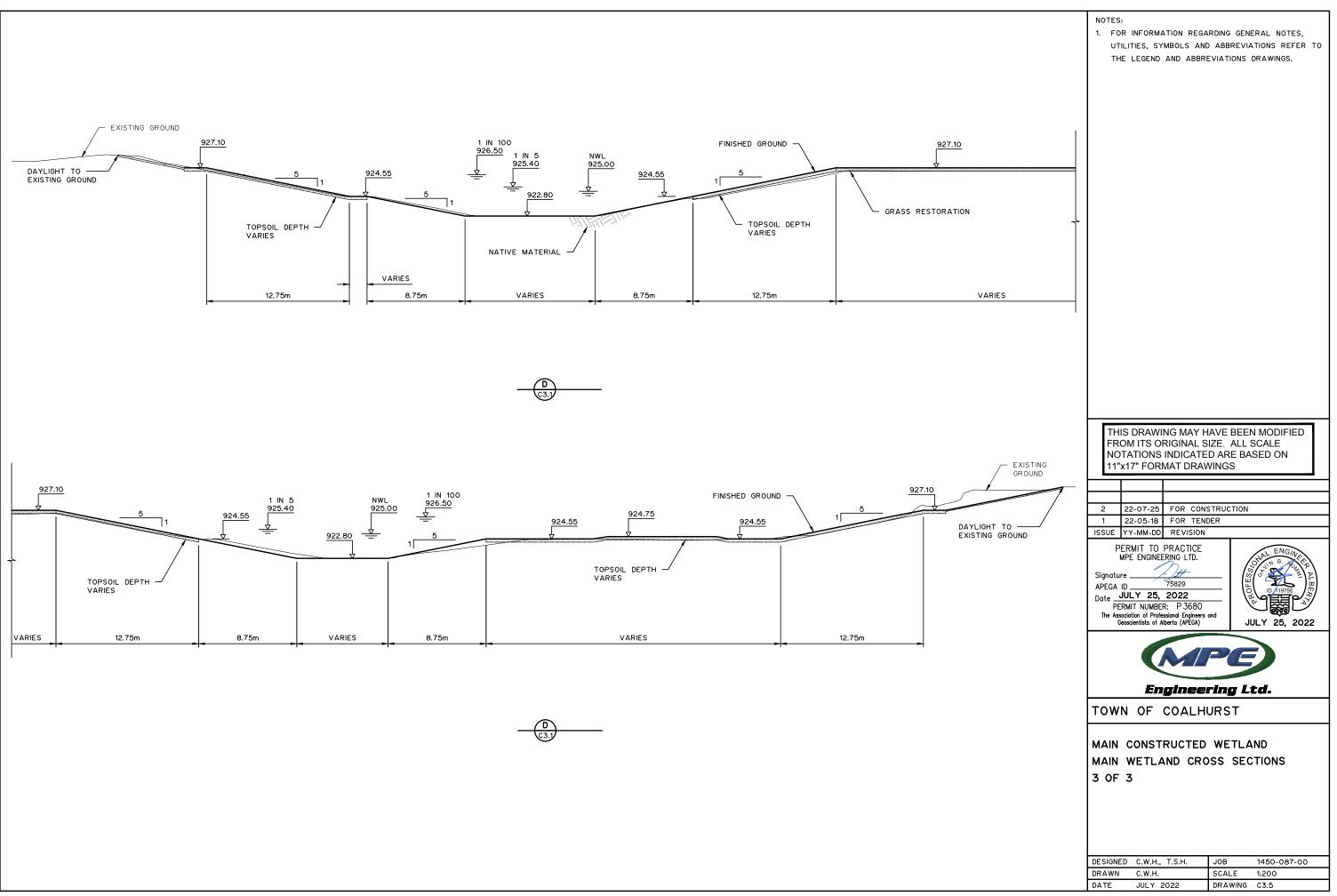
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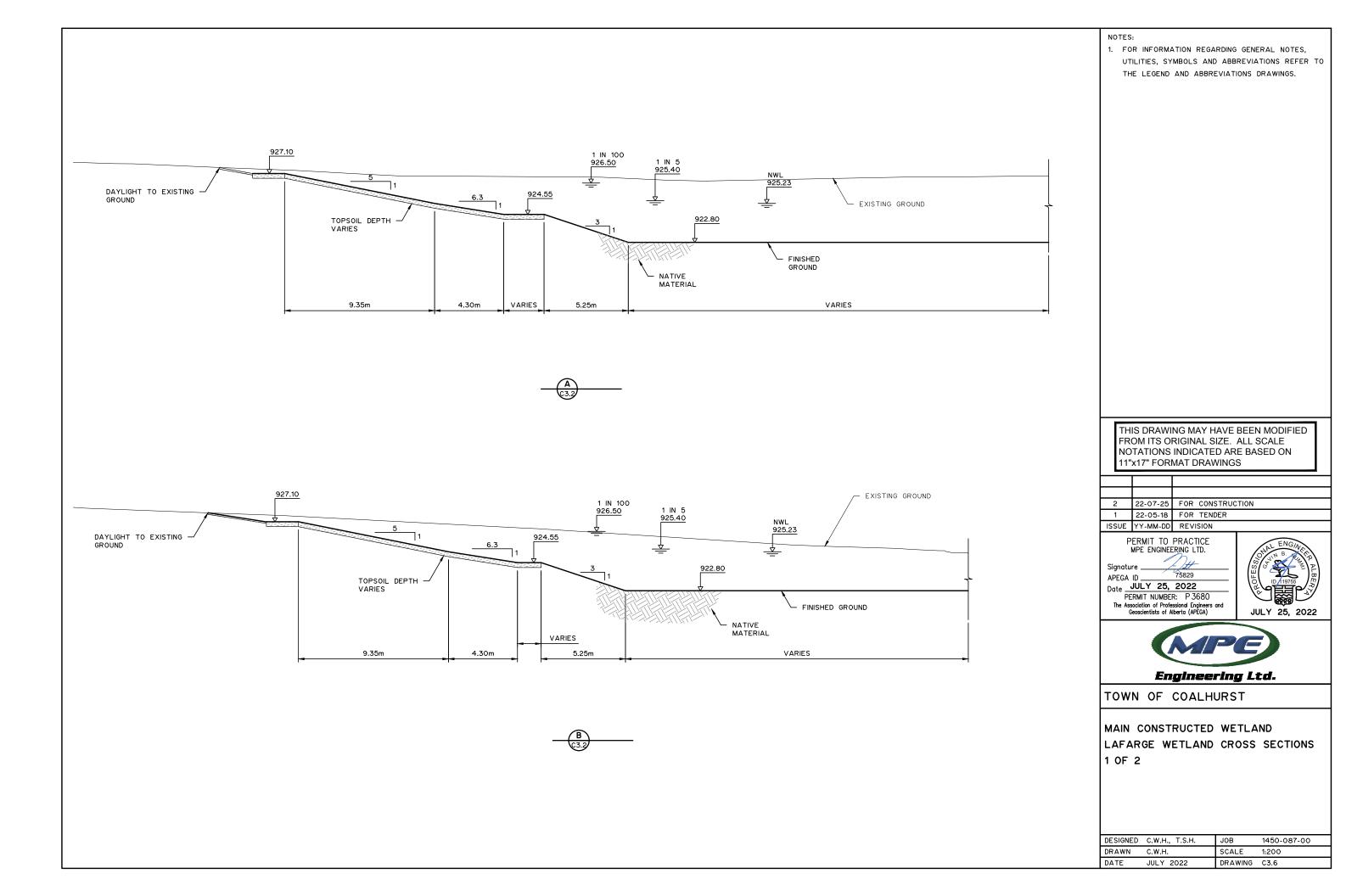


