AGENDA	FOR THE ELEVENTH REGULAR MEETING OF COUNCIL 2015/2016 HELD IN COUNCIL CHAMBERS ON TUESDAY, APRIL 19, 2016	INFO. INCL.	MOTION REQ'D.
7:00 P.M.	 Public Hearing/Delegations Development Permit No. 62-15 – Kooyman Bakery Ltd. – Direct Control District – DC 	٢	
	 Notice of Public Hearing/Procedures at Public Hearing Close 		
	2. Call to Order		
	3. Opening Prayer		
	4. Adoption of Previous Minutes		
	a. Tenth Regular Meeting held April 4, 2016	\odot	х
	5. Adoption of Agenda	\odot	Х
	Please make additions to agenda from Correspondence package. Reports		
	from Council Members can be addressed under Section 9		
7:20 p.m.	 Delegations John Guliker, Carrie Dahl, Mike Aleman, Keith Davis, Jamie Lamers, Jesse Potrie - Coalhurst Spray Park Committee re: Spray Park Presentation 	٢	
	7. Citizens without Formal Notice – 5 minutes per presentation, maximum of three presentations		
	8. Business Arising from Previous Minutes		
	 a. Development Permit No. 62-15 – Kooyman Bakery Ltd. re: Direct Control District – DC 	٢	х
	9. By-Laws/ Reports		
	a. Committee Minutes		
	i. MSDA – April 5, 2016	\odot	
	ii. Policy/Bylaw Review Committee – April 11, 2016	\odot	
	 Policy No. 99-01-06 – Sick Leave – 5. Maternity/Parental 		х
	Leave		
	Policy No. 99-01-19 – Employee Recognition		Х
	iii. Committee of the Whole – April 12, 2016	\odot	
	iv. Motion to Accept Committee Minutes		Х
	b. CAO Report		
	i. CAO	\odot	
	ii. Director of Operations	() ()	
	iii. Bylaw Enforcement Officer		v
	iv. Motion to accept CAO Report		Х
	c. Council Members Reports/Questions		
	10. Correspondence – additions to this, or any other, section are to be made		
	when the agenda is adopted (see Section #4) a. Minister of Municipal Affairs re: Budget 2016	\odot	
	b. AUMA re: Budget 2016 Questions	0	
	c. AUMA re: New Municipal Funding Model	0	
	d. Alberta Municipal Affairs re: Alberta Community Partnership Program	0	
	Approval	-	
	e. AUMA re: Update on Federal Infrastructure Funding	\odot	
	f. Government of Alberta re: Amendments How Minor Offences are	\odot	
	Enforced		
	 g. Minister of Municipal Affairs re: 2016 Minister's Awards for Municipal Excellence 	٢	
	h. AUMA re: Deadline for Resolutions for the 2016 AUMA Convention	\odot	
	i. FCM re: Welcome to FCM	\odot	
	j. Lethbridge Corridor Victims Services Unit re: National Victims and	\odot	
	Survivors of Crime Awareness Week	-	
	 k. Partners For the Saskatchewan River Basin re: Membership and Financial Support 	٢	
	I. Motion to Acknowledge Correspondence		х
	11. Other Business - additions to this, or any other, section are to be made		
	when the agenda is adopted (see Section #4)		
	a. AUMA re: June 2016 Mayors' Caucus	\odot	х
	b. Storm Water Management Plan re: Land (PRIVATE SESSION)	\odot	хх
	12. Adjournment – motion required to proceed past 10:00 p.m. Meeting must		
	be adjourned by 10:30 p.m.		х