

AGENDA	FOR THE TENTH REGULAR MEETING OF COUNCIL 2020/2021 CONDUCTED THROUGH ELECTRONIC MEANS ON TUESDAY, APRIL 6, 2021	INFO. INCL.	MOTION REQ'D.
7:00 p.m.	1. Call to Order		
	2. Opening Prayer		
	3. Adoption of Previous Minutes a. Nineth Regular Meeting held March 16, 2021	☺	x
	4. Adoption of Agenda <i>Please make additions to agenda from Correspondence package. Reports from Council Members can be addressed under Section 9</i>	☺	x
7:01 p.m. 7:30 p.m.	5. Delegations a. Scott Van't Land re: Broiler Barn Proposal b. Fire Chief Mat Conte re: Interim Emergency Fire Suppression and Rescue Services Agreement (CLOSED MEETING – SEC. 25 FOIP)	☺ ☺	x x
	6. Citizens without Formal Notice – 5 minutes per presentation, maximum of three presentations		
	7. Business Arising from Previous Minutes a. Government of Alberta re: Coal Policy Development b. Oldman Watershed Council re: Oldman River Basin Water Allocation Order c. ORRSC re: Ortho Project 2021	☺ ☺ ☺	x
	8. Bylaws/ Reports a. Committee Minutes i. Committee of the Whole – March 23, 2021 • Review of Code of Conduct Report Recommendations ii. Community Sustainability/Enhancement Committee – March 25, 2021 • Public Transportation iii. Committee of the Whole • Recreation/Cultural Services Committee iv. Motion to Accept Committee Minutes b. CAO Report i. CAO ii. Director of Operations • Spray Park iii. Motion to accept CAO Report c. Council Members Reports/Questions d. External Reports i. SouthGrow Regional Initiative re: Buffalo Plains Wind Project Impacts Validation (separate e-mail attached) ii. Motion to accept External Reports	☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺	XXXX x x x x x x
	9. Correspondence – additions to this, or any other, section are to be made when the agenda is adopted (see Section #4) a. Calgary, Lethbridge, Red Deer re: Centralized Emergency Dispatch b. Alberta-NWT Command Legion re: Thank You c. Alberta Municipal Affairs re: Alberta Community Partnership Program d. Government of Alberta re: Vaccine Update e. AUMA re: Recall Legislation: Impacts Vary by Population f. AUMA re: Municipal Elected Leaders Certificate (MELC) g. RMRF re: Training for New and Returning Council h. FCM re: Dedicated Rural Transit Fund i. FCM re: Critical New Support for Municipal Infrastructure j. Motion to Acknowledge Correspondence	☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺	x
	10. Other Business - additions to this, or any other, section are to be made when the agenda is adopted (see Section #4) a. Joseph Schow, MLA – Cardston-Siksika re: Outdoor Sports Organizations Zoom b. Colin and Laurie Giolo re: Proposed Change to 4606 Aspen Rise c. AUMA re: Interim Alberta Police Advisory Board Survey (separate e-mail attached) d. Tax Arrears re: Tax Penalty Cancellation (CLOSED MEETING – SEC. 16 FOIP)	☺ ☺ ☺ ☺	x xxx
	11. Adjournment – motion required to proceed past 10:00 p.m. Meeting must be adjourned by 10:30 p.m.		x

This meeting will be conducted through electronic means, in accordance with Section 199 of the MGA. Public will be able to hear the meeting as it is occurring by dialing 1-647-490-1504 and entering the meeting ID **4872781396 when prompted. When you join, you are asked to mute your phone to minimize background noise. This public notice is provided in accordance with Section 606(6)(b) of the MGA.