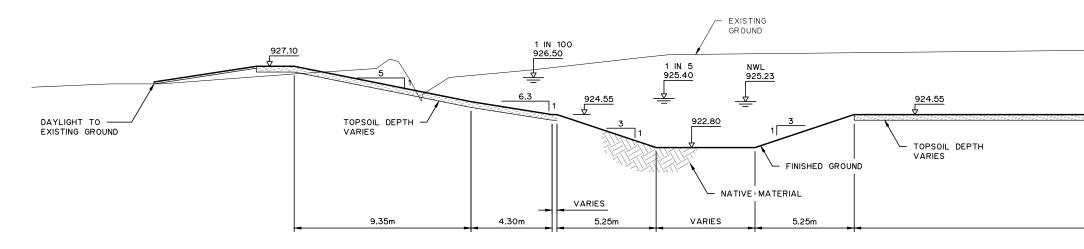




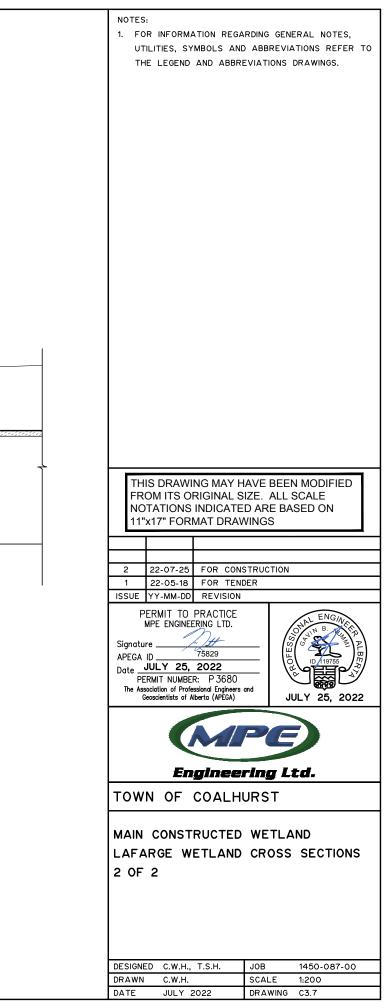


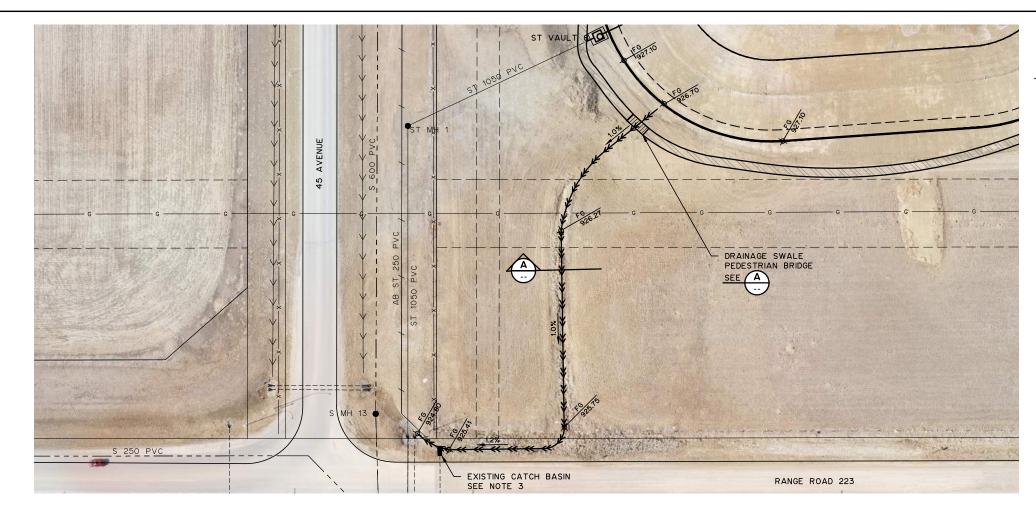


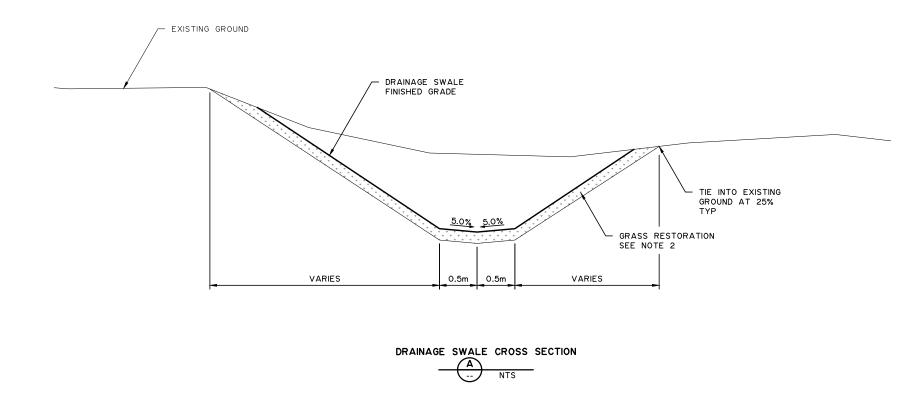




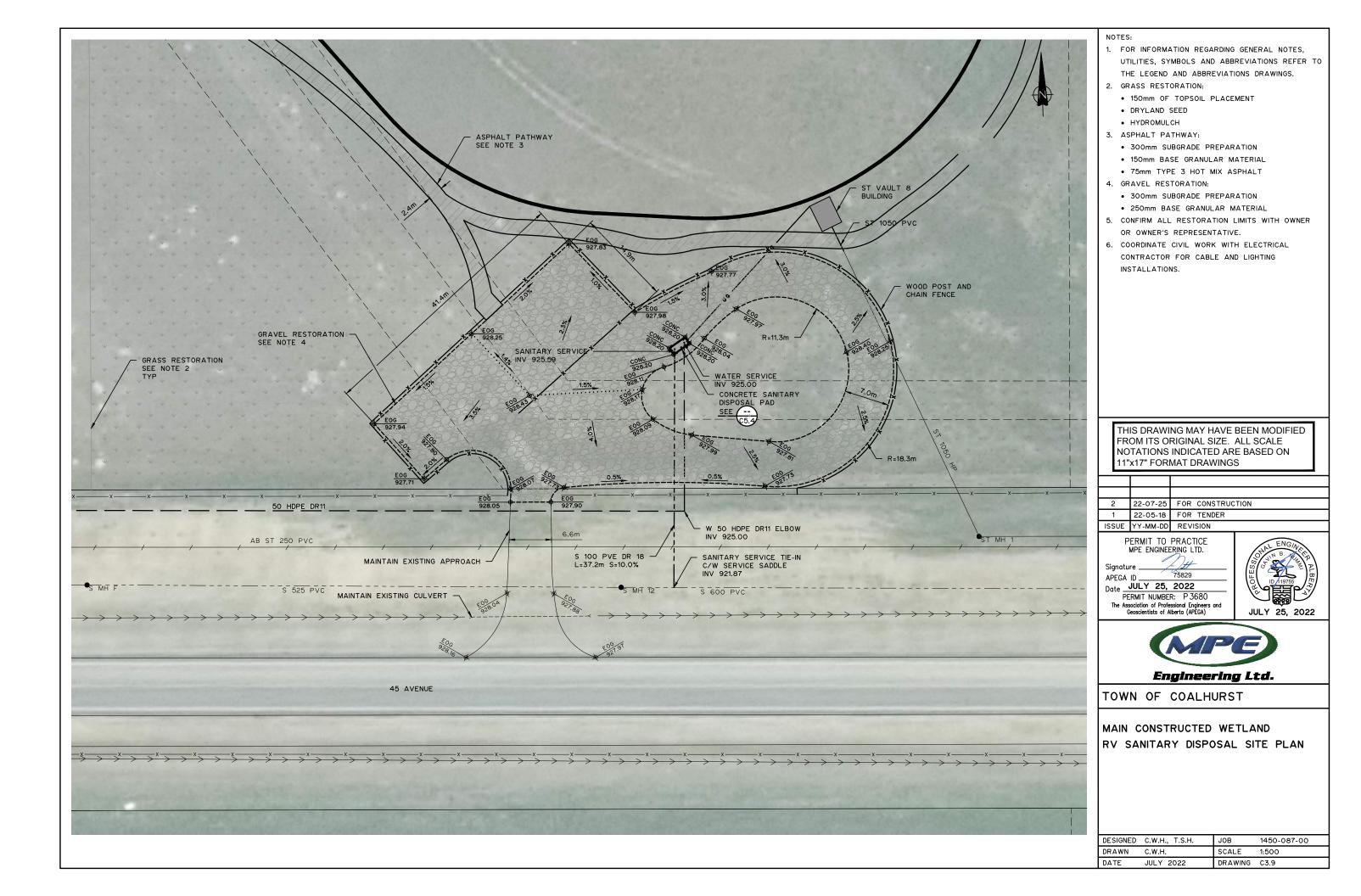


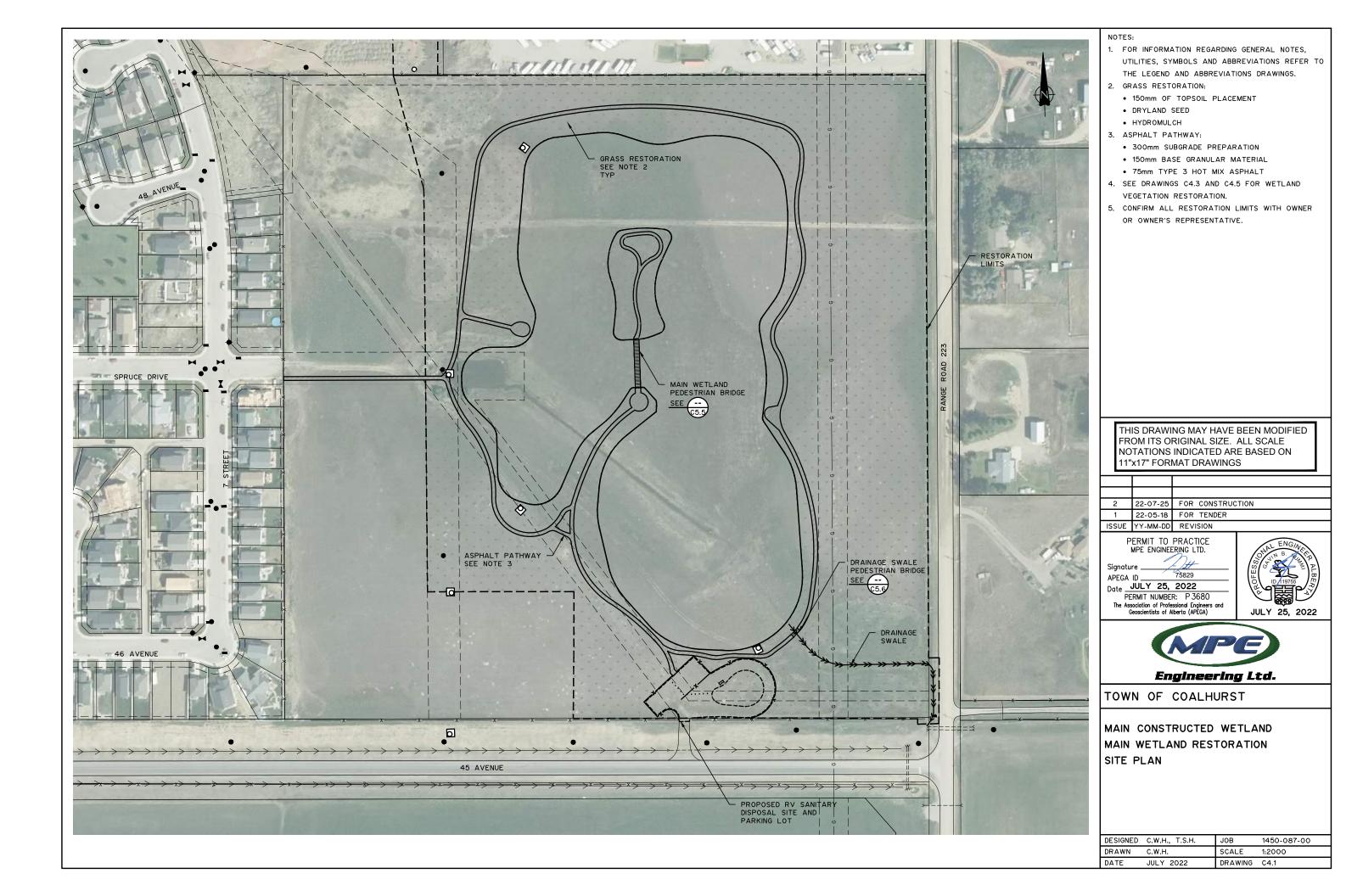


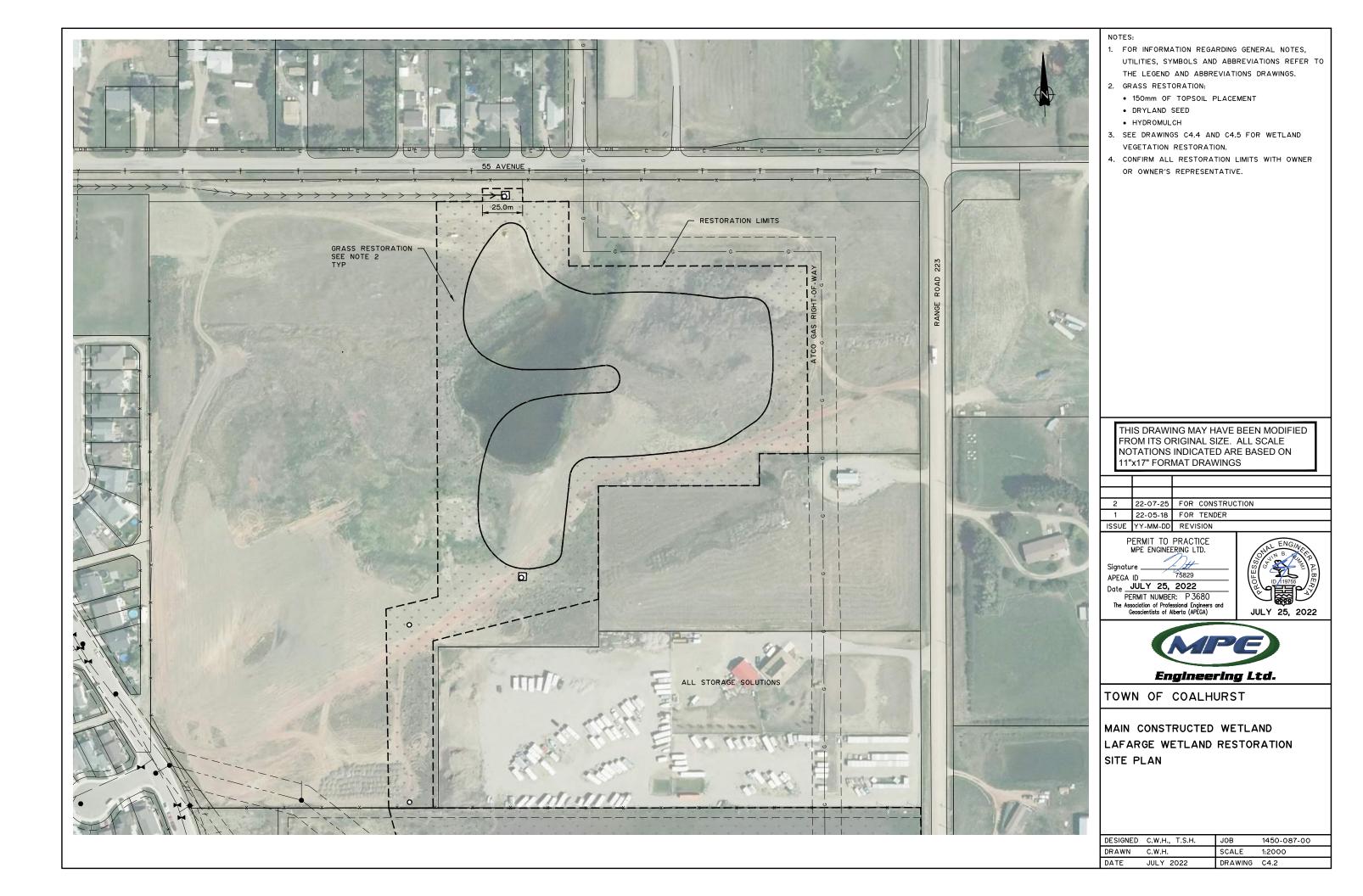


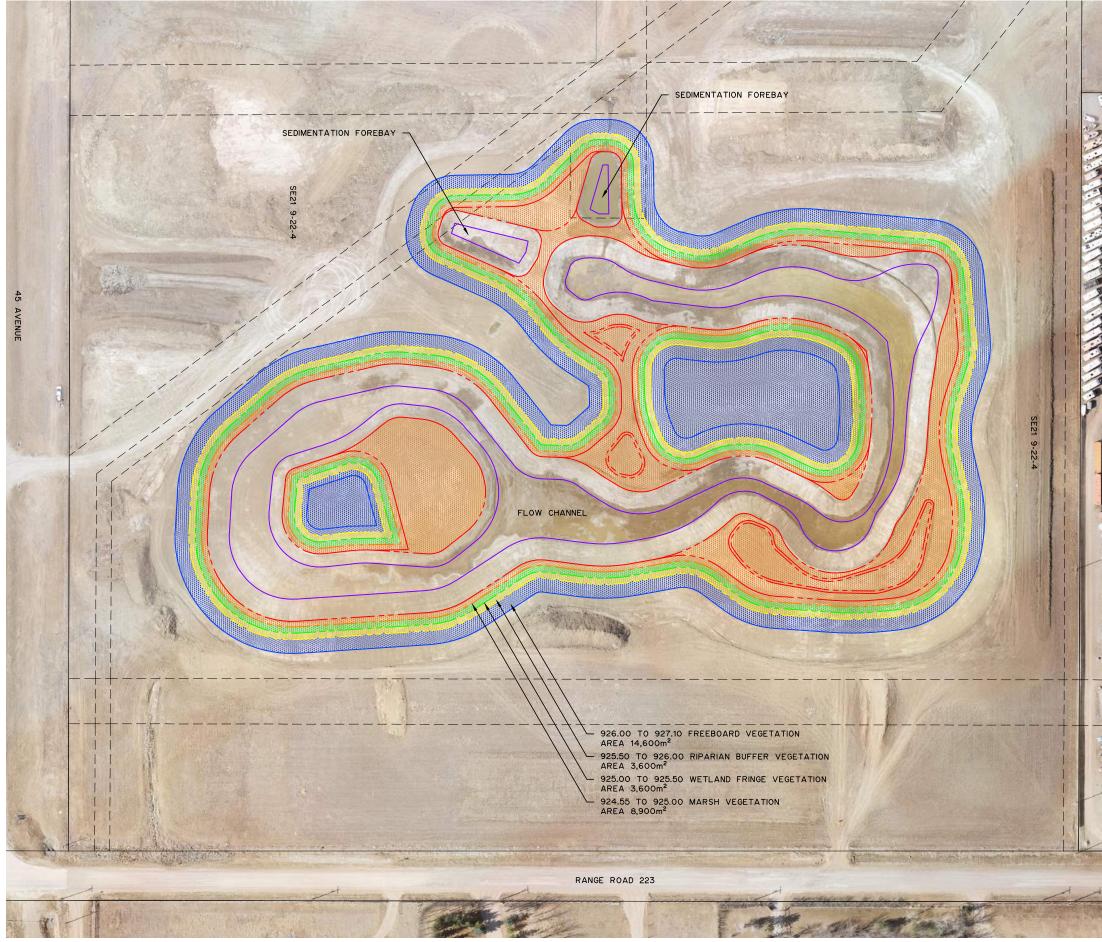


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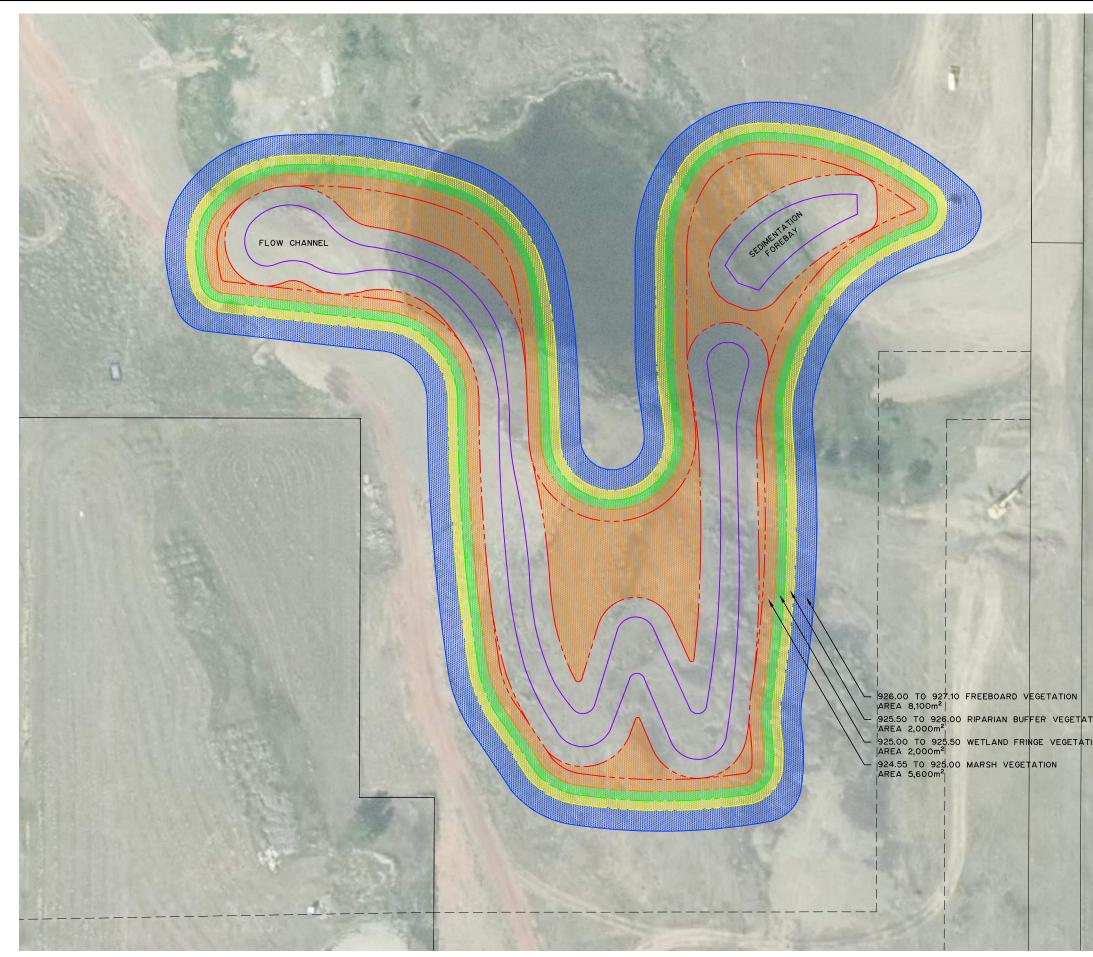








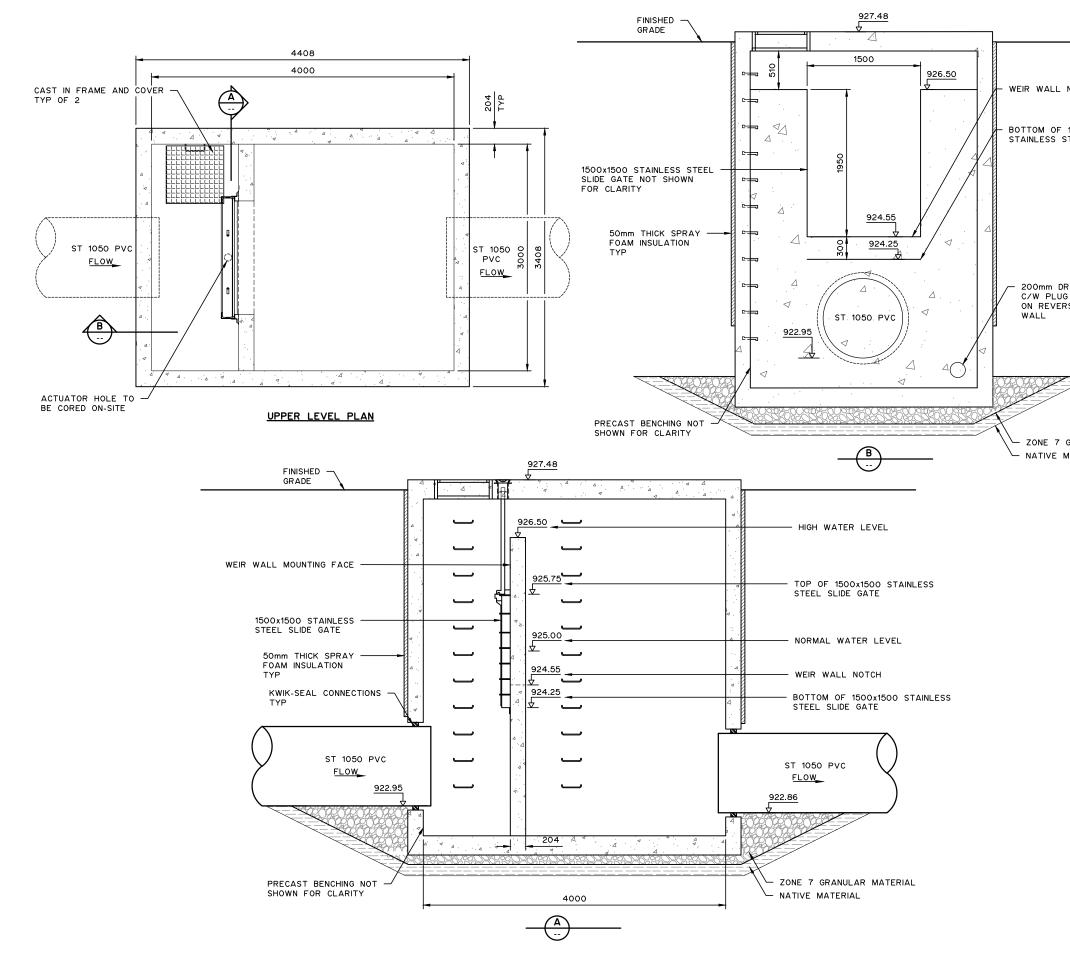
| | NOTES: 1. FOR INFORMATION REGARDING GENERAL NOTES, UTILITIES, SYMBOLS AND ABBREVIATIONS REFER TO THE LEGEND AND ABBREVIATIONS DRAWINGS. 2. REFER TO C3.1 FOR GRADING AND GRADE BREAK DELINEATIONS. 3. REFER TO C4.5 FOR PLANTING BREAKDOWN FOR EACH RESTORATION ZONE. |
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| | THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS |
| 14. 3 | |
| 30 3 | 2 22-07-25 FOR CONSTRUCTION 1 22-05-18 FOR TENDER |
| | ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) |
| | Engineering Ltd. |
| | TOWN OF COALHURST |
| EUI | MAIN CONSTRUCTED WETLAND MAIN WETLAND VEGETATION RESTORATION PLAN |
| | |
| | DESIGNED C.W.H., T.S.H. JOB 1450-087-00 DRAWN C.W.H. SCALE 1:1500 |
| | DATE JULY 2022 DRAWING C4.3 |



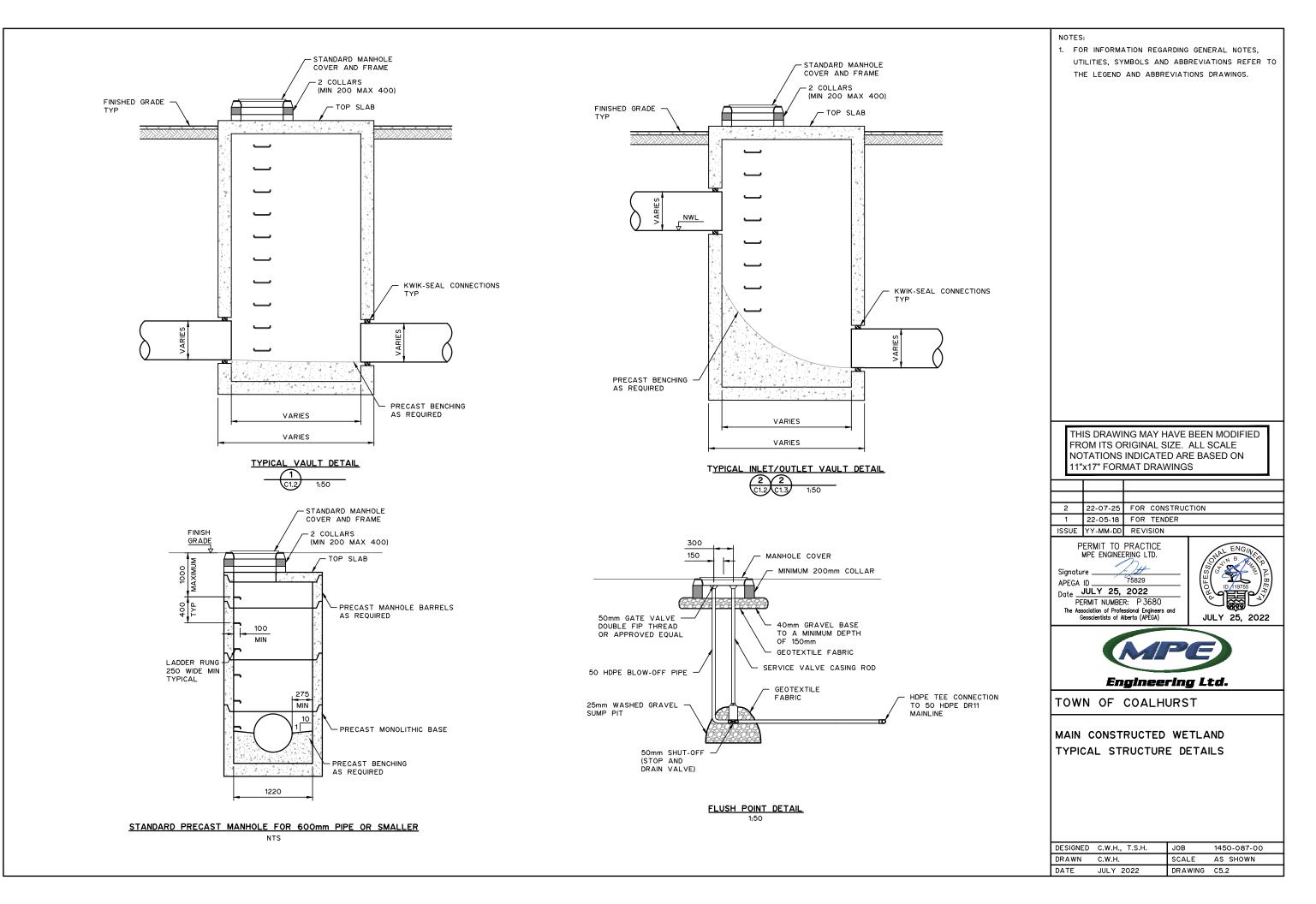
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| | ISSUE YY-MM-DD REVISION | |
| | PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers Geoscientists of Alberta (APEGA) | and JULY 25, 2022 |
| TION | | |
| TION | | |
| 13 82 | Enginee | ring Ltd. |
| 11 12 1 | TOWN OF COALH | - |
| 11 (M | | |
| 8.3 · 8. | MAIN CONSTRUCTED | WETLAND |
| | LAFARGE WETLAND | |
| | VEGETATION RESTOR | RATION PLAN |
| | | |
| | | |
| | DESIGNED C.W.H., T.S.H. | JOB 1450-087-00 |
| | DRAWN C.W.H. DATE JULY 2022 | SCALE 1:1000 DRAWING C4.4 |
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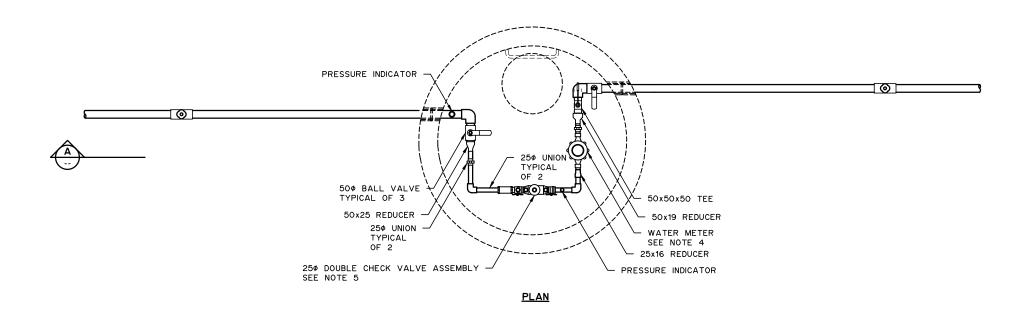
| | WETLA | ND VEGETATION PLANTING | G PRESCRIPTION PLAN | | |
|---|-------------------------|------------------------|------------------------|------------------------|------------------------|
| PLANTING ZONE AND DESCRIPTION | 1 | 1 (MARSH) | 2 (WETLAND FRINGE) | 3 (RIPARIAN BUFFER) | 4 (FREEBOARD) |
| ELEVATION (m) | | 924.5 TO 925.0 | 925.0 TO 925.5 | 925.5 TO 926.0 | 926.0 TO 927.10 |
| EXPECTED WATER DEPTH (m) | | 0.5 TO 0.0 (BELOW NWL) | 0.0 TO 0.5 (ABOVE NWL) | 0.5 TO 1.0 (ABOVE NWL) | 1.0 TO 2.1 (ABOVE NWL) |
| TOPSOIL THICKNESS (mm) | | 300 | 300 | 150 | 150 |
| MAIN WETLAND TOTAL AREA (m ² |) | 8,900 | 3,600 | 3,600 | 14,600 |
| LAFARGE WETLAND TOTAL AREA | · | 5,600 | 2,000 | 2,000 | 8,100 |
| | | PLANTS (%) - SEE | | 2,000 | 0,100 |
| | | TLANTS (%) - SLL | | | |
| | | | | | |
| SUBMERGENT | | | | | |
| ELEOCHARIS PALUSTRIS | CREEPING SPIKE RUSH | | | | |
| ALOPECURUS AEQUALIS | WATER FOX TAILS | | | | |
| POLYGONUM AMPHIBIUM | WATER SMARTWEED | | | | |
| GLYCERIA STRIATA | FOWL MANNA GRASS | | | | |
| | | 25 | 22 | | |
| CAREX AQUATILLIS | AWNED SEDGE | 25 | 20 | | |
| JUNCUS BALTICUS | BALTIC RUSH | 25 | 20 | | |
| CICUTS MACULATA | WATER HEMLOCK | 20 | | | |
| RORIPPA PALUSTRIS | YELLOW CRESS | 20 | | | |
| POLEMONIUM ACUTIFLORUM | JACOBS LADDER | 10 | | | |
| ANEMONE CANADENSIS | CANADA ANEMONE | | 5 | | |
| RANUNCULUS SCELERATUS | CURSED CRAWFOOT | | 5 | | |
| NATIVE GRASSES | | | | | |
| LOW LYING (MOIST CONDITION | 1 | | | | |
| CAREX LANUGINOSA | WOOLLY SEDGE | | 10 | | |
| DESCHAMPSIA CESPITOSA | TUFFED HAIR GRASS | | 20 | | |
| AGROPYRON SMITHI | WESTERN WHEATGRASS | | 10 | | |
| DISTICHLIS STRICTA | SALT GRASS | | 10 | | |
| RIPARIAN BUFFER (MOIST CO | 1 | | | | |
| HELICTOTRICHON HOOKERI | HOOKERS OATS GRASS | | | 25 | |
| POA PRATENSIS | KENTUCKY BLUEGRASS | | | 25 | |
| STIPA CURISETA | WESTERN PORCUPINE GRASS | | | 25 | |
| VULPIA | SIX-WEEKS FESCUE | | | 25 | |
| BERM (DRY CONDITIONS) | | | | | |
| AGROPYRON DASYSTACHYUM | NORTHERN WHEATGRASS | | | | 25 |
| ELYMUS CANADENSIS | CANADIAN WILD RYE | | | | 25 |
| FESTUCA HILLII | PLAINS ROUGH FESCUE | | | | 25 |
| STIPA VIRIDULA | GREEN NEEDLE GRASS | | | | 25 |
| NATIVE SHRUBS | | | | | |
| LOW LYING (MOIST CONDITION | NS) | | | | |
| PRUNUS VIRGINIANA | CHOKE CHERRY | | 5 | 5 | |
| SALIX EXIGUA | SANDBAR WILLOW | | 5 | 5 | |
| RIPARIAN BUFFER (MOIST CO | NDITIONS) | I | | | |
| SALIX LUCIDA | SHINING WILLOW | | | 5 | |
| SYMPHORICARPOS ALBUS | SNOWBERRY | | | 5 | |
| BERM (DRY CONDITIONS) | | I | | | |
| ELAEAGNUS COMMUTATA | WOLF WILLOW | | | | 5 |
| ROSA WOOSII | WILD ROSE | | | | 5 |

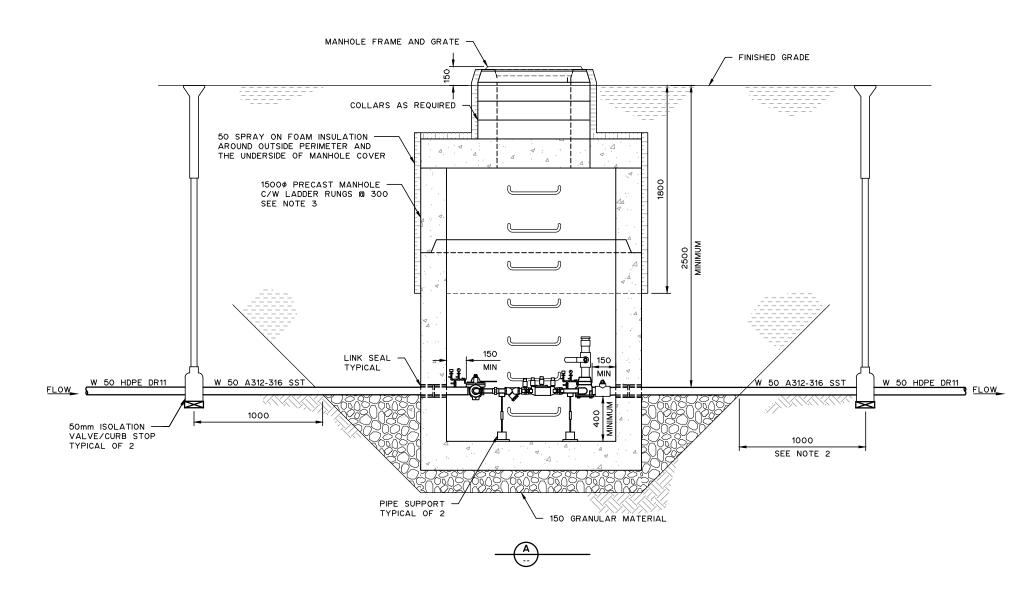
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|--|----------------------------------|--|--|--|
| NOTES: 1. FOR INFORMATION REGARDING GENERAL NOTES, UTILITIES, SYMBOLS AND ABBREVIATIONS REFER TO THE LEGEND AND ABBREVIATIONS DRAWINGS. 2. EXPECTED WATER DEPTHS ARE BASED ON THE EXPECTED WETLAND ELEVATIONS. 3. WITHIN THE MARSH PLANTING ZONE SUGGESTED SPECIES LISTED MAY COLONIZE DEEPER AREAS NATURALLY. CONSIDERATION WILL BE GIVEN TO EXPLORING OPPORTUNITIES TO INCREASE PLANT DIVERSITY IN THESE ZONES. 4. VEGETATION SPECIES LISTED ARE SUBJECT TO AVAILABILITY AND FORM (SEED VS SEEDLING). 5. SUBSTITUTION PLANT SPECIES SUBJECT TO APPROVAL BY OWNER'S REPRESENTATIVE. 6. TOTAL RESTORATION AREA PROVIDED. LANDSCAPE CONTRACTOR RESPONSIBLE FOR DETERMINING MINIMUM PLANTING AREA REQUIRED TO ESTABLISH FULL COVERAGE AFTER 3 YEARS. 7. MAINTENANCE AND MONITORING OF ALL PLANTING TO BE COMPLETED BY LANDSCAPE CONTRACTOR. 8. CONTRACTOR RESPONSIBLE FOR TOPSOIL PLACEMENT AND PREPARATION PRIOR TO PLANTING AND SEEDING. CONTRACTOR TO COORDINATE COMPLETION OF TOPSOIL PLACEMENT AND PREPARATION WITH LANDSCAPE CONTRACTOR. | | | | |
| THIS DRAWING MAY H FROM ITS ORIGINAL S NOTATIONS INDICATE 11"x17" FORMAT DRAV | IZE. ALL SCALE D ARE BASED ON | | | |
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| 2 22-07-25 FOR CONS | STRUCTION | | | |
| 1 22-05-18 FOR TEN | DER | | | |
| ISSUE YY-MM-DD REVISION | | | | |
| PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) | | | | |
| Engineering Ltd. | | | | |
| TOWN OF COALHURST | | | | |
| MAIN CONSTRUCTED WETLAND VEGETATION RESTORATION TABLE | | | | |
| DESIGNED C.W.H., T.S.H. | JOB 1450-087-00 | | | |
| DRAWN C.W.H. | SCALE | | | |
| DATE JULY 2022 | DRAWING C4.5 | | | |



