

AGENDA	FOR THE FOURTEENTH REGULAR MEETING OF COUNCIL 2020/2021 CONDUCTED THROUGH ELECTRONIC MEANS ON TUESDAY, JUNE 1, 2021	INFO. INCL.	MOTION REQ'D.
7:00 p.m.	1. Call to Order		
	2. Adoption of Previous Minutes		
	a. Thirteenth Regular Meeting held May 18, 2021	☺	x
	b. Special Meeting held May 25, 2021	☺	x
	3. Adoption of Agenda <i>Please make additions to agenda from Correspondence package. Reports from Council Members can be addressed under Section 9</i>	☺	x
	4. Delegations		
	a.		
	5. Citizens without Formal Notice – 5 minutes per presentation, maximum of three presentations		
	6. Business Arising from Previous Minutes		
	a. Town of Redcliff, Village of Rycroft, Town of Falher, Town of Mayerthorpe re: Support for the RCMP	☺	
	b. Town of High River re: Proposed Alberta Coal Restriction Policy	☺	x
	7. Bylaws/ Reports		
	a. Committee Minutes		
	i. Community Sustainability/Enhancement Committee – May 20, 2021	☺	
	• Community Grant Program		x
	ii. Recreation/Cultural Services Committee – May 20, 2021	☺	
	iii. Policy/Bylaw Review Committee – May 26, 2021	☺	
	• Cat Bylaw		x
	iv. Motion to Accept Committee Minutes		x
	b. CAO Report		
	i. CAO	☺	
	• July and August 2021 Council Meetings		x
	ii. Motion to accept CAO Report		x
	c. Council Members Reports/Questions		
	d. External Reports		
	i. Community Futures Lethbridge Region re: Phase 4 RRRF Funding	☺	
	ii. Motion to accept External Reports		x
	8. Correspondence – additions to this, or any other, section are to be made when the agenda is adopted (see Section #4)		
	a. Royal Canadian Legion re: Military Service Recognition Book	☺	
	b. Alberta Municipal Affairs re: MSI Funding	☺	
	c. AUMA re: Letter to Minister of Energy	☺	
	d. Director – Towns South, AUMA re: Update (e-mail sent separately)	☺	
	e. AUMA re: Municipal Affairs Answers Elections Questions	☺	
	f. AUMA re: Three Ways to Get More Women Involved in Local Government	☺	
	g. AUMA re: Serve on AUMA's Municipal Financial Health Working Group	☺	
	h. AUMA re: New Provincial Plan Will Improve Safety for Pets During Evacuations	☺	
	i. AUMA re: Applications for AUMA's Community Readiness for Newcomer Integration Project	☺	
	j. FCM re: President's Corner	☺	
	k. FCM re: Your FCM Table Officer Candidates	☺	
	l. Motion to Acknowledge Correspondence		x
	9. Other Business - additions to this, or any other, section are to be made when the agenda is adopted (see Section #4)		
	a. County of Lethbridge Community Learning Council re: Monetary Donation	☺	x
	b. Rachael Harder, MP – Constituency of Lethbridge re: Community Builders Award	☺	
	c. Calgary Family Peer Connections re: Request for Support for Free Food Events	☺	x
	d. Council Orientation Training re: Approval	☺	x
	10. Adjournment – motion required to proceed past 10:00 p.m. Meeting must be adjourned by 10:30 p.m.		x

This meeting will be conducted through electronic means, in accordance with Section 199 of the MGA. Public will be able to hear the meeting as it is occurring by dialing 1-647-490-1504 and entering the meeting ID **4542781861 when prompted. When you join, you are asked to mute your phone to minimize background noise. This public notice is provided in accordance with Section 606(6)(b) of the MGA.