

AGENDA	FOR THE EIGHTH REGULAR MEETING OF COUNCIL 2020/2021 CONDUCTED THROUGH ELECTRONIC MEANS ON TUESDAY, MARCH 2, 2021	INFO. INCL.	MOTION REQ'D.
7:00 p.m.	1. Call to Order		
	2. Opening Prayer		
	3. Adoption of Previous Minutes		
	a. Seventh Regular Meeting held February 16, 2021	☺	x
	4. Adoption of Agenda	☺	x
	<i>Please make additions to agenda from Correspondence package. Reports from Council Members can be addressed under Section 9</i>		
7:01 p.m.	5. Delegations		
	a. Town Planner Diane Horvath re: Public Input Plan for Area Structure Plan/Land Use Concept		
	6. Citizens without Formal Notice – 5 minutes per presentation, maximum of three presentations		
	7. Business Arising from Previous Minutes		
	a. National Police Federation re: AUMA President's Summit	☺	
	b. ORRSC re: Amendments to Municipal Government Act	☺	
	8. Bylaws/ Reports		
	a. Committee Minutes		
	i. Community Sustainability/Enhancement Committee – February 18, 2021	☺	
	• Economic Recovery and Resilience for Businesses		x
	ii. Committee of the Whole – February 23, 2021	☺	
	iii. Motion to Accept Committee Minutes		x
	b. CAO Report		
	i. CAO	☺	
	• Food Security Saturday		x
	ii. Director of Operations	☺	
	• 4-Wheel Drive Truck		x
	iii. Motion to accept CAO Report		x
	c. Council Members Reports/Questions		
	9. Correspondence – additions to this, or any other, section are to be made when the agenda is adopted (see Section #4)		
	a. Lethbridge County re: Alberta Community Partnership – Intermunicipal Collaboration Grant	☺	
	b. City of Lethbridge re: EMS Dispatch Options	☺	
	c. Director – Towns South, AUMA re: Update – Provincial Budget	☺	
	d. Alberta Municipal Affairs re: Budget 2021	☺	
	e. Alberta Education re: 2021 Education Property Tax Requisitions	☺	
	f. Government of Alberta re: Expiry of the Authority to Enforce the Public Health Act	☺	
	g. Government of Alberta re: Vaccine Update	☺	
	h. Alberta Municipal Affairs re: Minister's Awards for Municipal Excellence	☺	
	i. AUMA re: Munis 101: The Essential of Municipal Governance	☺	
	j. AUMA re: Highway Vicinity Management Agreements Pilot Opportunity	☺	
	k. FCM re: Bringing Western Voices to Ottawa	☺	
	l. FCM re: President's Corner	☺	
	m. FCM re: Federal Investments in Rural Transportation	☺	
	n. Alberta Recreation and Parks Association re: Communities in Bloom Alberta Program and COVID Recovery	☺	
	o. Motion to Acknowledge Correspondence		x
	10. Other Business - additions to this, or any other, section are to be made when the agenda is adopted (see Section #4)		
	a. Westlock County re: AER Direction 067	☺	
	b. Brownlee LLP re: 2021 General Election – Council Orientation Training	☺	
	c. Farm Safety Centre re: 2021 Contribution	☺	x
	d. AUMA re: Virtual Gathering to Support Women in Local Government	☺	x
	e. Lethbridge County re: Development Permit Number: 2021-047	☺	x
	f. Greenwood Estates re: Driveway ( <b>CLOSED MEETING – SEC. 20 FOIP</b> )	☺	xx
	11. Adjournment – motion required to proceed past 10:00 p.m. Meeting must be adjourned by 10:30 p.m.		x

\*\*This meeting will be conducted through electronic means, in accordance with Section 199 of the MGA. Public will be able to hear the meeting as it is occurring by dialing 1-647-490-1504 and entering the meeting ID **4858266223** when prompted. When you join, you are asked to mute your phone to minimize background noise. This public notice is provided in accordance with Section 606(6)(b) of the MGA.