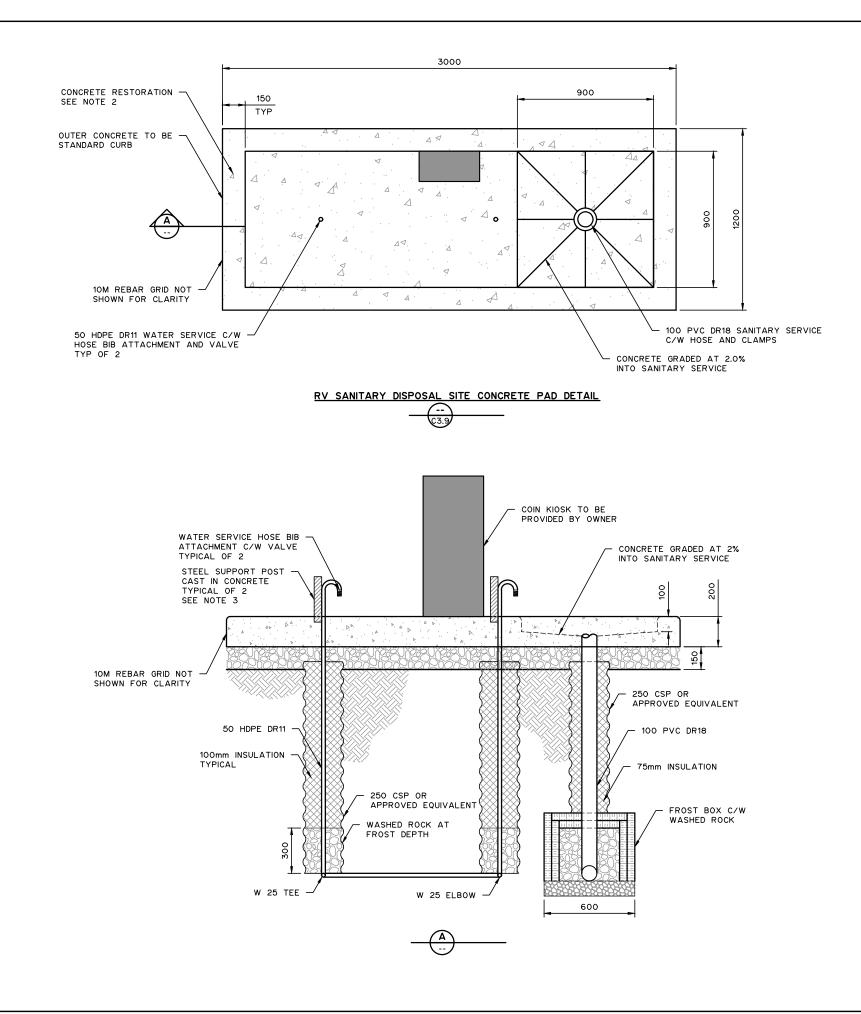
| DRAINAGE RELEASE JG VALVE MOUNTED RSE SIDE OF WEIR | NOTES: 1500×1500 STAINLESS STEEL SLIDE GATE C/W NON RISING STEM, ALL MOUNTING HARDWARE AND OPERATING COMPONENTS MOUNTED TO INSIDE FACE OF WEIR WALL. GATE OPENING TO BE AT AN ELEVATION OF 924.25. TOP OF GATE TO BE AT AN ELEVATION OF 925.75. SUBMIT SHOP DRAWINGS AND PRODUCT DATA PRIOR TO COMMENCEMENT OF FABRICATION. STAINLESS STEEL SLIDE GATE TO COME COMPLETE WITH ELECTRIC ACTUATOR. APPROVED SUPPLIER IS SUMMIT VALVE AND CONTROLS INC. ALTERNATIVES SUBJECT TO REVIEW AND APPROVAL BY OWNER. GATE RAILS WILL REQUIRE MODIFICATIONS TO BE MOUNTED ON WEIR WALL. MODIFICATION WILL LIMIT THE GATES OPENING SPAN. APPROVED STAINLESS STEEL SLIDE GATE AND ACTUATOR MODEL: 1524 x 1524 GOLDEN HARVEST MODEL GH-46 SS SLIDE GATE. ROTORK IQS35A ACTUATOR. |
|--|--|
| GRANULAR MATERIAL MATERIAL | THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS 2 22-07-25 FOR CONSTRUCTION 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID The Association of Professional Engineers and Geoscientists of Alberta (APEGA) The Association of Alberta (APEGA) |
| | Engineering Ltd. |
| | TOWN OF COALHURST |
| | MAIN CONSTRUCTED WETLAND ST VAULT 8 STRUCTURE DETAILS |
| | DESIGNED C.W.H., T.S.H. JOB 1450-087-00 DRAWN C.W.H. SCALE 1:50 |
| | DATE JULY 2022 DRAWING C5.1 |

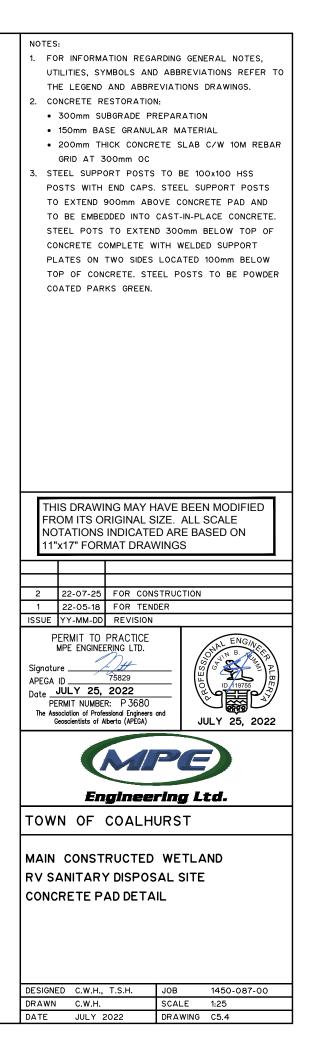


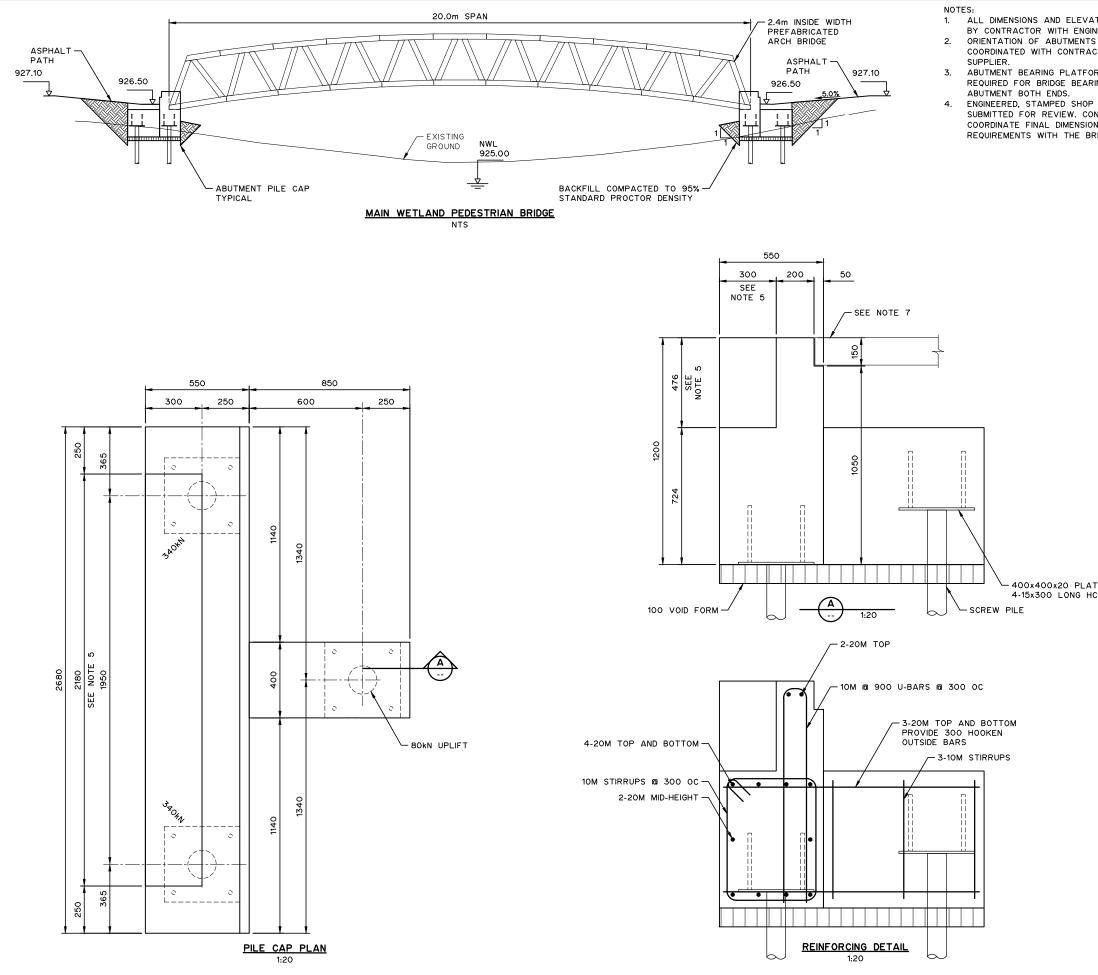




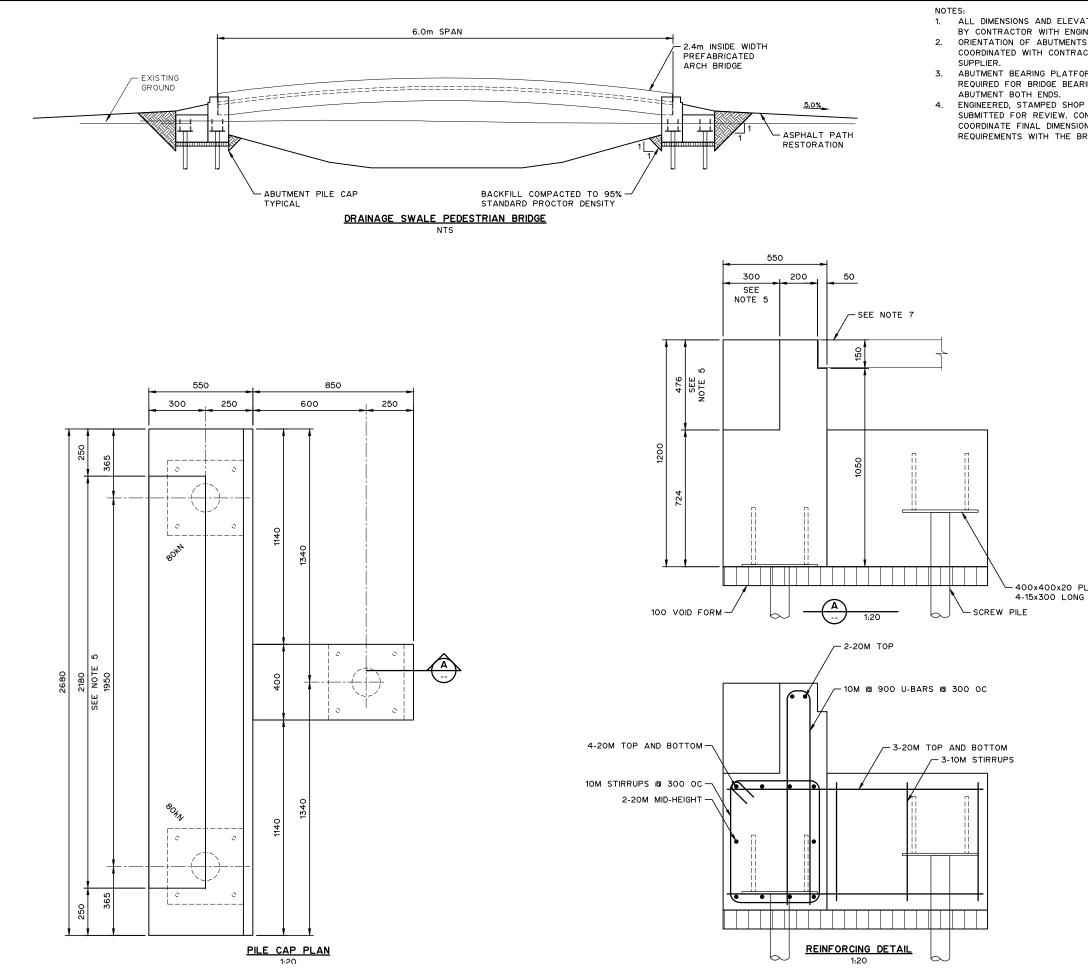
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| NOTES: | | | | | |
| 1. FOR INFORMATION REGA | RDING GENERAL NOTES, | | | | |
| | UTILITIES, SYMBOLS AND ABBREVIATIONS REFER TO | | | | |
| | | | | | |
| THE LEGEND AND ABBREVIATIONS DRAWINGS. | | | | | |
| 2. TRANSITION COUPLER LC | DCATED SUCH THAT | | | | |
| STAINLESS STEEL PIPE | EXTENDS 1000mm INTO | | | | |
| UNDISTURBED GROUND. | | | | | |
| 3. PROVIDE RISER WRAP O | N ALL MANHOLE JOINTS | | | | |
| INCLUDING COLLARS, RIN | | | | | |
| | OS AND TRAME. | | | | |
| 4. WATER METER MODEL: | | | | | |
| • 5/8"x3/4" NEPTUN | NE T-10 METER WITH | | | | |
| E-CODER R900i RI | EGISTER | | | | |
| 5. DOUBLE CHECK VALVE | ASSEMBLY: | | | | |
| WATTS MODEL LF | 007M10T-S | | | | |
| 6. PRESSURE REDUCING/SUS | | | | | |
| | | | | | |
| | PRESSURE REDUCING AND | | | | |
| PRESSURE SUSTAI | NING VALVE | | | | |
| PRESSURE SUSTAI | NING PILOT SET TO 40 PSI | | | | |
| PRESSURE REDUCI | NG PILOT SET TO 25 PSI | | | | |
| 7, STAINLESS STEEL PIPE | BACKFILL FOR HAUNCHING | | | | |
| AND INITIAL BACKFILL W | | | | | |
| | | | | | |
| SIEVE SIZE | % PASSING BY WEIGHT | | | | |
| 10mm | 100 | | | | |
| 2mm | 65-95 | | | | |
| 1.25mm | 42-86 | | | | |
| 0.16mm | 2-19 | | | | |
| 0.08mm | 0-5 | | | | |
| 0.00mm | 0-0 | | | | |
| THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON | | | | | |
| NOTATIONS INDICATE | D ARE BASED ON | | | | |
| 11"x17" FORMAT DRAW | | | | | |
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| 11"x17" FORMAT DRAW | VINGS | | | | |
| 11"x17" FORMAT DRAW | | | | | |
| 11"x17" FORMAT DRAW | | | | | |
| 11"x17" FORMAT DRAW | | | | | |
| 2 22-07-25 FOR CONS 1 22-05-18 FOR TEND ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE | | | | | |
| 11"x17" FORMAT DRAW 2 22-07-25 FOR CONS 1 22-05-18 FOR TEND ISSUE YY-MM-DD REVISION | | | | | |
| 2 22-07-25 FOR CONS 2 22-07-25 FOR CONS 1 22-05-18 FOR TEND ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. | | | | | |
| 11"x17" FORMAT DRAW 2 22-07-25 1 22-05-18 FOR TEND ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature Data | | | | | |
| 11"x17" FORMAT DRAW | VINGS | | | | |
| 11"x17" FORMAT DRAW 2 22-07-25 1 22-05-18 FOR TEND ISSUE YY-MM-DD REWIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID | | | | | |
| 11"x17" FORMAT DRAW 2 22-07-25 1 22-05-18 5 1 2 20-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers of the the sociation of Professional Engineers of the | VINGS | | | | |
| 11"x17" FORMAT DRAW 2 22-07-25 1 22-05-18 ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature JULY 75829 Date JULY PERMIT NUMBER: P3680 | VINGS | | | | |
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| 11"x17" FORMAT DRAW 2 22-07-25 1 22-05-18 5 FOR TEND ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers of | VINGS | | | | |
| 11"x17" FORMAT DRAW 2 22-07-25 1 22-05-18 5 1 2 20-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 1 22-05-18 PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers of the the sociation of Professional Engineers of the | VINGS | | | | |
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| 11"x17" FORMAT DRAW | VINGS | | | | |



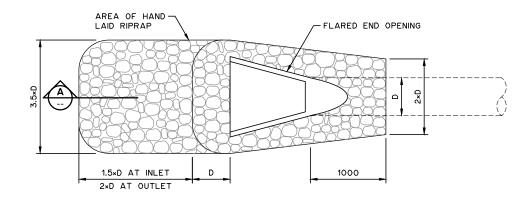




| IGINEERS. ITS TO BE CONFIRMED AND ACTOR AND BRIDGE FORM TO BE SKEWED AS ARING PERPENDICULAR TO OP DRAWINGS TO BE CONTRACTOR TO ISONS AND POUNDATION BRIDGE SUPPLIER. 7. TIE-IN TO ADJACENT PATH TO BE APPROVED BY THE BRIDGE DESIGNER AND OWNER'S REPRESENTATIVE. 8. ALL BRIDGE DESIGNER AND OWNER'S REPRESENTATIVE. 8. ALL BRIDGE DESIGNER AND CONFORM TO ASTM A325. 9. ALL TIMBER TO BE PRESSURE TREATED LUMBER. 10. DESIGN IN ACCORDANCE WITH THE CANADIAN HIGHWAY BRIDGE DESIGN CODE CAN/CSA-S6-06. 11. UNIFORM LIVE LOAD -4.0 KP0. MAXIMUM VEHICLE RATING LOADING = 45 kN. 12. ALBERTA BUILDING CODE 2014 1/50 REFERENCE WIND PRESSURE O.68 KP0. 13. ALL HOLLOW STRUCTURAL SHAPES TO CONFORM TO CSA G402/1M 3500 CLASS C OR ASTM A500-03.4 GRADE C/B. ALL OTHER STRUCTURAL MEMBERS TO BE CSA G40.21-350W OR ASTM A572 GR50-07, ASTM A932-06A, ASTM A709 GR50-60A. 14. WELDING TO CONFORM TO CSA W59-03 AND BE PREFORMED BUR A FABRICATOR APPROVED BY THE CAMADIAN WELDING BUREAU TO THE REQUIREMENTS OF CSA W47.2-03 (2003) 15. ALL STEEL COMPONENTS TO BE POWDER COATED, OR FINISHED WITH ONE COAT OF EXTERIOR ALKYD ENAMEL PAINT (COLOUR TO THE REQUIREMENTS OF CSA W47.2-03 (2003) 15. ALL STEEL COMPONENTS TO BE POWDER COATED, OR FINISHED WITH ONE COAT OF EXTERIOR ALKYD ENAMEL PAINT (COLOUR TO BE DETERNING ALKYD ENAMEL PAINT (COLOUR DATE SALL DISCIPLINES AS REQUIRED INCLUDING ENGINEERING AND SURVEYING. 15. ALL STEEL COMPONENTE ALL DISCIPLINES AS REQUIRED INCLUDING ENGINEERING AND SURVEYING. 2. 22-07-25 FOR CONSTRUCTION 1 22-05-18 FOR TENDER | | |
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| Engineering Ltd. TOWN OF COALHURST MAIN CONSTRUCTED WETLAND MAIN WETLAND PEDESTRIAN BRIDGE DETAIL | LATE C/W HCA | FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS |
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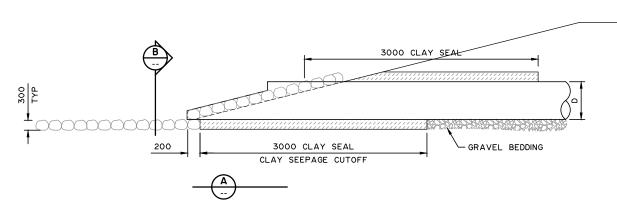
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| PLATE C/W NG HCA | THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS |
| | DESIGNED C.W.H., T.S.H. JOB 1450-087-00 |
| | DRAWN C.W.H. SCALE AS SHOWN |
| | DATE JULY 2022 DRAWING C5.6 |



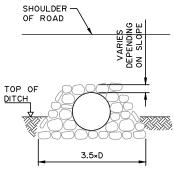
| PIPE DIAMETER (D) | AREA OF ONE END EXCLUDING APRON (m ²) | AREA OF ONE END INCLUDING INLET APRON (m ²) | AREA OF ONE END INCLUDING OUTLET APRON (m ²) |
|-------------------------|---|---|--|
| 500 | 3 | 4 | 5 |
| 600 | 4 | 6 | 7 |
| 700 | 5 | 7 | 8 |
| 800 | 6 | 9 | 10 |
| 900 | 7 | 11 | 12 |
| 1000 | 8 | 13 | 15 |
| 1100 | 10 | 15 | 18 |
| 1200 | 11 | 18 | 21 |
| 1400 | 13 | 22 | 27 |
| 1500 | 15 | 26 | 31 |

<u>PLAN</u>

*RIPRAP SURFACE AREAS SHOWN IN THIS TABLE ESTIMATES ONLY AND MAY VARY

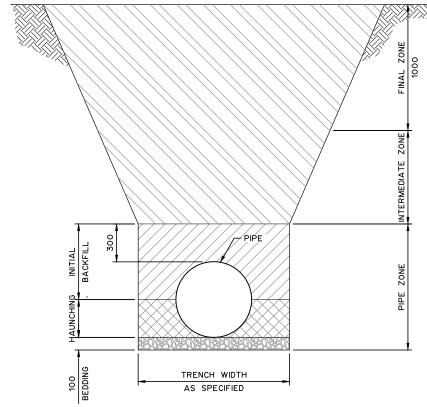


CONCRETE FLARED END TREATMENT





NOTES: 1. FOR INFORMATION REGARDING GENERAL NOTES, UTILITIES, SYMBOLS AND ABBREVIATIONS REFER TO THE LEGEND AND ABBREVIATIONS DRAWINGS. 2. FLARED END TREATMENT TO BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S REQUIREMENTS AND TO BE COMPLETE WITH A 3.0m CLAY PLUG COMPACTED TO 98% SPMDD, WITH A MOISTURE CONTENT LIMITS OF OPTIMUM TO +2%. 3. FLARED ENDS TO BE FINISHED WITH 300mm CLASS 1M RIP RAP END TREATMENT. THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS 2 22-07-25 FOR CONSTRUCTION 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. 1 14 Signature _____ 75829 APEGA ID _ Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) JULY 25, 2022 Engineering Ltd. TOWN OF COALHURST MAIN CONSTRUCTED WETLAND TYPICAL DETAILS 1 OF 4 DESIGNED C.W.H., T.S.H. JOB 1450-087-00 DRAWN C.W.H. SCALE DATE JULY 2022 DRAWING C5.7

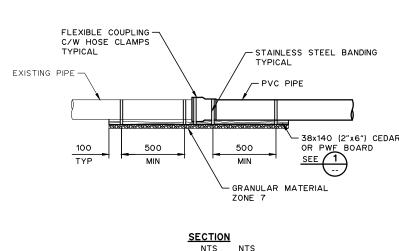


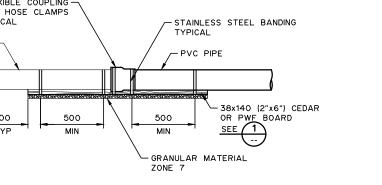


1. REFER TO SECTION 02319 - BACKFILLING SCHEDULE FOR: FILL MATERIAL, MAXIMUM LIFT THICKNESS, MINIMUM COMPACTION AND MOISTURE CONTENT REQUIREMENTS.

