	FOR THE FIFTEENTH REGULAR MEETING OF COUNCIL 2017/2018 HELD IN COUNCIL CHAMBERS ON TUESDAY, JULY 10, 2018	INFO. INCL.	MOTION REQ'D.
7:00 p.m.	1. Call to Order	IIIOL.	NEQ D.
	2. Opening Prayer		
	3. Adoption of Previous Minutes		
	a. Fourteenth Regular Meeting held June 19, 2018	☺	Х
	4. Adoption of Agenda	☺	х
	Please make additions to agenda from Correspondence package. Reports from Council Members		
	can be addressed under Section 9 5. Delegations		
7:01 p.m.	a. Jaymie Lamers, Coalhurst Parks and Recreation Society re: Spray Park Project Update		
	and Land Assessment		
	6. Citizens without Formal Notice – 5 minutes per presentation, maximum of three presentations		
	7. Business Arising from Previous Minutes		
	a.	☺	
	9. Bylaws/ Reports		
	a. Bylaws		
	i. Bylaw No. 397-18 – Council Code of Conduct Bylaw b. Committee Minutes	☺	XX
	i. MSDA – June 19, 2018	☺	
	ii. Cannabis Public Consumption Forum – June 21, 2018	©	
	iii. Committee of the Whole – June 26, 2018	☺	
	Bylaw No. 400-18 – Public Notification Bylaw		x
	Policy No. 00-01-29 – Public Participation		Х
	iv. Risk Management Committee – June 28, 2018	☺	
	v. Motion to Accept Committee Minutes		Х
	c. Internal Reports i. Financial Report for Months Ending June 30, 2018	☺	
	ii. 2018 Town Census Report	©	
	iii. Motion to Accept Internal Reports		Х
	d. CAO Report		
	i. CAO	© •	
	ii. Recreation Coordinator	© ©	
	iii. Fire Chief – 2018 Second Quarter Report	•	
	iv. Motion to accept CAO Report e. Council Members Reports/Questions		Х
	e. Council Members Reports/Questions f. External Reports		
	i. SouthGrow Regional Initiative re: Big Changes at the SouthGrow Annual General	☺	
	Meeting		
	ii. SouthGrow Regional Initiative re: Economic Development Newsletter	☺	
	iii. SouthGrow Regional Initiative re: June 2018 Monthly Report	☺	
	iv. Barons-Eureka-Warner FCSS re: Voting Representation	☺	
	v. Coaldale Rural/Municipal RCMP Detachment re: RCMP "Public Facing Crime	☺	
	Mapping Project vi. Motion to accept External Reports		v
	10. Correspondence – additions to this, or any other, section are to be made when the agenda is		Х
	adopted (see Section #4)		
	a. Alex Evetts re: Thank You	☺	
	b. Guides/Brownies/Sparks re: Thank You	☺	
	c. Coalhurst High School re: Thank You	© ©	
	d. Lethbridge County re: Community Grant Program Recipients	☺	
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