TYPICAL TRENCH BEDDING AND BACKFILL REQUIREMENTS

NTS







EXISTING MAIN RECONNECTION

NTS

25x25 NOTCH

1. MATCH INVERTS AND REPAIR SECTION TO EXISTING PIPE.

TYPICAL

NOTE:





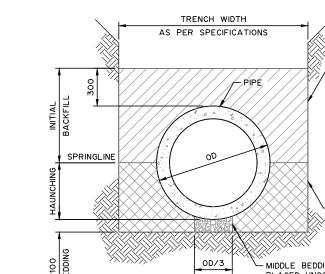


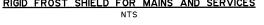


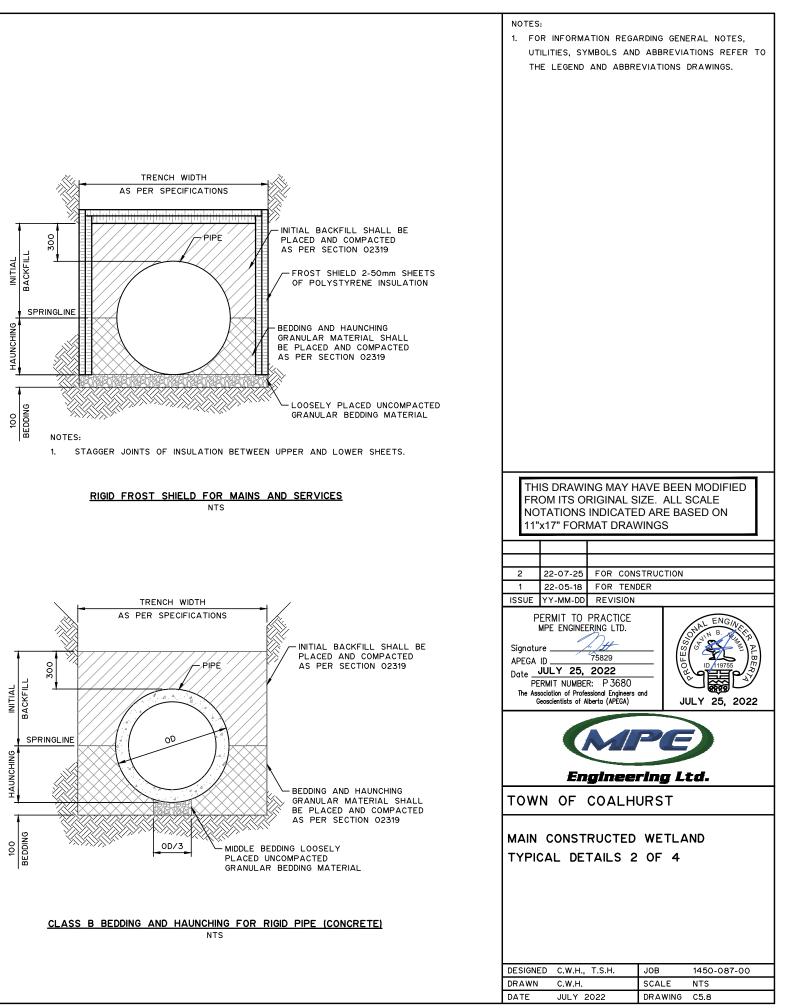


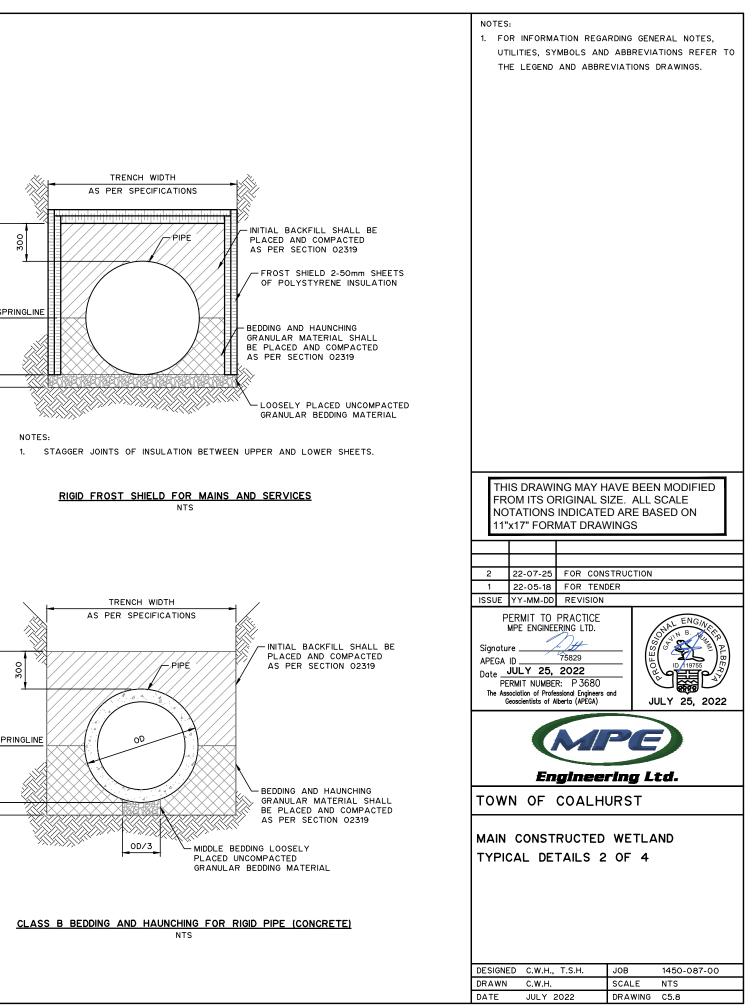
- 38x140 (2"x6") CEDAR

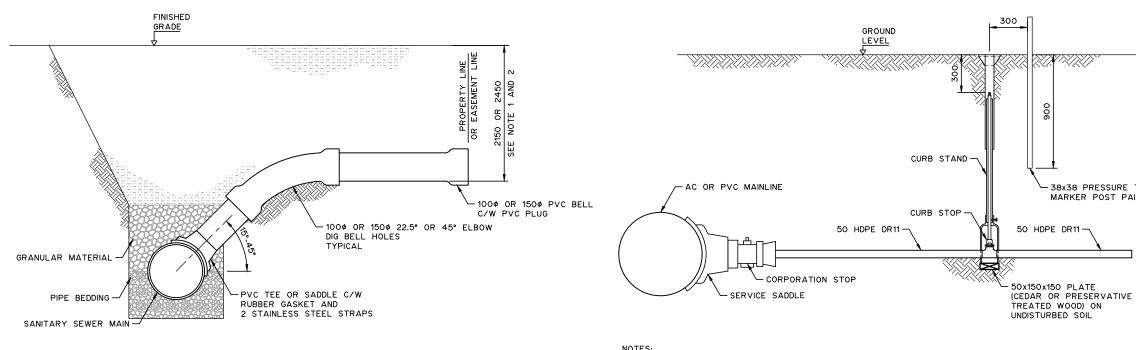
OR PWF BOARD







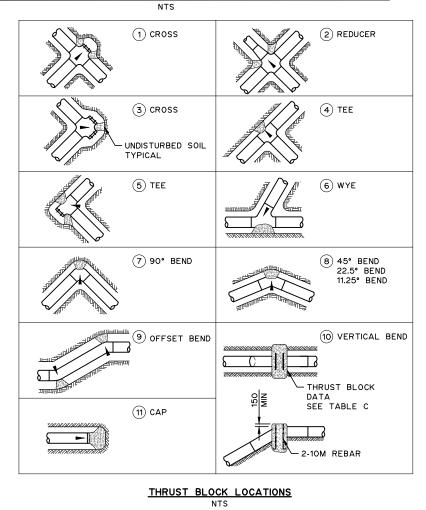




NOTES:

- 1. WHEN LOT SLOPES FROM BACK TO FRONT, THE DEPTH TO BE 2.15m AT PROPERTY LINE.
- 2. WHEN LOT SLOPES FROM FRONT TO BACK, THE DEPTH TO BE 2.45m AT PROPERTY LINE.
- 3. SEWER SERVICES MUST TERMINATE WITH A BELL END.
- 4. SADDLES TO BE A MINIMUM OF 400mm APART.

PVC SANITARY SERVICE CONNECTION FOR SANITARY MAINS LESS THAN 3.7m DEEP



NOTES:

- 1. CORPORATION STOPS TO BE STAGGERED AND AT LEAST 400mm APART.
- 2. CORPORATION STOPS TO BE 300mm MINIMUM FROM END OF PIPE SECTION.
- 3. USE AWWA THREAD FOR ALL DIRECT TAPS.
- 4. FOR CONNECTIONS IN EXISTING AREAS, HORIZONTAL GOOSENECK TO BE FORMED IF DEPTH IF LESS THAN 1500mm.
- 5. USE SERVICE SADDLE FOR ALL AC, PVC AND HDPE MAINLINE CONNECTIONS.

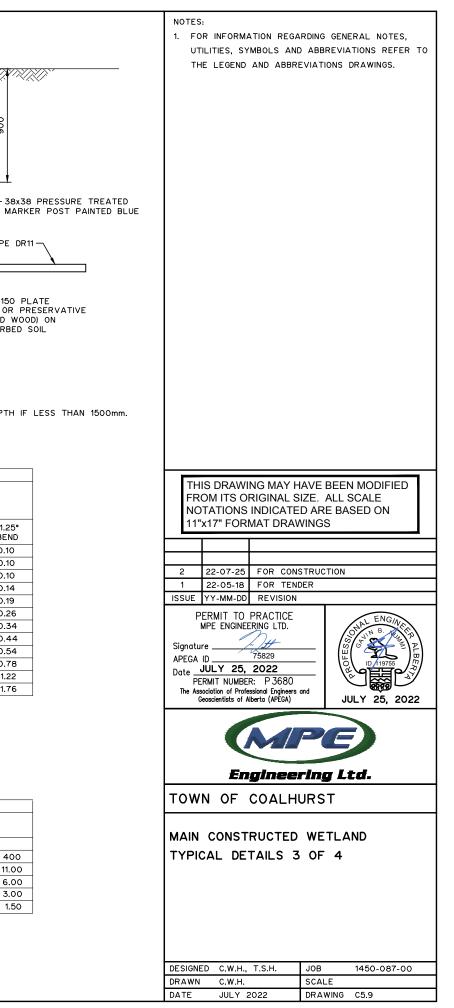
50mm WATER SERVICE CONNECTION NTS

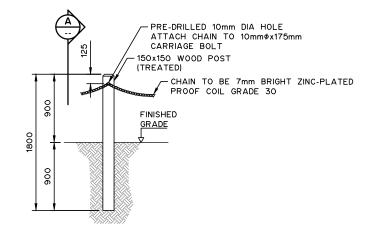
| | N15 | | | | | |
|-------------------|------------|---------------------|-------------|--------------------------------------|---------------|----------------|
| | | | TABLE 'A | , | | |
| Т | HRUST BLOC | CL 150 PI | PE no 100 | METRES AT O kPa AND Y OF 100 k | | DR |
| PIPE SIZ | | DEAD ENDS OR TEE | 90° BEND | 45° BEND | 22.5° BEND | 11.25° BEND |
| 4″ | 100 | 0.12 | 0.17 | 0.10 | 0.10 | 0.10 |
| 6″ | 150 | 0.25 | 0.35 | 0.19 | 0.10 | 0.10 |
| 8" | 200 | 0.43 | 0.60 | 0.33 | 0.17 | 0.10 |
| 10″ | 250 | 0.70 | 0.99 | 0.54 | 0.27 | 0.14 |
| 12″ | 300 | 1.00 | 1.40 | 0.75 | 0.39 | 0.19 |
| 14″ | 350 | 1.35 | 1.90 | 1.03 | 0.52 | 0.26 |
| 16″ | 400 | 1.75 | 2.47 | 1.34 | 0.68 | 0.34 |
| 18″ | 450 | 2.24 | 3.15 | 1.72 | 0.87 | 0.44 |
| 20″ | 500 | 2.77 | 3.90 | 2.12 | 1.07 | 0.54 |
| 24" | 600 | 4.00 | 5.64 | 3.07 | 1.55 | 0.78 |
| 30″ | 750 | 6.26 | 8.83 | 4.81 | 2.44 | 1.22 |
| 36″ | 900 | 9.03 | 12.70 | 7.58 | 3.51 | 1.76 |
| | | - | TABLE 'B' | | |] |
| SAFE BEARING LOAD | | | | | | |

| TABLE B | | | |
|------------------------------|--------------------------|--|--|
| SOIL TYPE | SAFE BEARING LOAD kPa | | |
| SOFT CLAY, LOOSE SAND | 50 | | |
| MEDIUM SOFT CLAY, DENSE SAND | 100 | | |
| DENSE CLAY TILL AND GRAVEL | 150 | | |
| HARD SHALE | 500 | | |

| TABLE 'C' | | | | | | | |
|---|-----------|------|------|------|------|------|-------|
| DEAD WEIGHT REQUIREMENTS FOR VERTICAL BENDS CUBIC METRES OF CONCRETE (m ³) | | | | | | | |
| TYPE OF BEND | SIZE (mm) | | | | | | |
| | 100 | 150 | 200 | 250 | 300 | 350 | 400 |
| 90° BEND | 0.75 | 1.50 | 2.75 | 4.25 | 6.00 | 8.50 | 11.00 |
| 45° BEND | 0.50 | 1.00 | 1.50 | 2.25 | 3.50 | 4.75 | 6.00 |
| 22.5° BEND | 0.25 | 0.50 | 0.75 | 1.25 | 1.50 | 2.25 | 3.00 |
| 11.25° BEND | 0.25 | 0.25 | 0.50 | 0.75 | 1.00 | 1.25 | 1.50 |

THRUST BLOCK DATA NTS

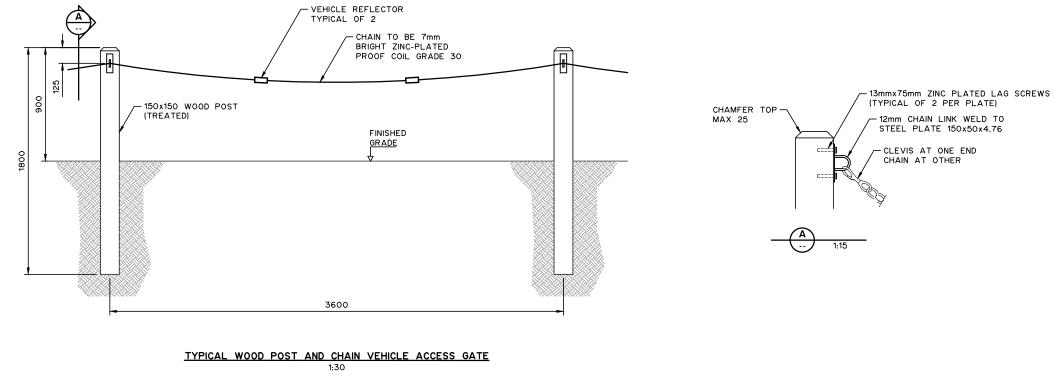


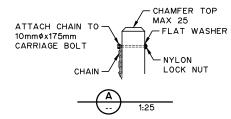


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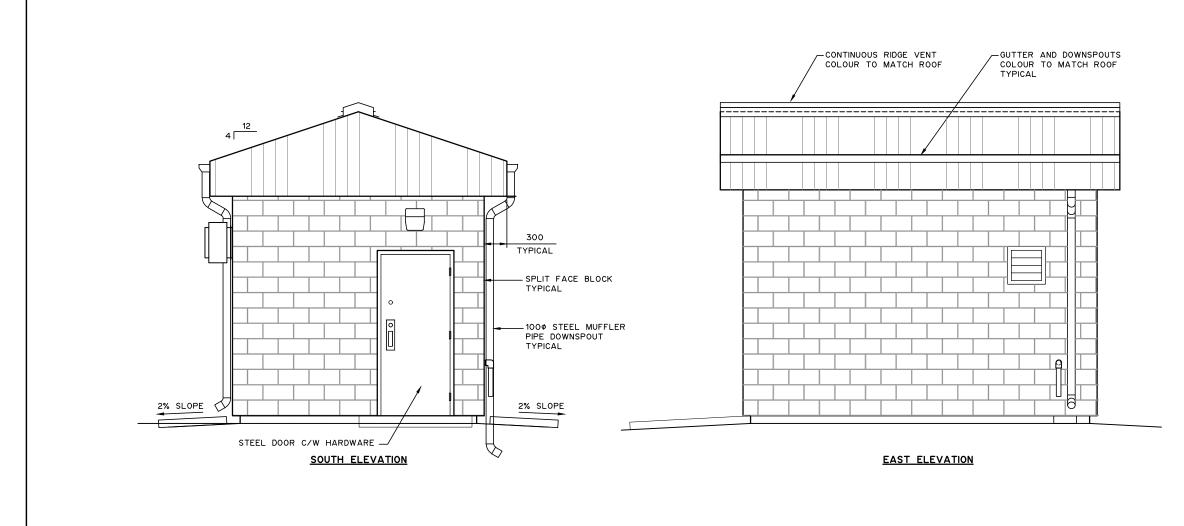
- BACKFILL AND COMPACT SOIL AROUND POST TO SECURE IN PLACE 1.
- 2. OPEN SPACE WOOD POST SPACING D 3.0m O.C. MAXIMUM.
- VEHICULAR ACCESS WOOD POST SPACING D 3.6m O.C. MAXIMUM. 3.
- 4. CHAIN SAG TO BE 150 MAX AND 100 MIN.
- 5. ALL BOLTS AND FASTENERS TO BE ZINC-PLATED
- ALL WOOD POSTS TO BE TREATED WITH ACQ PRESERVATIVE OR APPROVED EQUIVALENT. 6.
- 7. BOLTS NOT TO EXCEED 2 THREADS BEYOND POST. EXCESS LENGTH TO BE CUT AND PEENED OR FILED.
- 8. CROSS BRACING WITH 100x100 REQUIRED AT TERMINAL POSTS, DIRECTIONAL CHANGE IN FENCE AND AT GATES.

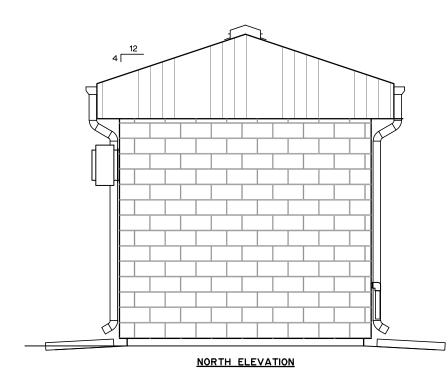
TYPICAL WOOD POST AND CHAIN FENCE 1:50

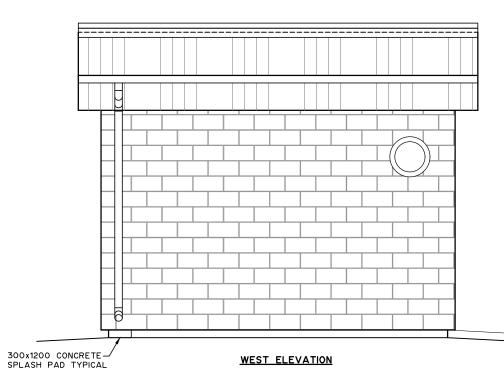




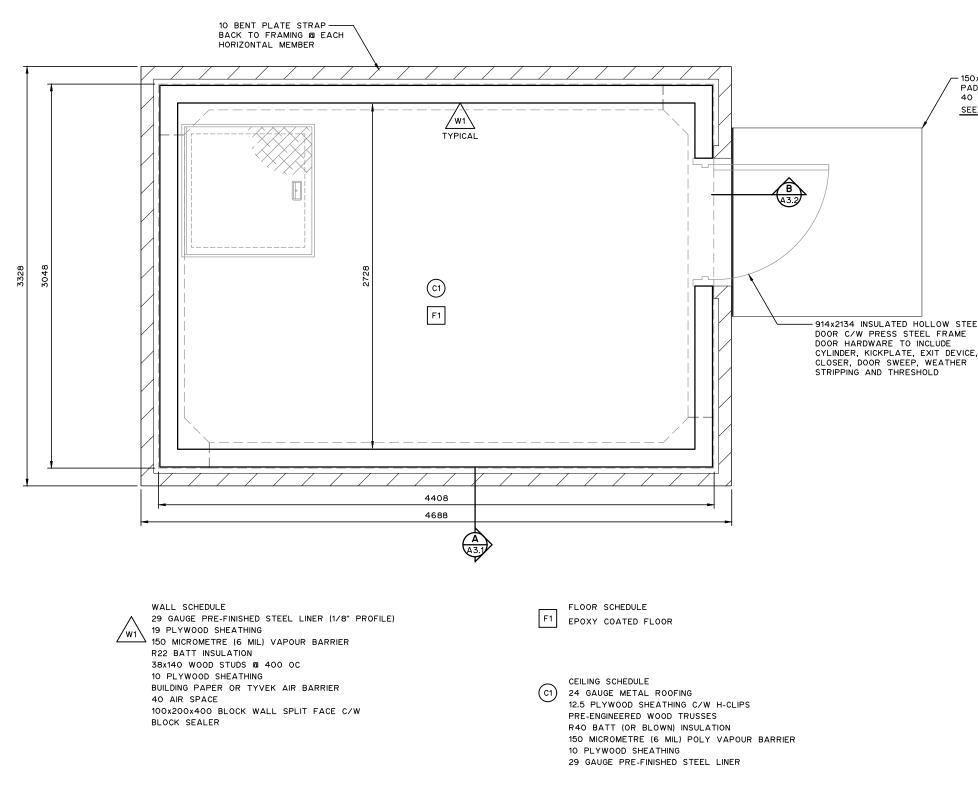
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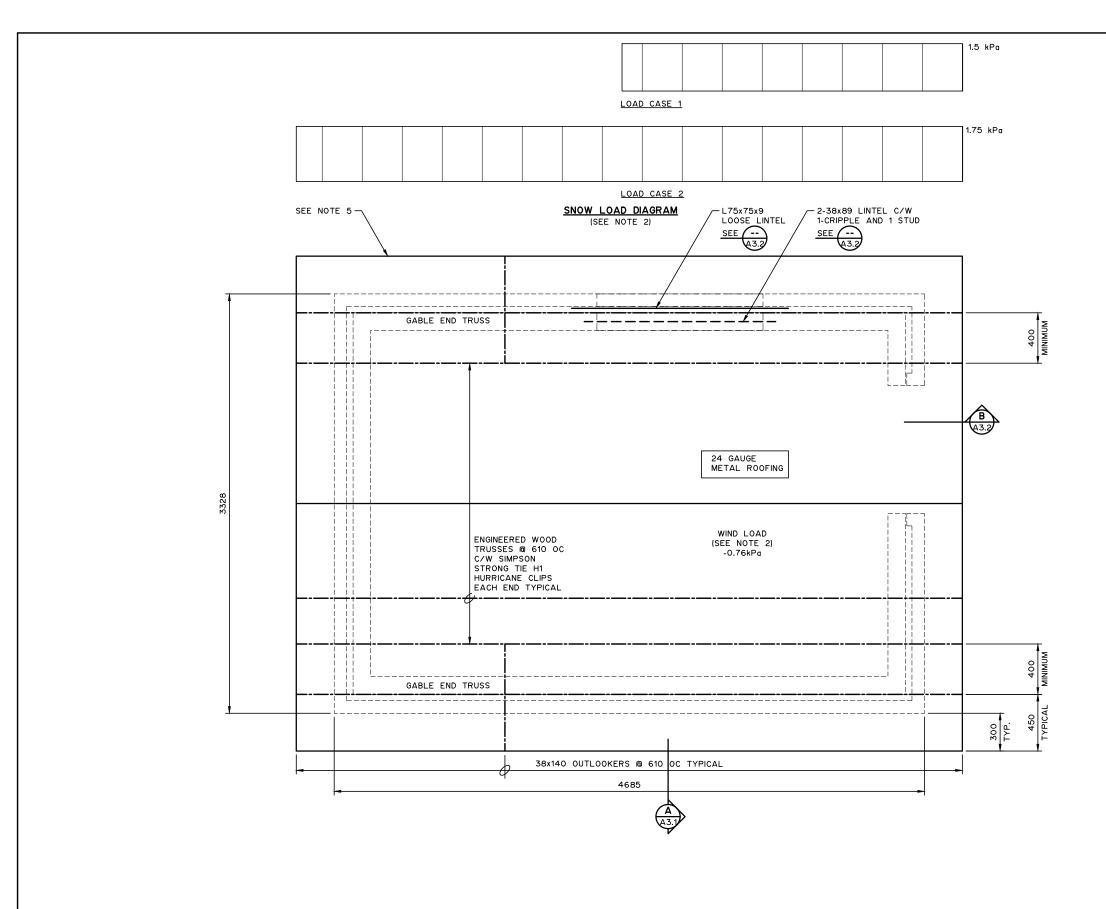




| NOTE 1. 2. 3. 4. 5. 6. | SUPPLIED A ROOF SYST FLASHING, I PROVIDE A SUPPLIED A COMPLETE IN SECTION DOOR AND COLOUR. CLADDING A OWNER FRC CONTRACTO OF PENETR | WITH FINISH | ETE WI AND CC BHT RC LED MA H HARD H HARD NTED T COLOUR RD COL ATED S TH MEC | TH ALL IN ALL IN DOOR IN DO | REQUIRED ETAILS TO FEM. AND FRAME S SPECIFIED H ROOF ED BY MPLES. LOCATION |
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| DRAW | | | SCALI | | |
| DATE | | 2022 | | ING A1.1 | |



| | EDITION OF THE NATIO DISASTER. 2. COORDINATE EQUIPMEN SIZE AND LOCATIONS N AND ELECTRICAL. | RUCTED TO THE LATEST NAL BUILDING CODE - POST T PAD AND PUMP BASES WITH PROCESS, MECHANICAL | | | | | |
|---|---|--|--|--|--|--|--|
| 0x1500x1500 CONCRETE AD C/W 10M @ 250 EW D FROM TOP OF SLAB EE | CODE REVIEW (NATIONAL BU | JILDING CODE 2010) | | | | | |
| | BUILDING CLASSIFICATION: GROUP F, DIVISION 3 L LOW HAZARD INDUSTRI MAJOR OCCUPANCY AREA: 20m ² STREETS FACING: ONE (1) CONSTRUCTION: COMBUS SECTION 3.2.2.83 1 STORY POST-DISASTER BUILDING | JP TO 2 STORIES AL | | | | | |
| E. | THIS DRAWING MAY H FROM ITS ORIGINAL S NOTATIONS INDICATE 11"x17" FORMAT DRAV | IZE. ALL SCALE D ARE BASED ON | | | | | |
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| | Engineering Ltd. | | | | | | |
| | TOWN OF COALH | URST | | | | | |
| | MAIN CONSTRUCTED ARCHITECTURAL PLAN | WETLAND | | | | | |
| | DESIGNED C.P.V. DRAWN C.G.H. | JOB 1450-087-00 SCALE 1:50 | | | | | |
| | DATE JULY 2022 | DRAWING A2.1 | | | | | |

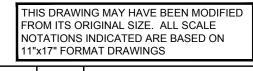


NOTES:



- BUILDING CONSTRUCTED TO THE LATEST EDITION OF THE ALBERTA BUILDING CODE (POST-DISASTER).
- SNOW AND WIND LOADS INDICATED ARE UNFACTORED AND DO NOT INCLUDE IMPORTANCE FACTOR FOR POST-DISASTER BUILDING.
- 3. DEAD LOADS INDICATED DO NOT INCLUDE SELF-WEIGHT OF TRUSS.
- 4. COORDINATED EXACT LOCATION OF ANTENNA MAST WITH CONTROL.
- PROVIDE FOR ADDITIONAL WIND LOAD OF -1.2kPa AT GABLE ENDS.

| ROOF LOAD | TABLE - UNFACTORED | LOADS (kPa) |
|------------|--------------------|-------------|
| | LIVE LOAD | DEAD LOAD |
| TOP CHORD | 0.2 | |
| воттом сно | 0.53 | |
| WIND LOAD | | -0.96 |
| | | |



| 2 | 22-07-25 | FOR CONSTRUC | TION |
|-------|----------|--------------|------|
| 1 | 22-05-18 | FOR TENDER | |
| ISSUE | YY-MM-DD | REVISION | |
| Р | ERMIT TO | PRACTICE | |

.)#

75829

MPE ENGINEERING LTD.

PERMIT NUMBER: P 3680 The Association of Professional Engineers and Geoscientists of Alberta (APEGA)

Date JULY 25, 2022

Signature ____

APEGA ID_

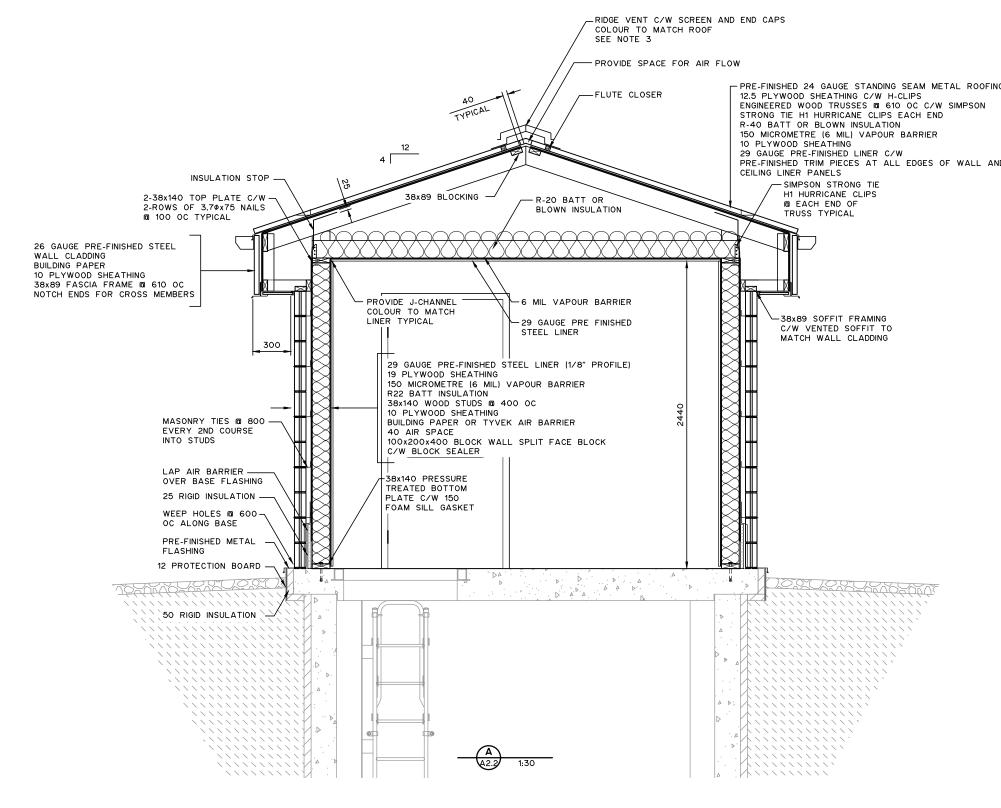




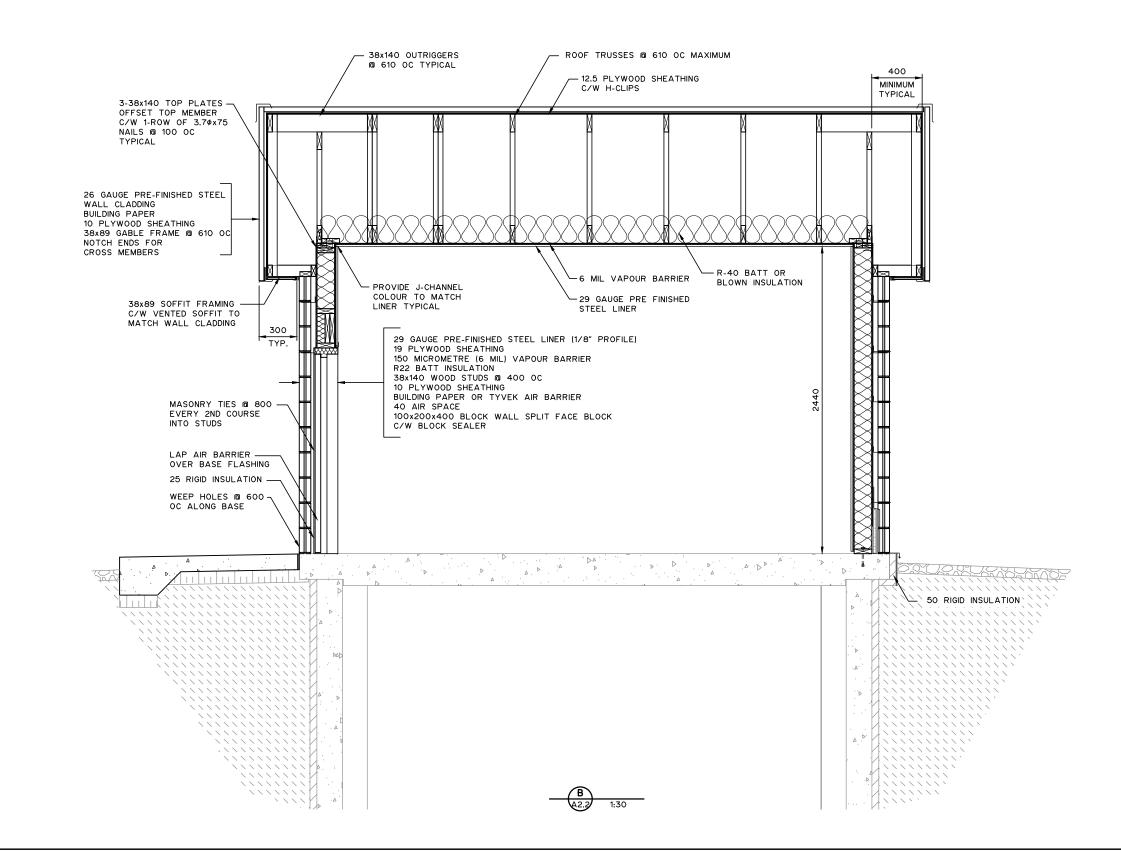
TOWN OF COALHURST

MAIN CONSTRUCTED WETLAND ARCHITECTURAL ROOF PLAN

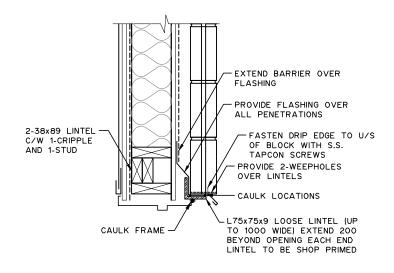
| DESIGNED | C.P.V. | JOB | 1450-087-00 |
|----------|-----------|---------|-------------|
| DRAWN | C.G.H. | SCALE | 1:50 |
| DATE | JULY 2022 | DRAWING | A2.2 |



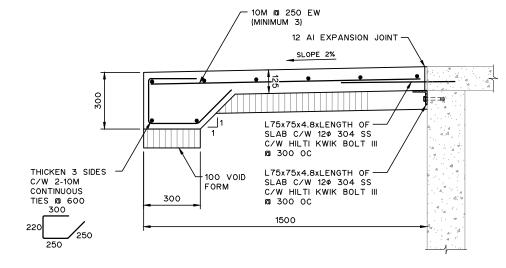
| NG | BARRIER TOGETHER TO CANNOT PASS. RIDGE VENT TO WITHS 140 km/hr. COORDINATE ANCHOR E 20 CHAMFER ALL EXP 5. SNOW AND WIND LOAD UNFACTORED AND DO FACTOR (I=1.25) FOR P 6. DEAD LOADS INDICATED SELF-WEIGHT OF TRUS 7. CONTRACTOR TO CONF PRECAST TOP SLAB F MANUFACTURER. | TAND WIND SPEEDS OF BOLTS WITH MECHANICAL. POSED CONCRETE EDGES. S INDICATED ARE NOT INCLUDE IMPORTANCE POST-DISASTER BUILDING. D DO NOT INCLUDE S. IN ADDITION, TIRM DIMENSIONS OF |
|----|---|---|
| | THIS DRAWING MAY H FROM ITS ORIGINAL S NOTATIONS INDICATE 11"x17" FORMAT DRAV | IZE. ALL SCALE D ARE BASED ON VINGS STRUCTION DER |
| | Engineer TOWN OF COALH MAIN CONSTRUCTED ARCHITECTURAL SECTION | |
| | DESIGNED C.P.V. DRAWN C.G.H. DATE JULY 2022 | JOB 1450-087-00 SCALE 1:50 DRAWING A3.1 |



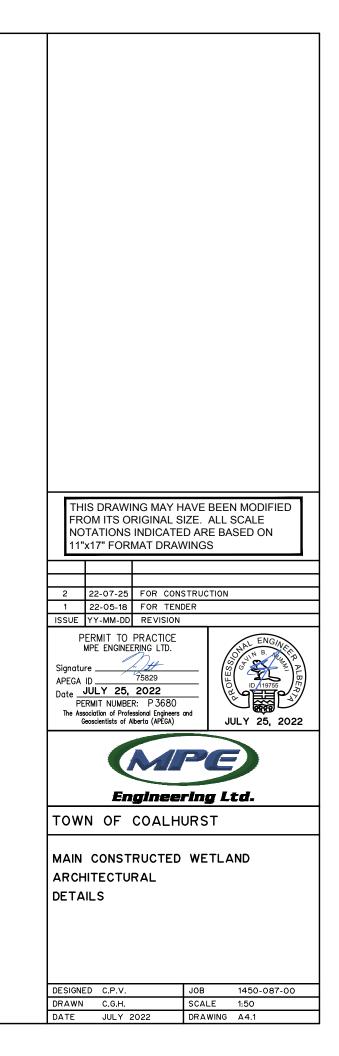
NOTES: 1. BUILDING CONSTRUCTED TO THE LATEST EDITION OF THE ALBERTA BUILDING CODE - POST DISASTER. THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS 2 22-07-25 FOR CONSTRUCTION 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. 14 Signature ___ 75829 APEGA ID_ Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) JULY 25, 2022 1P Engineering Ltd. TOWN OF COALHURST MAIN CONSTRUCTED WETLAND ARCHITECTURAL SECTIONS AND DETAILS DESIGNED C.P.V. JOB 1450-087-00 DRAWN C.G.H. SCALE 1:50 DATE JULY 2022 DRAWING A3.2





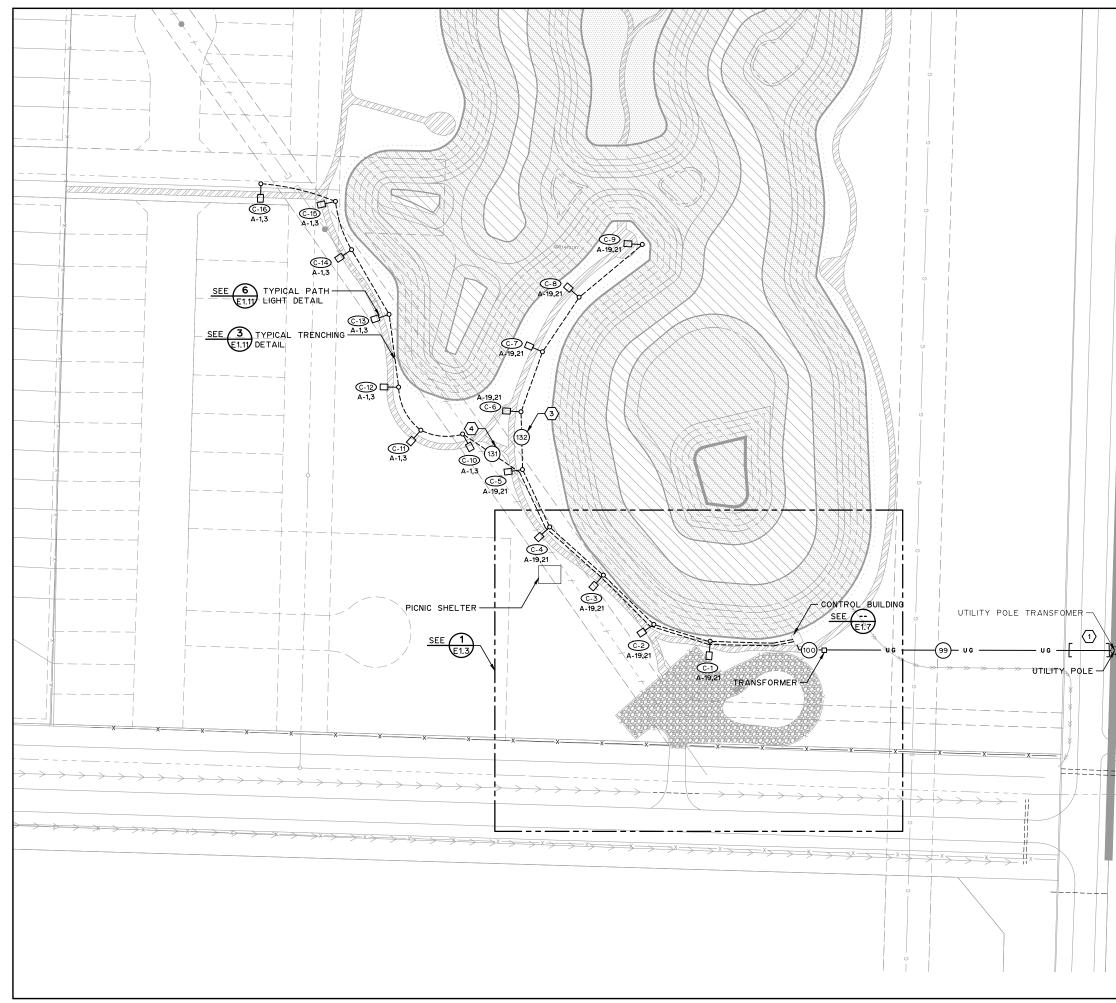


TYPICAL EXTERIOR DOOR SLAB AT PRECAST BUILDING 1:20

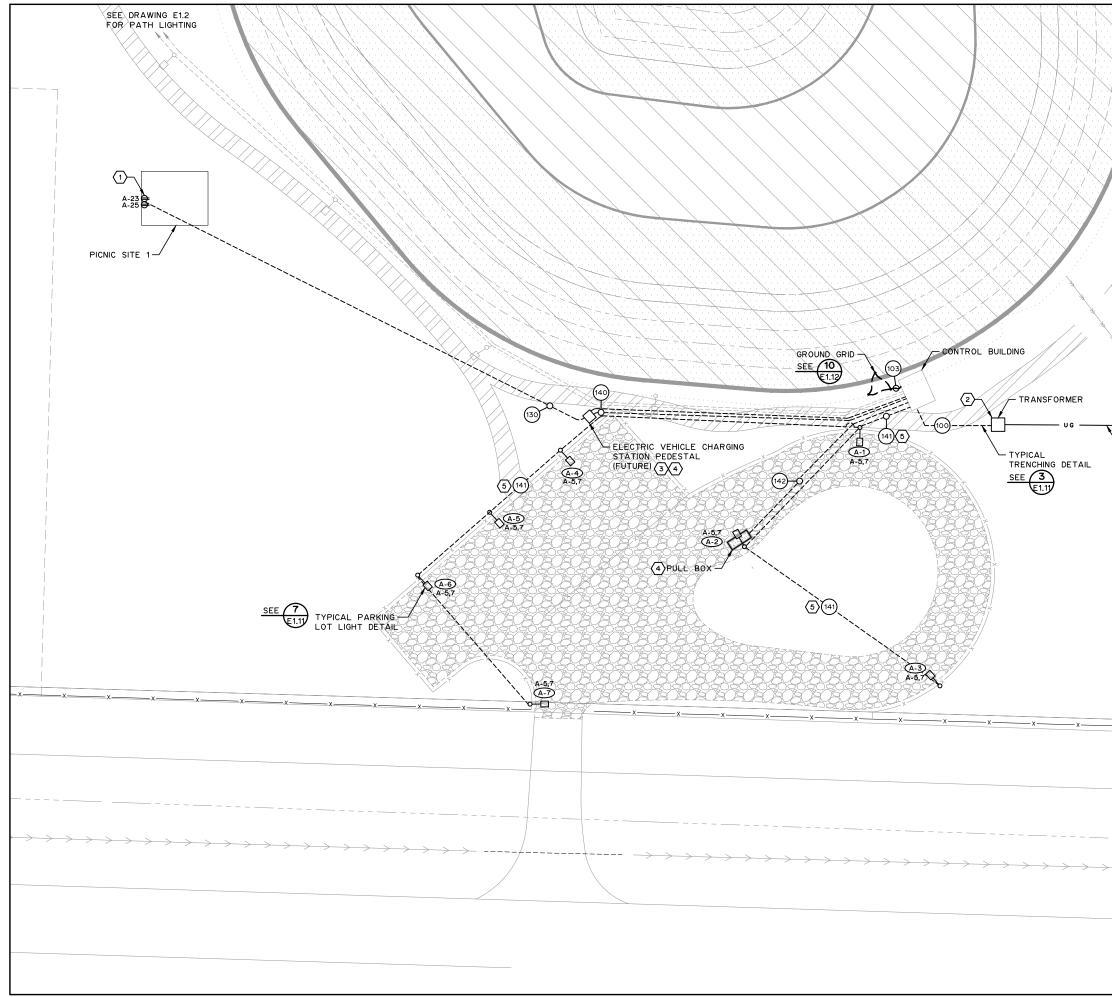


| DISTRIBUTION | POWER CONTINUED | POWER EQUIPMENT CONTINUED | INSTRUMENTATION EQUIPMENT | NOTES: 1. ALL BOLD ITEMS INDICATE WORK TO BE DONE |
|--|---|---|--|--|
| -) CONDUIT IDENTIFICATION TAG | 62950 MAGNETIC MOTOR STARTER | 는 GROUND ROD | € LEVEL SWITCH (OPEN ON RISING LEVEL) | ALL LIGHT ITEMS INDICATE EXISTING CONDITIONS |
| LIGHTING/POWER PANEL | HOME RUN WITH WIRE COUNT | GROUND ROD C/W WELL | LEVEL SWITCH (OPEN ON FALLING LEVEL) | 2. ALL DIMENSIONS ARE SHOWN IN MILLIMETRES |
| J DATA PANEL | •WAP WIRELESS ACCESS POINT | GROUND ROD WITHOUT WELL | • FLOW SWITCH (OPEN ON RISING FLOW) | UNLESS OTHERWISE INDICATED. |
| INTERCOM PANEL | ELECTRICAL HEATING | GH GATE HOIST | FLOW SWITCH (OPEN ON FALLING FLOW) | |
| T FIRE ANNUNCIATOR PANEL GROUND BAR | | | • PRESSURE SWITCH (OPEN ON RISING PRESSURE) | |
| PLYWOOD BACKBOARD | PIN AND SLEEVE CONNECTOR (FEMALE) | *** MOTOR CONTROL IDENTIFICATION TAG | | |
| EXTERIOR TRANSFORMER | | | | |
| DRY TYPE TRANSFORMER | SWITCHES AND JUNCTIONS BOXES | TRANSFER SWITCH | TEMPERATURE SWITCH (OPEN ON RISING | |
| METERING CABINET GREATER THAN 200A | ↔ LINE VOLTAGE SWITCH | | • TEMPERATURE SWITCH (OPEN ON FALLING | |
| UTILITY METER PLAN | ↔ P SWITCH C/W PILOT LIGHT | COMMUNICATIONS | | |
| POWER METER ELECTRIC UTILITY METER 200A AND LESS | | WALL MOUNTED TELEPHONE OUTLET | o∽o limit switch (NC) | |
| WATER METER | ↔ 4 FOUR WAY SWITCH | WALL MOUNTED DATA OUTLET WALL MOUNTED COMBINATION TELEPHONE/DATA | LIMIT SWITCH (NO) | |
| GAS METER | ↔ MANUAL MOTOR PROTECTION SWITCH C/W PILOT LIGHT | OUTLET | TIME DELAY RELAY (NC) | |
| SPLITTER | STATED SWITCH - CYLINDER TYPE | ◄ WALL MOUNTED TELEVISION OUTLET | TIME DELAY RELAY (NO) | |
| ELECTRICAL CENTRAL DISTRIBUTION PANEL (CDP) | ↔ T TIMER SWITCH | □⁄ WALL MOUNTED CHIME OR BUZZER | (XXX) INSTRUMENTATION IDENTIFICATION TAG | |
| ELECTRICAL MOTOR CONTROL CENTRE (MCC) | OD DIMMER SWITCH - SLIDER TYPE | CEILING MOUNTED TELEPHONE OUTLET | xxx | |
| ELECTRICAL MAIN DISTRIBUTION BOARD TRANSFER SWITCH WITH BY-PASS | ↔L INTERNALLY ILLUMINATED LIGHT SWITCH ↔R LOW VOLTAGE SWITCH | CEILING MOUNTED COMBINATION TELEPHONE/DATA OUTLET | PLC I/O | |
| TRANSFER SWITCH | # 2 GANG SWITCH | CEILING MOUNTED TELEVISION OUTLET | PLC | _ |
| 120/24V LOW VOLTAGE TRANSFORMER | # 3 GANG SWITCH | CEILING MOUNTED DATA OUTLET (No. OF OUTLETS) | PLC/RTU DIGITAL INPUT | |
| WEATHER HEAD | 4 GANG SWITCH | $\mathbf{M}_{No.}$ Floor mounted data outlet (No. of outlets) | PLC/RTU DIGITAL OUTPUT | |
| LIGHTING | 5 GANG SWITCH | $\mathbf{M}_{No.}$ FLOOR MOUNTED TELEPHONE OUTLET (No. OF OUTLETS) | | |
| | HE WALL MOUNTED PHOTOCELL | | | |
| SURFACE MOUNTED LIGHT FIXTURE RECESSED LIGHT FIXTURE | ➡ WALL MOUNTED JUNCTION BOX ■ FLOOR MOUNTED JUNCTION BOX | ሥЩ ^{№0.} (No. OF OUTLETS) | PLC/RTU ANALOG OUTPUT | |
| RECESSED LIGHT FIXTURE WITH END PLATES | GO SQUARE CEILING MOUNTED JUNCTION BOX | Mo. FLOOR MOUNTED COMBINATION TELEPHONE/DATA OUTLET (No. OF OUTLETS) | MISCELLANEOUS AND LABELS | _ |
| □ SURFACE MOUNTED STRIP LIGHT FIXTURE | THERMOSTAT | RADIO LINK | | |
| → UNDER CABINET/VALENCE STRIP LIGHT FIXTURE | NON-FUSEABLE DISCONNECT SWITCH | | | |
| □ WALL MOUNTED CUBED LIGHT FIXTURE | FUSEABLE DISCONNECT SWITCH | CONTROL PANEL EQUIPMENT | FIXTURE TYPE | |
| SURFACE MOUNTED LIGHT FIXTURE | COMBINATION MAGNETIC HOA STARTER | RESET PUSH BUTTON (NO) | MECHANICAL EQUIPMENT IDENTIFICATION TAG | |
| RECESSED LIGHT FIXTURE WALL MOUNTED LIGHT FIXTURE | O/H DOOR PUSH BUTTON | O RESET PUSH BUTTON (NC) | | |
| EM WALL MOUNTED LIGHT FIXTURE ON EMERGENCY | PB PULL BOX | MUSHROOM HEAD STOP | SINGLE LINE BREAK | |
| TRACK LIGHT C/W PENDANT HEADS | LIFE SAFETY | H X I A | DOUBLE LINE BREAK | |
| TRACK LIGHT C/W ADJUSTABLE HEADS | CEILING MOUNTED EXIT LIGHT SINGLE FACE | | CAPPED OFF LINE OR CONDUIT | THIS DRAWING MAY HAVE BEEN MODIFIED |
| BOLLARD LIGHT FIXTURE | CEILING MOUNTED EXIT LIGHT DOUBLE FACE | / I A 3 POSITION SELECTOR SWITCH | CONDUIT BREAK | FROM ITS ORIGINAL SIZE. ALL SCALE |
| POLE MOUNTED LIGHT FIXTURE (ONE HEAD SHOWN) | CEILING COMBINATION EXIT SIGN AND | | CABLE TRAY | |
| WALL MOUNTED HID LIGHT FIXTURE | WALL MOUNTED EXIT LIGHT SINGLE FACE | | DW DISH WASHER F FRIDGE | 11"x17" FORMAT DRAWINGS |
| POWER | WALL MOUNTED EXIT LIGHT DOUBLE FACE | | R RANGE | |
| DUPLEX RECEPTACLE | | OFF 2 POSITION SELECTOR SWITCH | M MICROWAVE | |
| SPLIT FEED RECEPTACLE | EMERGENCY LIGHT C/W BATTERY | | G GARBURATOR | 2 22-07-25 FOR CONSTRUCTION |
| FOURPLEX RECEPTACLE | WALL MOUNTED EMERGENCY LIGHTING | HAND-OFF-AUTO SELECTOR SWITCH | D DRYER W WASHER | 1 22-05-18 FOR TENDER |
| SWITCHED DUPLEX RECEPTACLE | BATTERY PACK | | NL NIGHT LIGHT | ISSUE YY-MM-DD REVISION |
| 20A T-SLOT RECEPTACLE (KITCHEN) TWISTLOCK RECEPTACLE | CEILING MOUNTED EMERGENCY LIGHTING | UP-OFF-DOWN SELECTOR SWITCH | TP TAMPER PROOF | PERMIT TO PRACTICE |
| 208 VOLT 1PH RECEPTACLE | | O RESET PUSH BUTTON | GFCI GROUND FAULT CIRCUIT INTERRUPTER | MPE ENGINEERING LTD. |
| 208 VOLT 3PH RECEPTACLE | RECESSED REMOTE HEAD | AMBER PILOT LIGHT | IG ISOLATED GROUND EM EMERGENCY | Signature |
| WALL MOUNTED USB PORT | WALL MOUNTED EMERGENCY LIGHTING DOUBLE REMOTE HEAD | O GREEN PILOT LIGHT | AF AMP FRAME | APEGA ID 75829 |
| PEDESTAL DUPLEX RECEPTACLE | SMOKE DETECTOR | | AT AMP TRIP | Date JULY 25, 2022 |
| WALL MOUNTED MULTI-GANG BOX | SMOKE ALARM - 120V | SINGLE PHASE PLUG | WP WEATHER PROOF | PERMIT NUMBER: P 3680 The Association of Professional Engineers and |
| WALL MOUNTED PUSH BUTTON WALL MOUNTED SURGE PROTECTIVE DEVICE | A | MAIN CONTROL PANEL FUSED TERMINAL BLOCK | XP EXPLOSION PROOF E EXISTING DEVICE TO REMAIN | Geoscientists of Alberta (APEGA) JULY 25, 20 |
| (SPD OR TVSS) | POWER EQUIPMENT | ES AUXILIARY FUSED TERMINAL BLOCK | X EXISTING DEVICE TO BE REMOVED | |
| WALL MOUNTED VARIABLE FREQUENCY DRIVE (VFD) | DELTA WYE TRANSFORMER | | ER EXISTING DEVICE TO BE RELOCATED | |
| CEILING MOUNTED DUPLEX RECEPTACLE | JISTRIBUTION TRANSFORMER | MAIN CONTROL PANEL TERMINAL BLOCK PLC/RTU TERMINAL | RD RELOCATED DEVICE WIRE COUNT | |
| CEILING MOUNTED FOURPLEX RECEPTACLE | -3E POTENTIAL TRANSFORMER | AUXILIARY TERMINAL BLOCK | | |
| CEILING MOUNTED 208 VOLT 1PH RECEPTACLE CEILING MOUNTED 208 VOLT 3PH RECEPTACLE | ✓ FUSE DRAW OUT TYPE | MCC/VFD TERMINAL BLOCK | CONDUIT RUN DOWN | Engineering Ltd. |
| AUXILIARY RELAY | $\leftarrow \frown \rightarrow$ circuit breaker draw out type | DEVICE TERMINAL BLOCK | OH OVERHEAD POWER | |
| CEILING MOUNTED POWER ZONE BOX | ℃ 🖉 🚽 3 PHASE GENERATOR (GROUNDED) | of R DRY CONTACT RELAY | | TOWN OF COALHURST |
| REEL DOWN RECEPTACLE | \checkmark Thermal overload protection | TIME DELAY RELAY | CONDUCTOR/CONDUIT | |
| PACK POLE | | | FLEXIBLE CONDUIT | MAIN CONSTRUCTED WETLAND |
| FLOOR MOUNTED DUPLEX RECEPTACLE No. (No. of OUTLETS) | | • MAGNETIC CONTACTOR • SOLENOID | EXISTING EQUIPMENT | MAIN CONSTRUCTED WETLAND |
| FLOOR MOUNTED FOURPLEX RECEPTACLE | | o | NEW EQUIPMENT EQUIPMENT TO BE REMOVED | ELECTRICAL |
| ^{NO.} (No. of OUTLETS) | (A)→ CURRENT METER → CONTACTOR | o⊣⊢o DRY CONTACT RELAY (NO) | EQUIFINEINI IU DE REMUVED | ELECTRICAL LEGEND |
| No. FLOOR MOUNTED 208 VOLT 1PH RECEPTACLE | | | | |
| NO. FLOOR MOUNTED 208 VOLT 3PH RECEPTACLE | DISCONNECT SWITCH | VARIABLE RESISTOR | | |
| FLOOR MOUNTED MULTI-GANG BOX MOTOR | FUSED DISCONNECT SWITCH | | | |
| MOTOR WITH DISCONNECT SWITCH | | THERMISTOR | | |
| MOTOR WITH FUSIBLE DISCONNECT SWITCH | o XXX BREAKER POLE | | | |
| MOTOR WITH COMBINATION DISCONNECT SWITCH | ETM ELAPSED TIME METER | MOV METAL OXIDE VARISTOR | | |
| | | | | DESIGNED M.T.F., P.P.G. JOB 1450-087-0 |
| | | | | DRAWN M.T.F. SCALE |

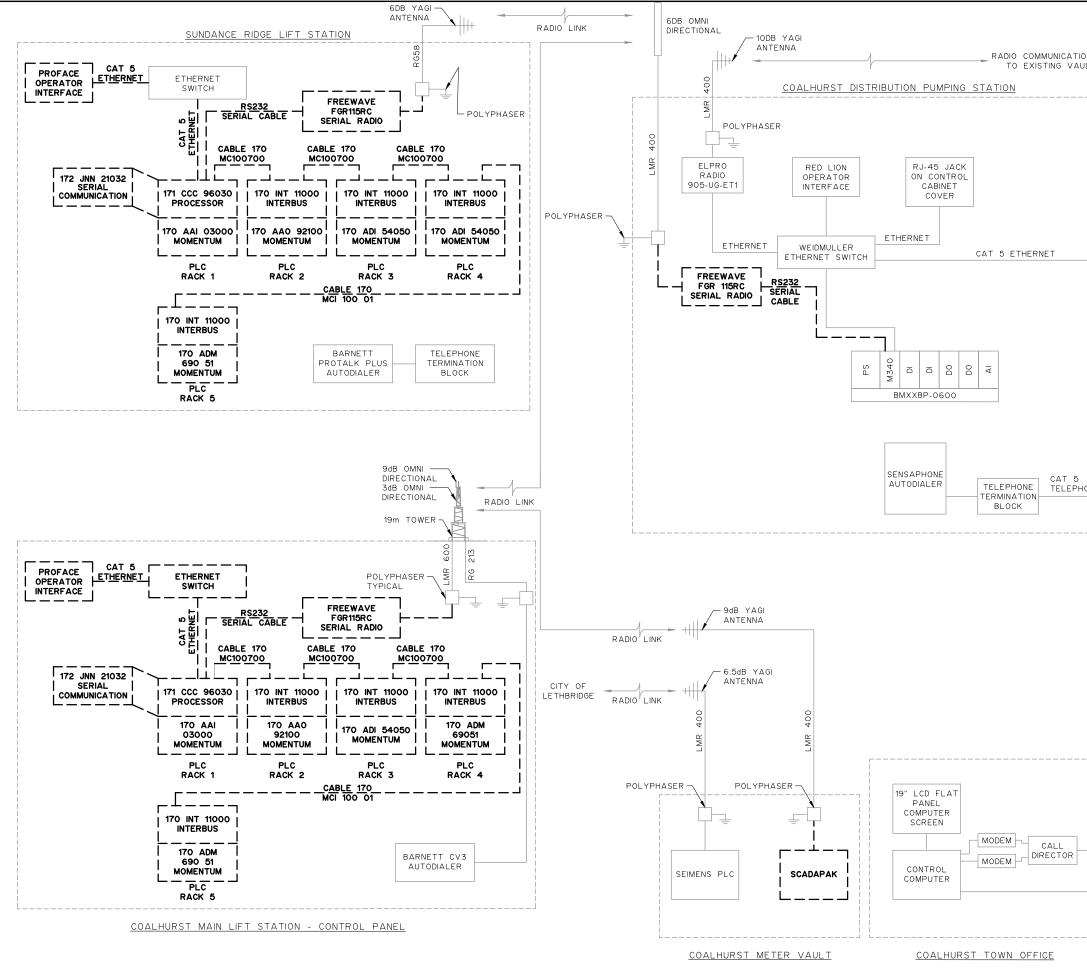




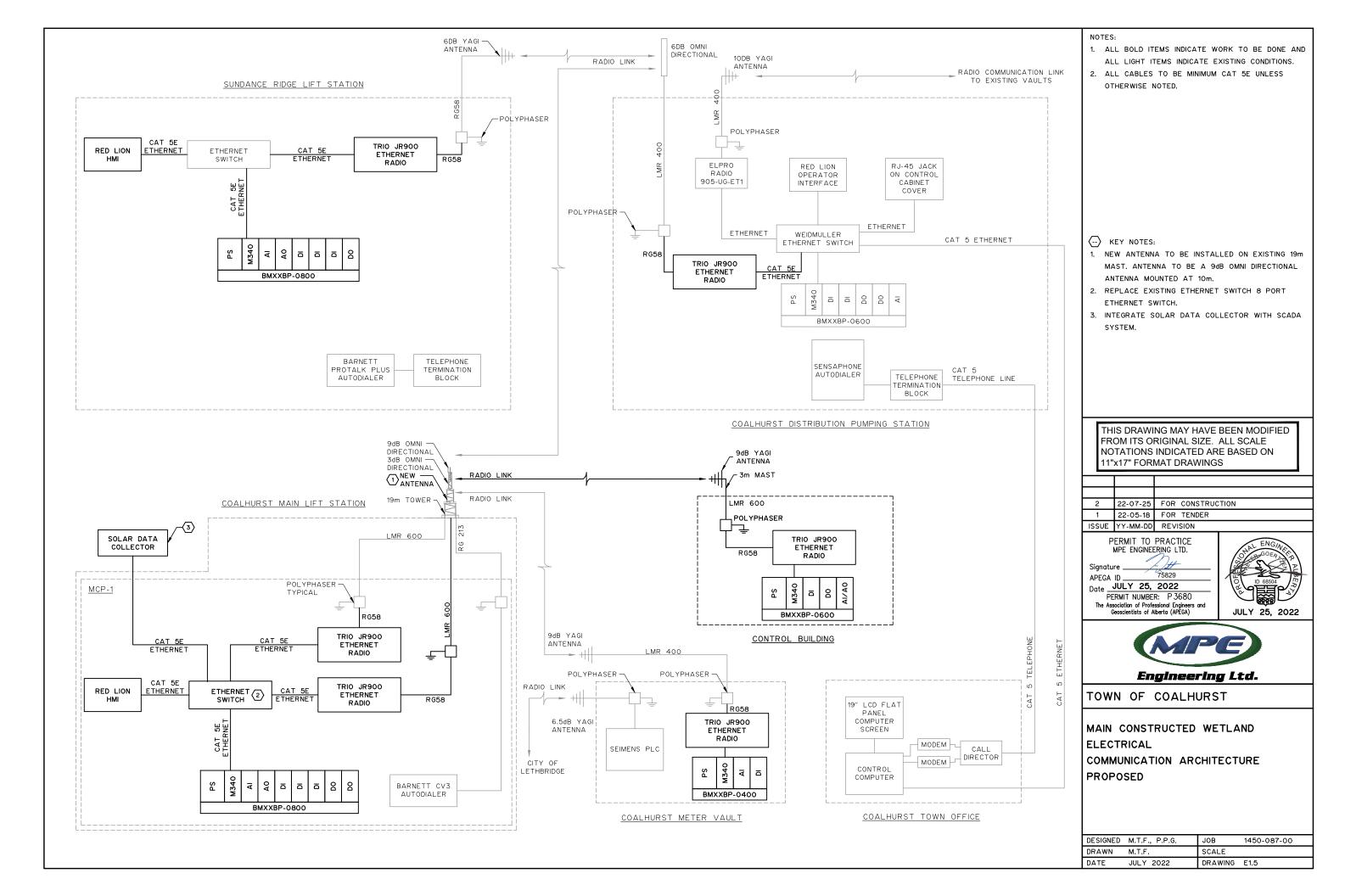
| | APPROXIMATE LOCAT INSTALLATION OF SET FORTIS SERVICE AND UNIT PRICE ARRANGED SOME BID ITEMS. REF "MEASUREMENT AND IN METHOD OF PAYMENT FIXTURE LEGEND: | BLE SCHEDULE ON E1.10. IONS OF LIGHTING SHOWN. RVICE SHALL CONFORM TO METERING GUIDE AND CEC. MENT SHALL APPLY FOR ER TO SPECIFICATION 01280 PAYMENT SCHEDULE" FOR FOR ALL SCOPES OF WORK. IRE NUMBER IRE TYPE |
|-----|--|---|
| | ROADWAY. 2. COORDINATE WITH FO AT BASE OF SELECT 3. ALL INTERCONNECTION C-1 AND C-1 TO C-9 AND CONDUIT SCHEDUI 4. ALL INTERCONNECTION C-10 AND C-10 TO C- CABLE AND CONDUIT | IS BETWEEN LIGHTING JB TO TO BE TYPICAL. SEE CABLE LE E1.10. IS BETWEEN LIGHTING JB TO 16 TO BE TYPICAL. SEE |
| 00 | 1 22-05-18 FOR TE ISSUE YY-MM-DD REVISIO | TED ARE BASED ON AWINGS |
| 2 | PERMIT TO PRACTIC MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2002 PERMIT NUMBER: P 368 The Association of Professional Engine Geoscientists of Alberta (APEGA | |
| × × | Engine | PS ering Ltd. |
| | TOWN OF COAL | HURST |
| | MAIN CONSTRUCTE ELECTRICAL ELECTRICAL SITE | PLAN 1 OF 2 |
| | DESIGNED M.T.F., P.P.G. DRAWN M.T.F. | JOB 1450-087-00 SCALE 1:2000 |
| | DATE JULY 2022 | DRAWING E1.2 |

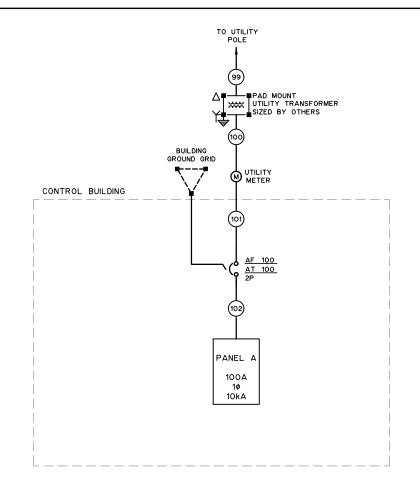


| NOTES: 1. COORDINATE INSTALLATION OF SERVICE CONDUCT TRANSFORMER VAULT GROUNDING, AND EQUIPME | | | | | | | |
|---|---|--|--|--|--|--|--|
| TRANSFORMER VAULT GROUNDING, AND EQUIPME CONNECTIONS WITH FORTIS. SERVICE SHALL ADHERE TO ALL FORTIS REQUIREMENTS INCLUDING FORTIS "SERVICE AND METERING GUIDE" AND "PRE-CAST BASE, GROUN AND DUCTING PROCESS. REFER TO DRAWING E1.2 FOR PATH LIGHTING. FIXTURE LEGEND: FIXTURE LEGEND: FIXTURE TYPE KEY NOTES: PROVIDE 2 15A WP, GFCI RECEPTACLES WITH IN-USE COVER AT PICNIC SHELTER. COORDINATE LOCATION ON SITE. CONTRACTOR TO SUPPLY AN INSTALL JUNCTION BOX WITH SPLITTER BLOCKS DROP FROM 6 AWG TO 12 AWG WIRE. SUPPLY AND INSTALL PRIMARY DUCT, PRECAST TRANSFORMER PAD AND TRANSFORMER GROUN SCONTRACTOR TO ROUTE CONDUIT FOR FUTURE ELECTRIC VEHICLE CHARGING STATION AND PICH SHELTER THROUGH PULL BOX. CONTRACTOR TO SUPPLY AND INSTALL PULL BOX BE A HUBBELL PG1118BA12 C/W COVER PG1118C OR EQUIVALENT. ALL INTERCONNECTIONS OF PARKING LOT LIGHT (A-1 TO A-7) TO BE TYPICAL. SEE CONDUIT AN CABLE SCHEDULE E1.10. THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS | ENT) DING, DING, AND 5 TO - DING. - NIC AOO TS D | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2 22-07-25 FOR CONSTRUCTION 1 22-05-18 FOR TENDER | | | | | | | |
| | | | | | | | |
| 1 22-05-18 FOR TENDER | R ALBERTY 22 | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers and Image: Construction of Professional Engineers and | R ANDER | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P36800 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) JULY 25, 20 | R ALBERT | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature Signature 75829 Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) JULY 25, 20 | P. P. P. F. | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENCINEERING LTD. Image: Constrained and the second and the seco | 22 | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENCINEERING LTD. Image: Constrained and the second and the seco | R PLEFAX | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Image: Construction of the social tension of tensis tensis of tension of tensis tension of tension of t | R LL BERRY | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature Image: Constraint of the social tension of the social tension of the social tension of Professional Engineers and Ceoscientists of Alberta (APEGA) Image: Constraint of the tension of the social tension of the tension of tensin of tensin of tensin of tension of tension of tension of tensin | 22 22 | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Image: Construction of the social tension of tensis tensis of tension of tensis tension of tension of t | R HUBERT | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Image: Construction of the social tension of tensis tensis of tension of tensis tension of tension of t | P. P | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P 36820 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) JULY 25, 20 -x -x x x x x x x x x x x | | | | | | | |
| 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Image: Construction of the social tension of tensis tensis of tension of tensis tension of tension of t | | | | | | | |



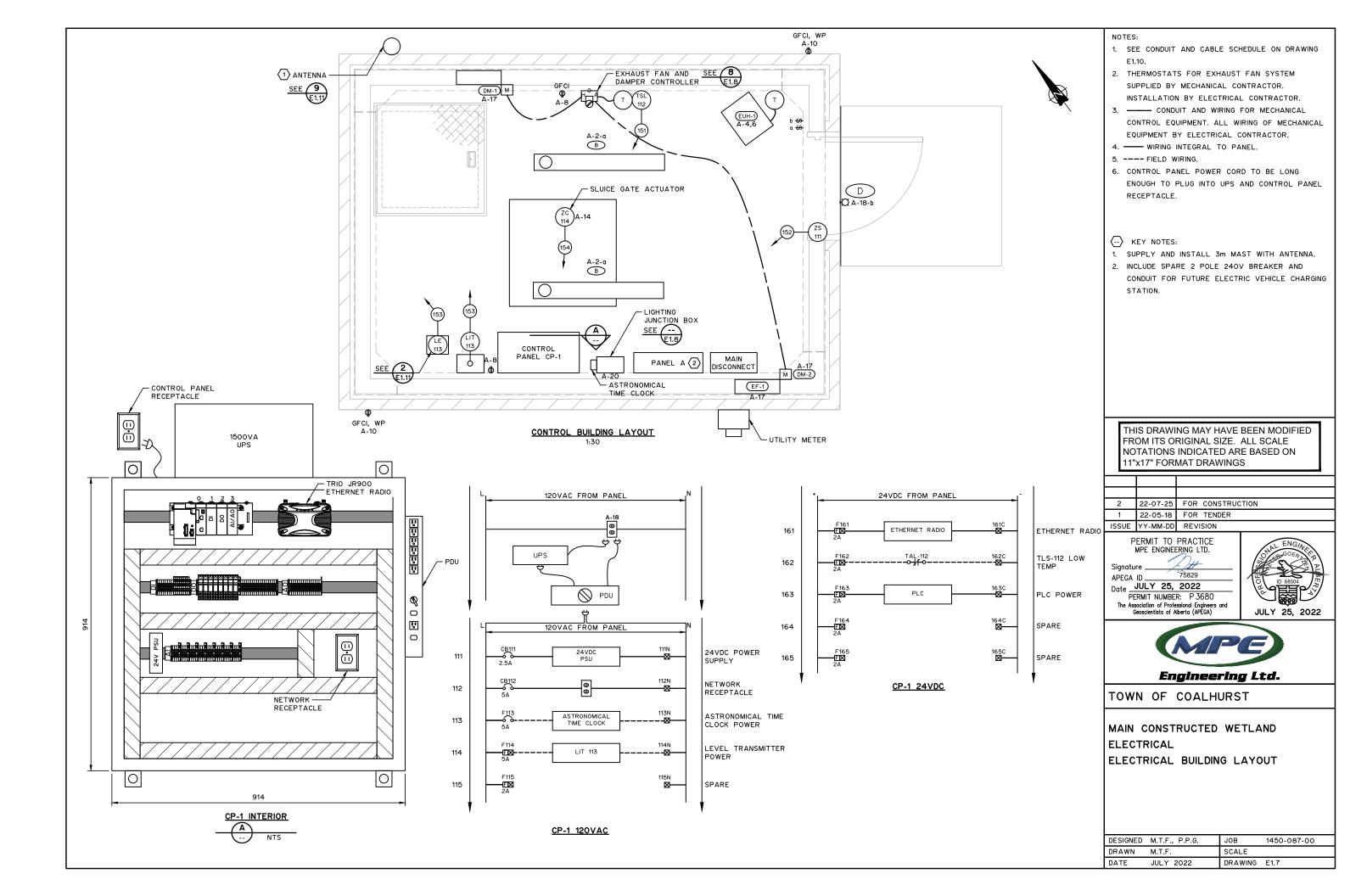
| ION LINK ULTS | NOTES: 1. ALL BOLD ITEMS INDICATE WORK TO BE DONE AND ALL LIGHT ITEMS INDICATE EXISTING CONDITIONS. |
|------------------|--|
| | |
| | |
| HONE LINE | THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS |
| | |
| | 2 22-07-25 FOR CONSTRUCTION |
| | 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION |
| | PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) JULY 25, 2022 |
| 5 ETHERNET | Engineering Ltd. |
| CAT 5 CAT 5 | TOWN OF COALHURST |
| | MAIN CONSTRUCTED WETLAND ELECTRICAL COMMUNICATION ARCHITECTURE DEMOLITION |
| | |
| | DESIGNED M.T.F., P.P.G. JOB 1450-087-00 DRAWN M.T.F. SCALE DATE JULY 2022 DRAWING E1.4 |
| | DRAWING EL4 |

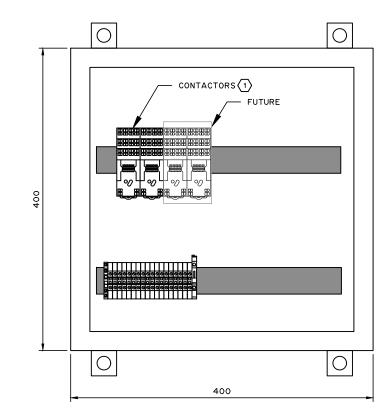


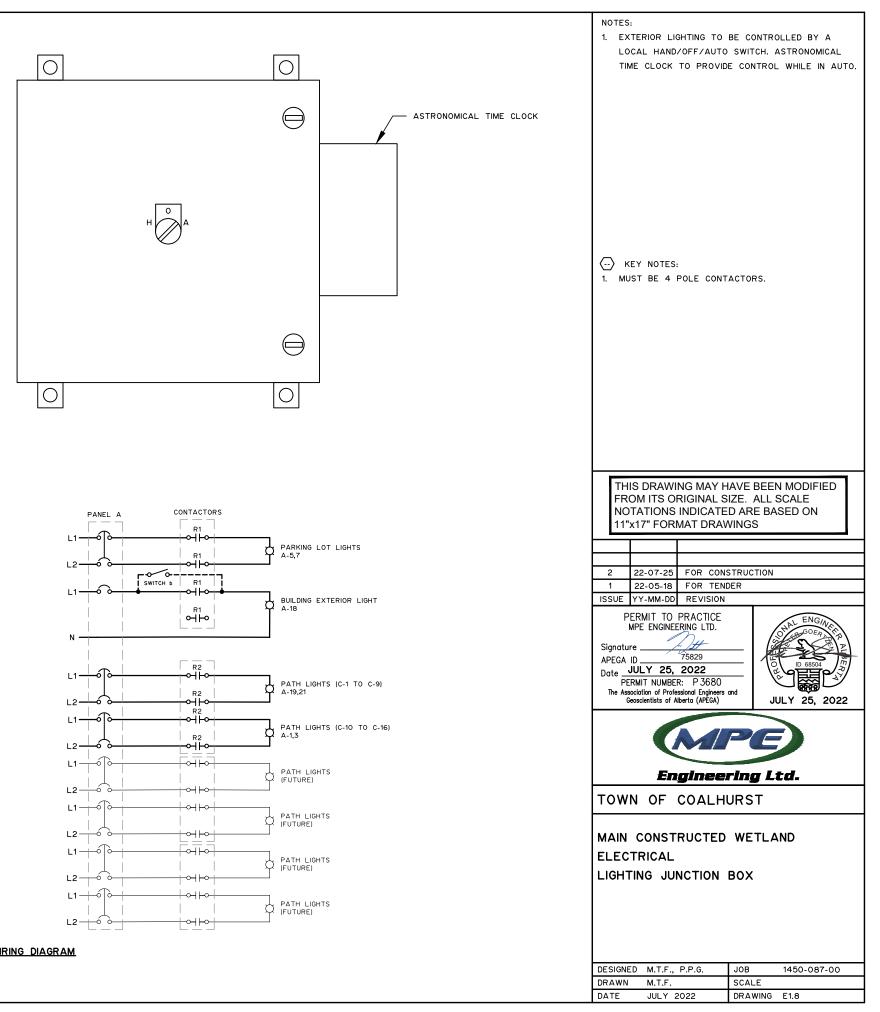


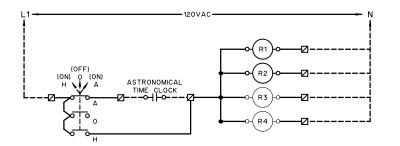
| | | | | PANEL: / | | | | |
|------------------------------|-------------------------------|-------|-------------|----------|-------------|-------|----|------------------------------|
| | | | | | L BUILDI | | | - |
| | 120/240VAC, 1PH, 3 WIRE, 100A | | | | | | | |
| DESCRIPTION | TRIP | POLES | BRK. NO. | PHASE | BRK. NO. | POLES | | DESCRIPTION |
| PATH LIGHTING (C-10 TO C-16) | 15 | 2 | A-1 | Α | A-2 | 1 | 15 | INTERIOR LIGHTS |
| | | | A-3 | в | A-4 | 2 | 30 | ELECTRIC UNIT HEATER (EUH-1) |
| PARKING LOT LIGHTS | 15 | 2 | A-5 | Α | A-6 | | | |
| | | | A-7 | В | A-8 | 1 | 15 | INTERIOR RECEPTACLES |
| RV DUMP KIOSK AND LIGHTS | 15 | 1 | A-9 | Α | A-10 | 1 | 15 | EXTERIOR RECEPTACLES |
| SPARE | 15 | 1 | A-11 | В | A-12 | 1 | 15 | SPARE |
| EV CHARGER (FUTURE/SPARE) | 60 | 2 | A-13 | Α | A-14 | 1 | 15 | ACTUATOR POWER |
| | | | A-15 | В | A-16 | 1 | 15 | CONTROL PANEL POWER |
| EXHAUST FAN AND DAMPERS | 15 | 1 | A-17 | Α | A-18 | 1 | 15 | EXTERIOR LIGHT |
| PATH LIGHTING (C-1 TO C-9) | 15 | 2 | A-19 | В | A-20 | 1 | 15 | LIGHTING JUNCTION BOX |
| | | | A-21 | Α | A-22 | | | |
| PICNIC SITE 1 | 15 | 1 | A-23 | В | A-24 | | | |
| PICNIC SITE 1 | 15 | 1 | A-25 | Α | A-26 | | | |
| | | | A-27 | В | A-28 | | | |
| | | | A-29 | Α | A-30 | | | |
| | | | A-31 | В | A-32 | | | |
| | | | A-33 | Α | A-34 | | | |
| | | | A-35 | В | A-36 | | | |
| | | | A-37 | Α | A-38 | | | |
| | | | A-39 | В | A-40 | | | |
| | 1 | 1 | A-41 | Δ | A-42 | 1 | | |

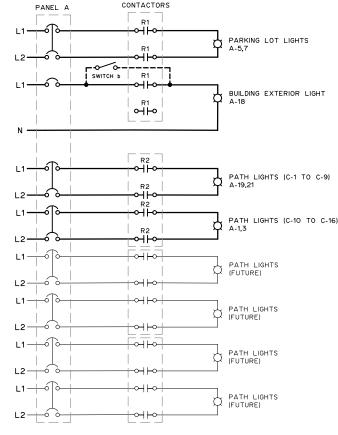
NOTES: 1. ALL BOLD ITEMS INDICATE WORK TO BE DONE AND ALL LIGHT ITEMS INDICATE EXISTING CONDITIONS. 2. ALL DIMENSIONS ARE SHOWN IN MILLIMETRES UNLESS OTHERWISE INDICATED. THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS 2 22-07-25 FOR CONSTRUCTION 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. 1 Dtt Signature _____ 75829 APEGA ID_ Date JULY 25, 2022 PERMIT NUMBER: P 3680 **.** The Association of Professional Engineers and Geoscientists of Alberta (APEGA) JULY 25, 2022 TP Ē Engineering Ltd. TOWN OF COALHURST MAIN CONSTRUCTED WETLAND ELECTRICAL SINGLE LINE DIAGRAM DESIGNED M.T.F., P.P.G. JOB 1450-087-00 DRAWN M.T.F. SCALE DATE DRAWING E1.6 JULY 2022



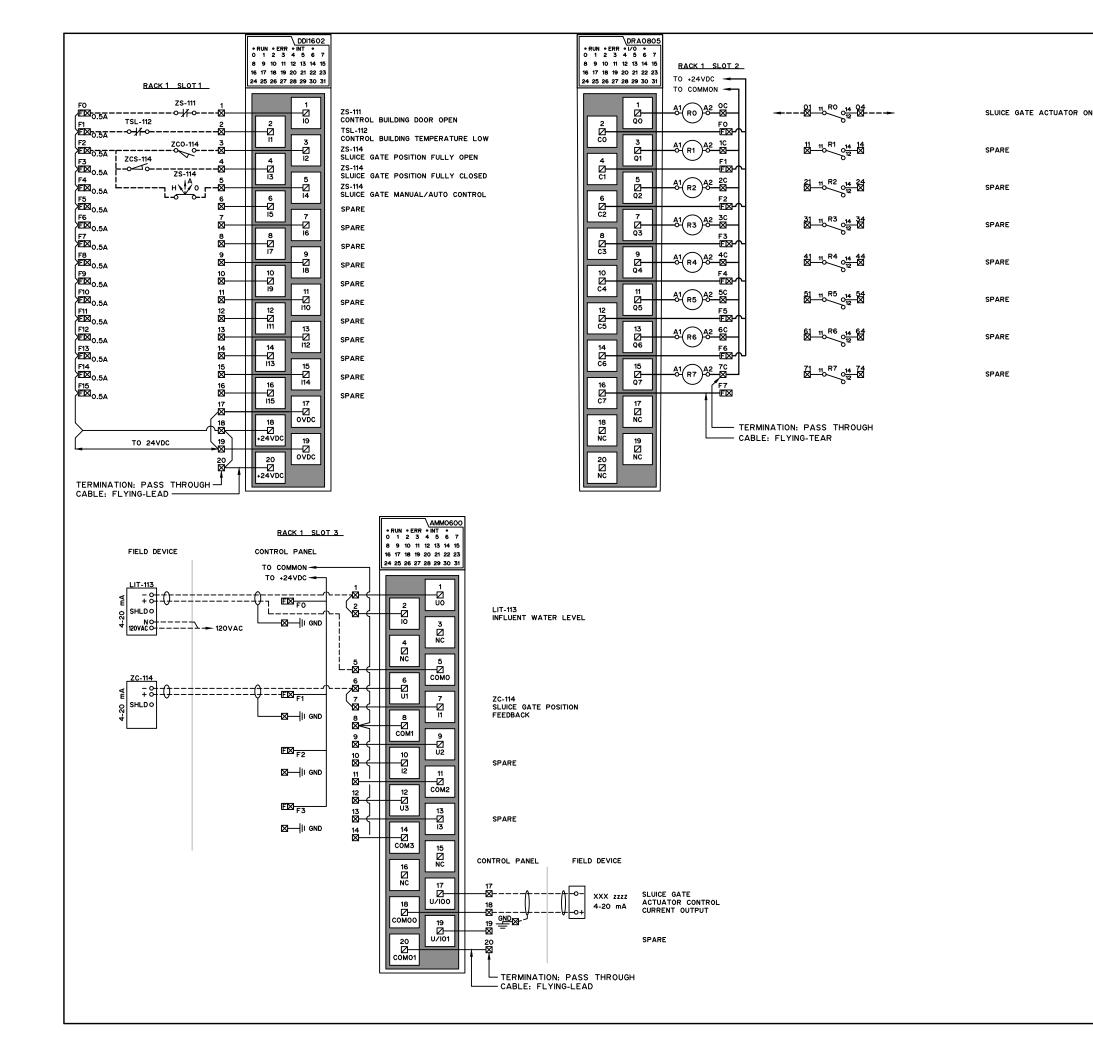


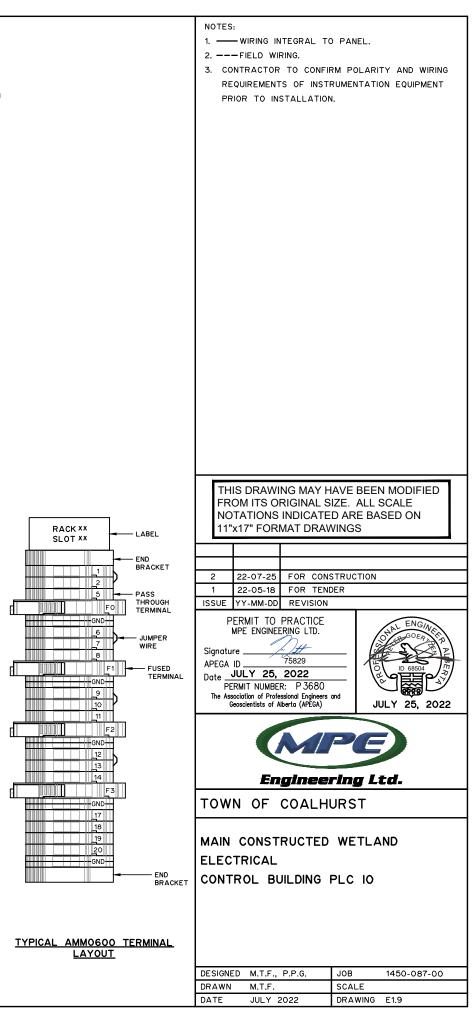






LIGHTING JUNCTION BOX WIRING DIAGRAM NTS



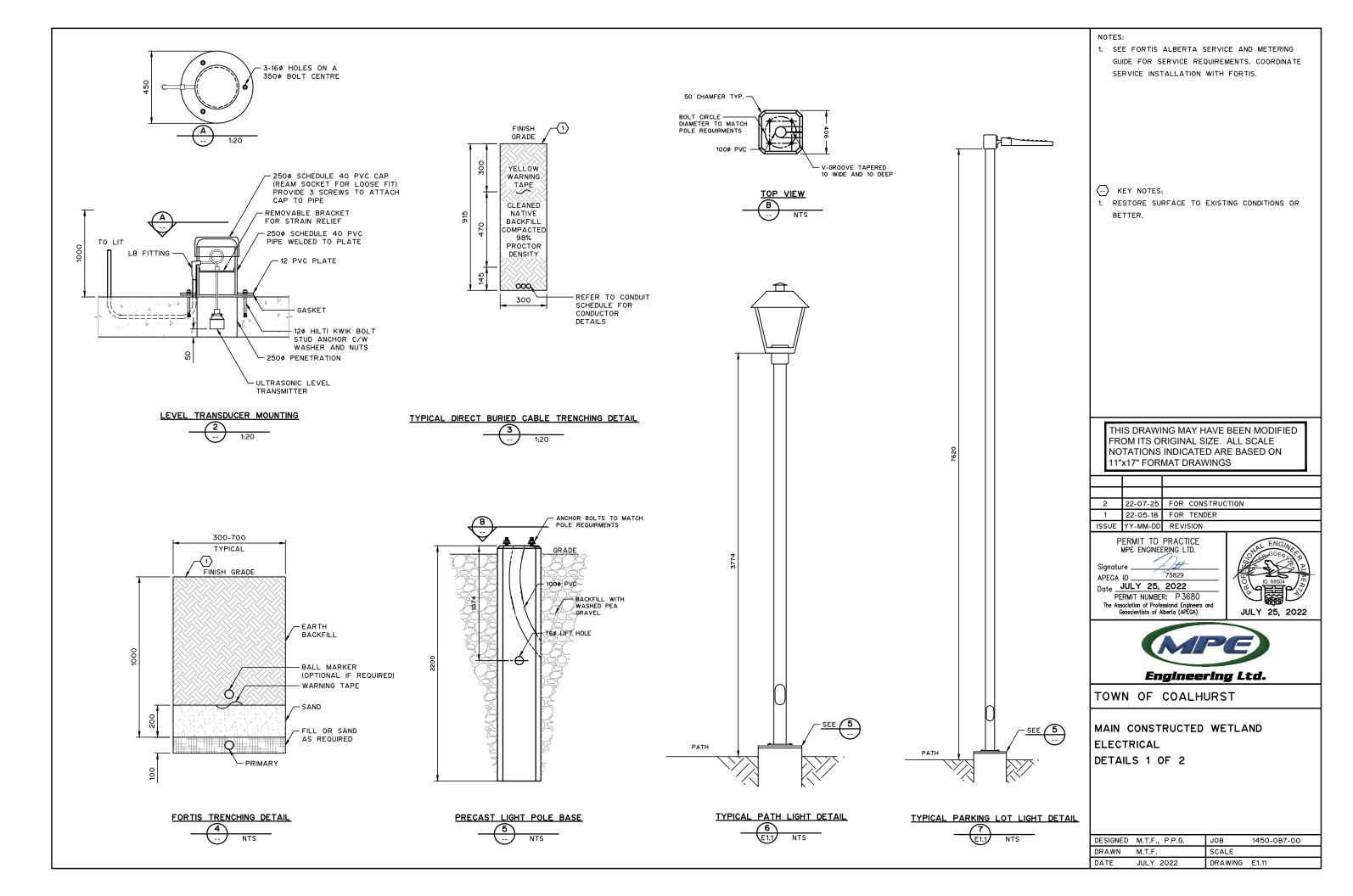


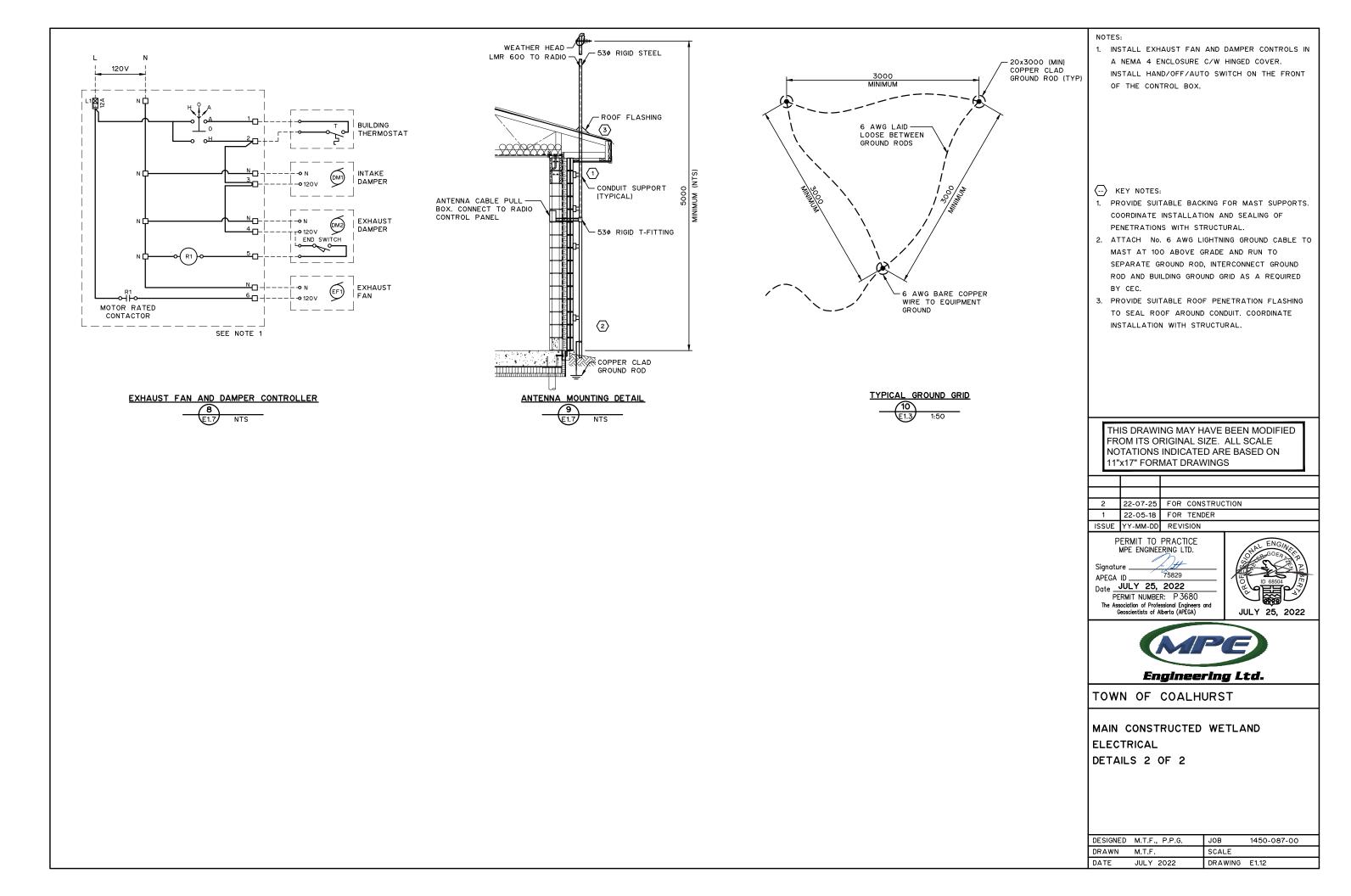
| | | | | | CONDUIT AND CABLE SCHEDULE | | | | | |
|--------------|--------------|------------------------------|---------------------|--------------------------|----------------------------|------------------|--------------|-----------------|-----------|----------------|
| COND. No. | COND. TAG | DESCRIPTION | LOCATION | CONDUIT SIZE AND TYPE | TAG / FROM | то | WIRE TYPE | No. OF WIRES | WIRE SIZE | RE |
| 99 | Α | UTILITY POWER | UTILITY POWER POLE | 1-103¢ DB2 DUCT | UTILITY POLE | TRANSFORMER | | | | C/W PULL STR |
| 100 | Α | UTILITY POWER | UTILITY POWER POLE | 1-53¢ RPVC | TRANSFORMER | UTILITY METER | RW90 | 3 | 3 AWG | 120/240VAC 10 |
| 101 | Α | UTILITY POWER | CONTROL BUILDING | 1-53¢ RPVC | UTILITY METER | MAIN DISCONNECT | RW90 | 3 | 3 AWG | 120/240VAC 10 |
| 102 | Α | PANEL A | CONTROL BUILDING | 1-53¢ RPVC | MAIN DISCONNECT | PANEL A | RW90 | 3 | 3 AWG | 120/240VAC 10 |
| 103 | Α | GROUND GRID | CONTROL BUILDING | 1-21Ø RPVC | GROUND GRID | MAIN DISCONNECT | BARE | 1 | 6 AWG | 3 - 3m COPPER |
| 130 | А | PICNIC SHELTER | WETLAND SOUTH POND | 1-27¢ RPVC | PANEL A | PICNIC SHELTER 1 | RW90 | 3 | 6 AWG | TWO CIRCUITS |
| 131 | Α | PATH LIGHTS | WETLAND SOUTH POND | | LIGHTING JUNCTION BOX | PATH LIGHTS | TECK90 | 2 | 8 AWG | LIGHTING JB TO |
| 132 | А | PATH LIGHTS | WETLAND SOUTH POND | | LIGHTING JUNCTION BOX | PATH LIGHTS | TECK90 | 2 | 12 AWG | LIGHTING JB TO |
| 140 | А | EV CHARGER (FUTURE) | WETLAND PARKING LOT | 1-27¢ RPVC | PANEL A | PARKING LOT | | | | FUTURE EV CHA |
| 141 | Α | PARKING LOT LIGHTS | WETLAND PARKING LOT | 1-27¢ RPVC | LIGHTING JUNCTION BOX | PARKING LOT | RW90 | 2 | 12 AWG | |
| 110 | Α | | | 1-27¢ RPVC | PANEL A | PARKING LOT | RW90 | 2 | 12 AWG | 240VAC POWER |
| 142 | В | RV DUMP KIOSK | WETLAND PARKING LOT | 1-270 RPVC | CP-1 | PARKING LOT | | | | 120VAC CONTRO |
| 151 | А | BUILDING LOW TEMPERATURE | CONTROL BUILDING | 1-21Ø RPVC | CP-1 | TSL-112 | RW90 | 2 | 14 AWG | 24VDC STATUS |
| 152 | Α | DOOR SENSOR | CONTROL BUILDING | 1-21Ø RPVC | CP-1 | ZS-111 | RW90 | 3 | 14 AWG | 24VDC POWER |
| | А | | | 1-21¢ RPVC | | LE-113 | PRE-MANU | FACTURED | CABLE | |
| 153 | В | LEVEL INDICATING TRANSMITTER | CONTROL BUILDING | 1-21¢ RPVC | LIT-113 | CP-1 | RW90 | 2 | 14 AWG | 120VAC POWER |
| | с | | | 1-21Ø RPVC | | CP-1 | BELDEN | 1-PAIR | 18 AWG | ANALOG STATUS |
| | Α | | | 1-210 RPVC | | | BEDLEN | 2-PAIR | 18 AWG | ANALOG STATU |
| 154 | в | SLUICE GATE ACTUATOR | CONTROL BUILDING | 1-21¢ RPVC | ZC-114 | CP-1 | RW90 | 5 | 14 AWG | DISCRETE STAT |
| | с | 1 | | 1-210 RPVC | 1 | | RW90 | 2 | 14 AWG | 120V ACTUATOR |

| | MECHANICAL SCHEDULE | | | | | | | | | | | |
|-------|----------------------|------------------|------|---------|-------|----------|---------|-------------------|---------|---------|------------|-------|
| TAG | DESCRIPTION | LOCATION | LOAD | VOLTAGE | PHASE | FEEDER | STARTER | CCT BRK (AMPS) | CCT NO. | CONTROL | INTERLOCKS | REMAR |
| EUH-1 | ELECTRIC UNIT HEATER | CONTROL BUILDING | 4KW | 240 | 1 | 2C 10AWG | N/A | 2P30 | A-4,6 | T-STAT | NONE | |
| EF-1 | EXHAUST FAN | CONTROL BUILDING | 50W | 120 | 1 | 2C 12AWG | N/A | 1P15 | A-17 | T-STAT | NONE | |
| DM-1 | DAMPER 1 | CONTROL BUILDING | | 120 | | | | | A-17 | | | |
| DM-2 | DAMPER 2 | CONTROL BUILDING | | 120 | | | | | A-17 | | | |

| LUMINAIRE SCHEDULE | | | | | | | | | |
|--------------------|------------------------|--------------|-------------------------|---------|----------|-----------|---------------|----------|------------------------------------|
| TYPI | DESCRIPTION | MANUFACTURER | MODEL | VOLTAGE | LUMENS | LAMP TYPE | COLOR TEMP | MOUNTING | REMARKS |
| Α | PARKING LOT LIGHTS | GE CURRENT | EALS030F4AF7440DDD1BLCK | 240V | 15000 lm | LED | 4000 K | POLE | PARKING LOT LIGHTS MOUNTED AT 25', |
| В | INDUSTRIAL STRIP LIGHT | COLUMBIA | MPS4-40ML-CW-EDU | 120V | 4556 lm | LED | 4000 K | SURFACE | |
| С | PATH LIGHTS | GE CURRENT | EPTT01007DA40APBLCKL | 240V | 6880 lm | LED | 4000 K | POLE | PATH LIGHTS MOUNTED AT 12', DARK B |
| D | EXTERIOR WALL CUBE | COLUMBIA | CWM2-40VWSM-FRFP-EDU | 120V | 1660 lm | LED | 3500 K | WALL | MOUNT AT 2500 A.F.F. |

| REMARKS STRING 100A 100A 100A PER GROUND RODS TS TO C-10 TO C-16 TO C-1 TO C-9 CHARGING STATION | NOTES: 1. CONCEAL ALL CONDUITS IN WALLS, FLOOR SLAB, OR CEILING WHEN POSSIBLE. EXPOSED CONDUIT LEAVING SURFACE MOUNTED ENCLOSURES OR EQUIPMENT SHALL RUN VERTICALLY INTO FLOOR SLAB OR CEILING SPACE. 2. RUN CONDUITS IN SLAB TO INSTRUMENTATION LOCATED IN CENTRE OF FLOOR PLAN. 3. ALL FIELD WIRING TO BE INSTALLED IN CONDUIT UNLESS OTHERWISE SPECIFIED. |
|--|---|
| WER TROL C/W PULLSTRING TUS ER AND STATUS | |
| VER | |
| ATUS AND CONTROL | |
| MARKS | THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE |
| | NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS |
| | 2 22-07-25 FOR CONSTRUCTION 1 22-05-18 FOR TENDER ISSUE YY-MM-DD REVISION |
| 25', DARK BRONZE K BRONZE | PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers and Geoscientists of Alberta (APEGA) JULY 25, 2022 |
| | MPE |
| | Engineering Ltd. TOWN OF COALHURST |
| | MAIN CONSTRUCTED WETLAND ELECTRICAL SCHEDULES |
| | DESIGNED M.T.F., P.P.G. JOB 1450-087-00 DRAWN M.T.F. SCALE DATE JULY 2022 DRAWING E1.10 |



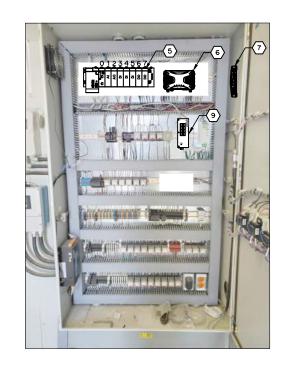




MAIN LIFT STATION CONTROL PANEL EXTERIOR DEMOLITION



MAIN LIFT STATION CONTROL PANEL EXTERIOR PROPOSED

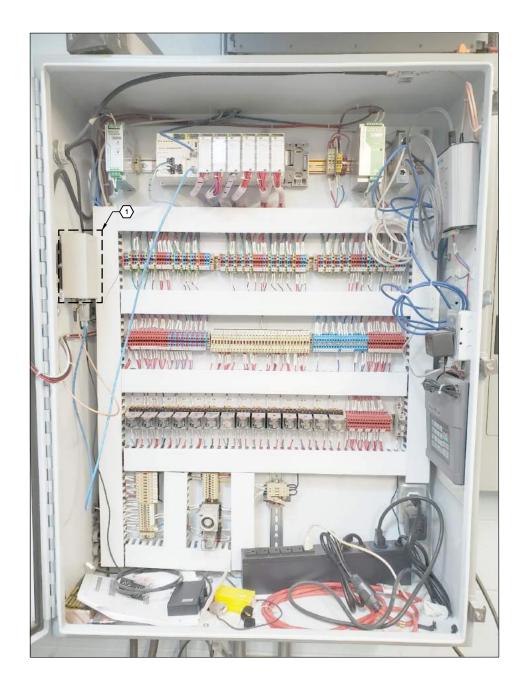


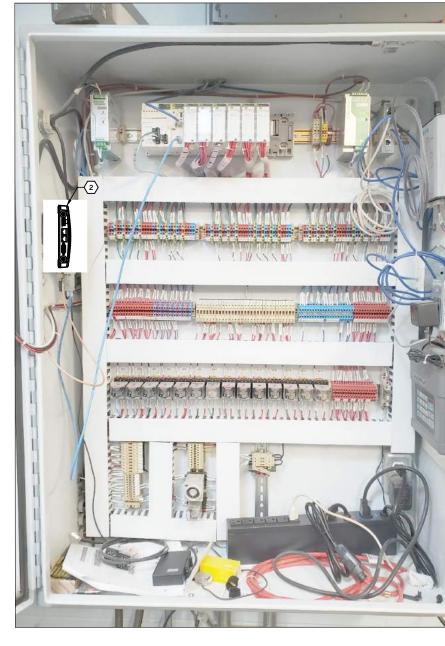
MAIN LIFT STATION CONTROL PANEL INTERIOR PROPOSED NTS



MAIN LIFT STATION CONTROL PANEL INTERIOR DEMOLITION NTS

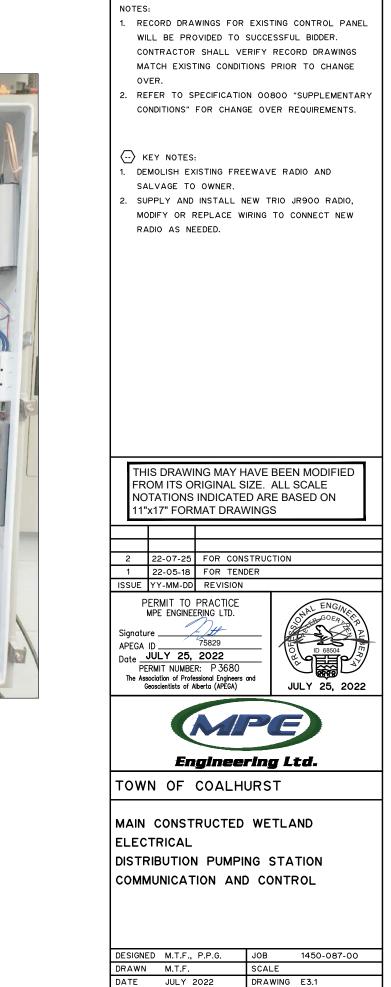
| NOTES: | | | | | | |
|--|---|--|--|--|--|--|
| | | | | | | |
| 1. RECORD DRAWINGS FOR EXISTING CONTROL PANEL | | | | | | |
| WILL BE PROVIDED TO SUCCESSFUL BIDDER. | | | | | | |
| CONTRACTOR SHALL VERIFY RECORD DRAWINGS | | | | | | |
| MATCH EXISTING CONDITIONS PRIOR TO CHANGE | | | | | | |
| | | | | | | |
| OVER. I/O LIST WITH ASSIGNMENTS FOR CONNECTING | | | | | | |
| TO NEW MODULES WILL BE PROVIDED. | | | | | | |
| 2. FOLLOWING PLC REPLACEMENT ASSIST WITH | | | | | | |
| TESTING PLC AND ALL CONNECTED DEVICES. | | | | | | |
| | | | | | | |
| > KEY NOTES: | | | | | | |
| 1. DEMOLISH EXISTING FRE | EWAVE RADIO AND SALVAGE | | | | | |
| TO OWNER. | | | | | | |
| | | | | | | |
| 2. DEMOLISH EXISTING PLC AND SALVAGE TO OWNER. | | | | | | |
| 3. DEMOLISH EXISTING HMI AND SALVAGE TO OWNER. | | | | | | |
| 4. SUPPLY AND INSTALL F | RED LION G310R210 HMI IN | | | | | |
| | | | | | | |
| | OPENING TO ACCOMMODATE | | | | | |
| EQUIPMENT AS REQUIRE | D. | | | | | |
| 5. SUPPLY AND INSTALL M | NEW M340 PLC. REFER TO | | | | | |
| | OR PLC CARD NUMBERS. | | | | | |
| | | | | | | |
| | N CONTROL PANEL FROM PLC | | | | | |
| TO FIRST TERMINAL AS | S NEEDED, AND LABEL NEW | | | | | |
| WIRING TO MATCH EXIS | TING. | | | | | |
| | NEW TRIO JR900 RADIO. | | | | | |
| | | | | | | |
| | VIRING TO CONNECT TO NEW | | | | | |
| RADIO AS NEEDED. | | | | | | |
| 7. SUPPLY AND INSTALL M | NEW TRIO JR900 RADIO. | | | | | |
| 8. DEMOLISH EXISTING 4 F | ORT ETHERNET SWITCH AND | | | | | |
| | SAL ETHERNET SWITCH AND | | | | | |
| SALVAGE TO OWNER. | | | | | | |
| 9. SUPPLY AND INSTALL N | NEW 8 PORT ETHERNET | | | | | |
| SWITCH. REPLACE WIRIN | NG WITHIN CONTROL PANEL | | | | | |
| AS NEEDED. | | | | | | |
| | | | | | | |
| | AVE BEEN MODIFIED | | | | | |
| | | | | | | |
| | FROM ITS ORIGINAL SIZE. ALL SCALE | | | | | |
| NOTATIONS INDICATED ARE BASED ON | | | | | | |
| | | | | | | |
| 11"x17" FORMAT DRAV | | | | | | |
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| 11"x17" FORMAT DRAV | WINGS | | | | | |
| 11"x17" FORMAT DRAV | STRUCTION | | | | | |
| 11"x17" FORMAT DRAV | STRUCTION | | | | | |
| 11"x17" FORMAT DRAV | STRUCTION | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 FOR CON 1 22-05-18 FOR TEN ISSUE YY-MM-DD REVISION | STRUCTION DER | | | | | |
| 2 22-07-25 FOR CON 1 22-05-18 FOR TEN ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE | STRUCTION | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 FOR CON 1 22-05-18 FOR TEN ISSUE YY-MM-DD REVISION | STRUCTION DER | | | | | |
| 2 22-07-25 FOR CON 2 22-07-25 FOR CON 1 22-05-18 FOR TEN ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature | STRUCTION DER | | | | | |
| 2 22-07-25 FOR CON 1 22-05-18 FOR TEN ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. | MINGS | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 FOR CON 1 22-05-18 FOR TEN ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 75829 75829 | STRUCTION DER | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 FOR CON 1 22-05-18 FOR TEN ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 | MINGS | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 FOR CON 1 22-05-18 FOR TEN ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P3680 The Association of Professional Engineers | MINGS | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 1 22-05-18 ISSUE YY-MM-DD ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P3680 | MINGS | | | | | |
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| 11"x17" FORMAT DRAV 2 22-07-25 1 22-05-18 ISSUE YY-MM-DD ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P3680 The Association of Professional Engineers Geoscientists of Alberta (APEGA) | MINGS | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 1 22-05-18 ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P 3680 The Association of Professional Engineers Geoscientists of Alberta (APEGA) | MINGS | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 1 22-05-18 ISSUE YY-MM-DD ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P3680 The Association of Professional Engineers Geoscientists of Alberta (APEGA) | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 1 22-07-25 FOR TEN ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P3680 The Association of Professional Engineers Geoscientists of Alberto (APEGA) Engineer TOWN OF COALH | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV 2 22-07-25 1 22-07-25 FOR TEN ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature APEGA ID 75829 Date JULY 25, 2022 PERMIT NUMBER: P3680 The Association of Professional Engineers Geoscientists of Alberto (APEGA) Engineer TOWN OF COALH | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |
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| 11"x17" FORMAT DRAV | MINGS | | | | | |
| 11"x17" FORMAT DRAV 1 11"x17" FORMAT DRAV 2 22-07-25 FOR CON 1 22-05-18 FOR TEN ISSUE YY-MM-DD REVISION PERMIT TO PRACTICE MPE ENGINEERING LTD. Signature | MINGS STRUCTION DER and JULY 25, 2022 DEF ING LEC. URST WETLAND COMMUNICATION JOB 1450-087-00 | | | | | |
| 11"x17" FORMAT DRAV | MINGS | | | | | |





DISTRIBUTION PUMPING STATION CONTROL PANEL INTERIOR PROPOSED

DISTRIBUTION PUMPING STATION CONTROL PANEL INTERIOR DEMOLITION







SUNDANCE RIDGE LIFT STATION CONTROL PANEL EXTERIOR DEMOLITION

SUNDANCE RIDGE LIFT STATION CONTROL PANEL EXTERIOR PROPOSED



SUNDANCE RIDGE LIFT STATION CONTROL PANEL INTERIOR DEMOLITION NTS



SUNDANCE RIDGE LIFT STATION CONTROL PANEL INTERIOR PROPOSED

| NOTES: | | | | | | | |
|---|---|--|--|--|--|--|--|
| 1. RECORD DRAWINGS OR IO LIST FOR EXISTING | | | | | | | |
| CONTROL PANEL WILL E | BE PROVIDED TO | | | | | | |
| SUCCESSFUL BIDDER. CONTRACTOR SHALL VERIFY | | | | | | | |
| RECORD DRAWINGS MAT | RECORD DRAWINGS MATCH EXISTING CONDITIONS | | | | | | |
| PRIOR TO CHANGE OVER. I/O LIST WITH | | | | | | | |
| ASSIGNMENTS FOR CONNECTING TO NEW MODULES | | | | | | | |
| WILL BE PROVIDED. | | | | | | | |
| | | | | | | | |
| | 2. FOLLOWING PLC REPLACEMENT ASSIST WITH | | | | | | |
| TESTING PLC AND ALL CONNECTED DEVICES. | | | | | | | |
| 3. REFER TO SPECIFICATION 00800 "SUPPLEMENTARY | | | | | | | |
| CONDITIONS FOR CHANG | CONDITIONS" FOR CHANGE OVER REQUIREMENTS. | | | | | | |
| () KEY NOTES: | | | | | | | |
| 1. DEMOLISH EXISTING FREEWAVE RADIO AND | | | | | | | |
| SALVAGE TO OWNER. | | | | | | | |
| | AND SALVAGE TO OWNER. | | | | | | |
| | AND SALVAGE TO OWNER. | | | | | | |
| | ED LION G310R210 HMI IN | | | | | | |
| | | | | | | | |
| | OPENING TO ACCOMMODATE | | | | | | |
| EQUIPMENT AS REQUIRE | | | | | | | |
| | EW M340 PLC. REFER TO | | | | | | |
| SPECIFICATION 13317 FO | | | | | | | |
| | CONTROL PANEL FROM | | | | | | |
| | L AS NEEDED, AND LABEL | | | | | | |
| NEW WIRING TO MATCH | | | | | | | |
| 6. SUPPLY AND INSTALL N | | | | | | | |
| MODIFY OR REPLACE W | RING TO CONNECT TO NEW | | | | | | |
| RADIO AS NEEDED. | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
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| THIS DRAWING MAY H | - | | | | | | |
| FROM ITS ORIGINAL S | | | | | | | |
| NOTATIONS INDICATE 11"x17" FORMAT DRAV | | | | | | | |
| TT XT7 FORMAT DRAV | 11103 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2 22-07-25 FOR CONS | STRUCTION | | | | | | |
| 1 22-05-18 FOR TEN | DER | | | | | | |
| ISSUE YY-MM-DD REVISION | | | | | | | |
| PERMIT TO PRACTICE | LAL ENGINA | | | | | | |
| MPE ENGINEERING LTD. | SHAL GOER HE | | | | | | |
| Signature | | | | | | | |
| APEGA ID | | | | | | | |
| Date JULY 25, 2022 | | | | | | | |
| PERMIT NUMBER: P 3680 | | | | | | | |
| The Association of Professional Engineers Geoscientists of Alberta (APEGA) | JULY 25, 2022 | | | | | | |
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| Engineering Ltd. | | | | | | | |
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| TOWN OF COALHURST | | | | | | | |
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| MAIN CONSTRUCTED WETLAND | | | | | | | |
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| ELECTRICAL | | | | | | | |
| SUNDANCE RIDGE COMMUNICATION AND | | | | | | | |
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| CONTROL | | | | | | | |
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| DESIGNED M.T.F., P.P.G. | JOB 1450-087-00 | | | | | | |
| DESIGNED M.T.F., P.P.G. DRAWN M.T.F. DATE JULY 2022 | JOB 1450-087-00 SCALE DRAWING E4.1 | | | | | | |



METER VAULT CONTROL PANEL INTERIOR DEMOLITION NTS



METER VAULT CONTROL PANEL INTERIOR PROPOSED

| NOTES: RECORD DRAWINGS OR IO LIST FOR EXISTING CONTROL PANEL WILL BE PROVIDED TO SUCCESSFUL BIDDER. CONTRACTOR SHALL VERIFY RECORD DRAWINGS MATCH EXISTING CONDITIONS PRIOR TO CHANGE OVER. I/O LIST WITH ASSIGNMENTS FOR CONNECTING TO NEW MODULES WILL BE PROVIDED. FOLLOWING PLC REPLACEMENT ASSIST WITH TESTING PLC AND ALL CONNECTED DEVICES. REFER TO SPECIFICATION 00800 "SUPPLEMENTARY CONDITIONS" FOR CHANGE OVER REQUIREMENTS. | | | | | |
|---|------------------------------|--|---------|---------------|--|
| KEY NOTES: DEMOLISH EXISTING SCADA PACK AND SALVAGE TO OWNER. SUPPLY AND INSTALL NEW M340 PLC. REFER TO SPECIFCATION 13317 FOR PLC CARD NUMBERS. REPLACE WIRING WITHIN CONTROL PANEL FROM PLC TO FIRST TERMINAL AS NEEDED, AND LABEL NEW WIRING TO MATCH EXISTING. SUPPLY AND INSTALL NEW TRIO JR900 RADIO, MODIFY OR REPLACE WIRING TO CONNECT TO NEW RADIO AS NEEDED. | | | | | |
| THIS DRAWING MAY HAVE BEEN MODIFIED FROM ITS ORIGINAL SIZE. ALL SCALE NOTATIONS INDICATED ARE BASED ON 11"x17" FORMAT DRAWINGS | | | | | |
| | | | | | |
| 2 | 22-07-25 | FOR CON | STRUC | TION | |
| 1 | 22-05-18 | FOR TEN | DER | | |
| ISSUE | YY-MM-DD | REVISION | | | |
| Signatur APEGA Date <u></u> PE The Ass | ID JULY 25, RMIT NUMBE | ERING LTD. 75829 2022 R: P 3680 essional Engineers | and | JULY 25, 2022 | |
| Engineering Ltd. | | | | | |
| TOWN OF COALHURST | | | | | |
| MAIN CONSTRUCTED WETLAND ELECTRICAL METER VAULT COMMUNICATION | | | | | |
| DESIGNE | D M.T.F., | P.P.G. | JOB | 1450-087-00 | |
| DRAWN | M.T.F. | | SCAI | _E | |
| DATE | JULY | 2022 | DRA | WING E5.1 | |